

THE  
WHOLE BOOK  
OF  
PSALMS:

Collected into English Meeter,  
by Thomas Sternhold, John Hopkins,  
and others :

Set forth and allowed to be sung in all churches,  
of all the people together, before and after Morning and Evening-  
prayer; and also before and after Sermons; and moreover in  
private Houses, for their godly solace and comfort: Laying  
apart all ungodly Songs and Ballads, which tend onely to the  
nourishing of vice, and corrupting of youth.

J A M. 5.

¶ If any be afflicted, let him pray; and if any be  
merry, let him sing Psalms.

COLOS. 3.

Let the word of God dwell plentifully in you: in all wisdom,  
teaching and exhorting one another in Psalms, Hymns,  
and spiritual Songs, singing unto the Lord,  
with grace in your hearts.

*Bible. O. T.  
Psalms.*



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1648.

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**150** Yield unto God



# THE PSALMS OF DAVID

IN MEETER.

*Psalm I. T. S.*

**T**He man is blest that hath not bent  
to wicked read his ear :  
Nor led his life as sinners do ,  
nor sat in scorners chair .  
2 But in the law of God the Lord  
doth set his whole delight :  
And in that law doth exercise  
himself both day and night .  
3 He shall be like the tree that grows  
fast by the rivers side :  
Which bringeth forth most pleasant  
in her due time and tide : (fruit)  
Whose leaf shall never fade nor fall ,  
but flourish still and stand :  
Even so all things shall prosper well  
that this man takes in hand .  
4 So shall not the ungodly men ,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro .  
5 Therefore shall not the wicked men  
in judgement stand upright :  
Nor yet the sinners with the just  
shall come in place or sight .  
6 For why the way of godly men  
unto the Lord is known :  
And eke the way of wicked men  
shall quite be overthrowen .

*Psalm II. T. S.*

**W**HY did the Gentiles tumults raise ?  
what rage was in their brain ?  
Why did the Jewish people muse ,  
seeing all is but vain ?  
1 The Kings and Rulers of the earth  
conspire and are all bent  
Against the Lord and Christ his Son ,  
which be among us sent .  
2 Shall we be bound to them ? for they ,  
let all their bonds be broke  
And of their doctrine and their  
let us reject the yoke .  
3 But he that in the heaven dwells  
their doings will deride ;  
And make them all as mocking stocks ,  
throughout the world so wide .  
4 For in his wrath the Lord will say  
to them upon a day :  
And in his fury trouble them ,  
and then the Lord will say :  
5 I have anointed him my King  
upon my holy hill :  
I will therefore Lord preach thy law ,  
and eke declare thy will .  
6 For in this wise the Lord himself  
did say to me I wot ,  
Thou art my dear and onely Son ,  
to day I thee begot :  
7 All people I will give to thee ,  
as heirs at thy request ;  
The ends and coasts of all the earth  
by thee shall be posselt .  
8 Thou shalt them bruise even with a  
as men under foot trod : (mace)  
And as the potters sheards shalt break  
them with an iron rod .  
9 Now ye O Kings and Rulers all ,  
be wise therefore and learn'd :  
By whom the matters of the world  
be judged and discern'd .  
10 See that ye serve the Lord above  
in trembling and in fear :

See that with reverence ye reioyce  
to him in like manner .  
11 See that ye kiss and eke embrace  
his blessed Son I say ;  
Lest in his wrath ye suddenly  
perish in the mid way .  
12 If once his wrath never so small  
shall kindle in his breast ;  
O then all they that trust in Christ  
shall happy be and blest .

*Psalm III. T. S.*

**O** Lord how are my foes increast ,  
which vex me more and more !  
1 They still my heart when as they say ,  
God can him not restor .  
2 But thou ( O Lord ) are my defence ,  
when I am hard beset :  
My worship , and mine honour both ,  
and thou hast lift up my head .  
3 Then with my voice upon the Lord  
I did both call and cry :  
And he out of his holy hill  
did hear me by and by .  
4 I laid me down and quietly  
I slept and rose again :  
For why I know assuredly ,  
the Lord will me sustain .  
5 If ten thousand had hem'd me in ,  
I could not be afraid :  
For thou art still my Lord and God ,  
my Saviour and mine aid .  
6 Rise up therefore , save me my God ,  
for now to thee I call :  
For thou hast broke the cheeks & teeth  
of these wicked men all .  
7 Salvation onely doth belong  
to thee , O Lord , above :  
Thou dost bestow upon thy folk  
thy blessing and thy love .

*Psalm IV. T. S.*

**O** God that art my righteousness ,  
Lord hear me when I call ,  
Thou hast set me at liberty ,  
when I was bound and thrall .  
1 Have mercy Lord therefore on me ,  
and grant me my request :  
For unto thee unceasingly  
to cry I will not rest .  
2 O mortall men how long will ye  
my glory thus despise ?  
Why wander ye in vanity ,  
and follow after lies ?  
3 Know ye that good and godly men  
the Lord doth take and chuse :  
And when to him I make my plaint ,  
he doth me not refuse .  
4 Sin not , but stand in awe therefore ,  
examine well your heart :  
And in your chamber quietly  
see you your selves convert .  
5 Offer to God the sacrifice  
of righteousness I say :  
And look that in the living Lord  
you put your trust alway .  
6 The greater sort crave worldly goods ,  
and riches do embrace :  
But Lord grant us thy countenance ,  
thy favor and thy grace .  
7 For thou thereby shalt make my heart  
more joyfull and more glad ,

A 2 Then

Then they that of their corn and wine  
full great increase have had.  
In peace therefore lie down will I,  
taking my rest and sleep:  
For thou onely wilt me, O Lord, alone  
in safety keep.

PSALM V. T. S.

Incline thine ears unto my words,  
O Lord, my plaint consider,  
And hear my voice, my King,  
to thee I make my prayer. (my God,  
Heir me betime, Lor' I tarry not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.  
And I will trust through patience  
in thee my God alone:  
Thou art not pleas'd with wickedness;  
and ill with thee dwells none.  
And in thy sight shall never stand  
these furious fools, O Lord:  
Vain workers of iniquity,  
thou hast always abhor'd.  
The lyars and the flatterers  
thou shalt destroy them then:  
And God will hate the bloud-thirsty,  
and the deceitfull man.  
Therefore will I come to thine house,  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.  
Lord lead me in thy righteousness,  
for to confound my foe:  
And eke the way that I shall walk,  
before my face disclose.  
For in their mouths there is no truth,  
their heart is foul and vain,  
Their throat an open sepulchre,  
their tongues do close and fain.  
Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heaps of sin,  
which have rebellion wrought.  
But those that put their trust in thee  
let them be glad always:  
And render thanks for thy defence,  
and give thy Name the praise.  
For thou with favor wilt increase  
the just and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

PSALM VI. T. S.

Lord in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord, I thee desire.  
For I am weak, therefore O Lord,  
of mercy me forbear:  
And heal me Lord, for why thou  
my bones do quake for fear. (know'st  
My soul is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery?  
Lord turn thee to thy wonted grace,  
my silly soul up take:  
O save me not for my deserts,  
but for thy mercies sake.  
For why? no man among the dead  
remembereth thee one whit:  
Or who shall worship thee (O Lord)  
in the infernal pit?  
So grievous is my plaint and mone,  
that I wax wondrous faint:  
All the night long I wail my bed  
with tears of my complaint.

My sight is dim, and waxeth old  
with anguish of my heart:  
For fear of those that be my foes,  
and would my soul subvert.  
But now away from me all ye  
that work iniquity:  
For why? the Lord hath heard the voice  
of my complaint and cry.  
He heard not onely the request  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.  
And now my foes that vexed me  
the Lord will soon defame:  
And suddenly confound them all  
to their rebuke and shame.

PSALM VII. T. S.

Lord my God I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me:  
Lest like a lion he me tear,  
and rend in pieces small:  
While there is none to succour me,  
and rid me out of thrall.  
O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight,  
Or to my friend rewarded ill,  
or left him in distress,  
Which me pursu'd most cruelly,  
and hated me causeless:  
Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honor in the dust.  
Start up O Lord now in thy wrath,  
and put my foes to pain:  
Perform the kingdom promised  
to me which wrong sustain.  
Then shall great nations come to thee  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and King.  
And as thou art of all men judge,  
O Lord now judge thou me  
According to my righteousness,  
and mine integrity.

The second Part

Lord cease the hate of wicked men,  
and be the just mans guide:  
By whom the secrets of all hearts  
are searched and descry'd.  
I take my help to come of God  
in all my pain and smart:  
Thou doth preserve all those that be  
of pure and perfect heart.  
The just man and the wicked both  
God judgeth by his power:  
So that he feels his mighty hand  
even every day and hour.  
Except he change his minde, I die,  
for even as he should finite,  
He whets his sword, his bowe he bends,  
aiming where he may hit:  
And doth prepare his mortall darts,  
his arrow, keen and sharp,  
For them that do me persecute,  
whilst he doth mischief warp.  
But lo though he in travell be  
of his devilish forecast:  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

*Psalm viij. ix. x.*

15 He digs a ditch and delves it deep;  
in hope to hurt his brother:  
But he shall fall into the pit  
that he dig'd up for other.  
16 Thus wrong returneth to the hurt  
of him in whom it is red:  
And all the mischief that he wrought  
shall fall up on his head.  
17 I will give thanks to God therefore,  
that judgeth righteously,  
And with my tongue will praise the Name  
of him that is most high.

*Psalm VIII. T. S.*

O God our Lord how wonderfull  
are thy works every where!  
Whose fame surmounts in dignity,  
above the heavens clear!  
2 Even by the mouths of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.  
3 An when I see the heavens high,  
the works of thine own hand:  
The sun, the moon, and all the stars,  
in order as they stand:  
4 What thing is man (Lord) think I  
that thou dost him remember? (then)  
Or what is mans posterity  
that thou dost it consider?  
5 For thou hast made him little less  
then angels in degree:  
And thou hast crown'd him also  
with glory and dignity.  
6 Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.  
7 As sheep and neat, and all beasts else  
that in the fields do feed:  
8 Fowls of the air, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once again,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world!

*Psalm IX. T. S.*

With heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare always.  
1 I will be glad and much joyce,  
in thee O God most high:  
And make my songs extoll thy Name  
above the sturmy sky.  
3 For thine foes are driven back,  
and turn'd unto flight:  
They fall down flat, and are destroy'd  
by thy great power and might.  
4 Thou hast revenged all my wrongs,  
my grief and all my grudge:  
Thou dost with iustice hear my cause  
most like a righteous judge.  
5 Thou dost rebuke the heathen folk,  
and wicked to confound:  
That afterward the memory  
of them cannot be found.  
6 My foes thou hast made good dispatch  
and all their towns destroy'd:  
Thou hast their fame & them defac'd,  
through all the world so wide.  
7 Know thou that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgement will maintain.

3 With justice he will keep and guard  
the world and every wight,  
And so will yield with equity  
to every man his right.  
9 He is protector of the poor,  
what time they be oppress'd:  
He is in all adversity  
their refuge and their rest.  
10 All they that know thy holy Name  
therefore shall trust in thee:  
For thou forsakest not their suite  
in their necessity.

*The second Part.*

11 Sing psalms therefore unto the Lord  
that dwells in Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the blood  
of those that he oppress:  
Forgetting not the afflicted heart  
that seeks to him for rest.  
13 Have mercy Lord on me poor wretch  
whose enemies still remain:  
Which from the gates of death art  
to raise me up again. (wont)  
14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still rejoice.  
15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet they are snar'd.  
16 God shews his judgements & were  
for every man to mark: (good)  
When as ye see the wicked man  
lie trap in his own work.  
17 The wicked and deceitful men  
go down to hell for ever:  
And all the people of the world  
that will not God remember.  
18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.  
19 O Lord arise lest men prevail  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.  
20 Lord! strike such terror, fear, and  
into the hearts of them: (fread)  
That they may know assuredly  
they be but mortall men.

*Psalm X. T. S.*

What is the cause that thou, O Lord,  
art now so far from thine?  
And keepest close thy countenance,  
from us this troublous time?  
2 The poor do perish by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.  
3 For in the lust of his own heart  
th'ungodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despight.  
4 He is so proud, that right and wrong  
he setteth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.  
5 Because his ways do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

8 Tush, tush, saith he, I have no dread,  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.  
9 His mouth is full of cursedness,  
of fraud, deceit and guile:  
Under his tongue doth mischief sit,  
and travail all the while.  
10 He lieth hid in ways and holes,  
to slay the innocent:  
Against the poor that pass him by,  
his cruel eyes are bent.  
11 And like a lion privily  
lies lurking in his den:  
If he may snare them in his net,  
to spoil poor simple men.  
12 And for the nonce full craftily  
he croucheth down I say:  
So are great heaps of poor men made  
by his strong power, his prey.

*The second Part.*

13 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.  
14 Arise, O Lord, O God in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not Lord  
the poor that be oppressed.  
15 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear me wicked in their heart  
say, tush, thou canst not for it?  
16 But thou seest all their wickedness,  
and well dost understand  
That friendless and poor fatherless  
are left into thy hand.  
17 O wicked and malicious men  
then break the power for ever:  
That they with their iniquity  
may perish altogether.  
18 The Lord shall reign for evermore,  
as King and God alone:  
And he will chase the heathen folk  
out of the land each one.  
19 Thou hearest (O Lord) the poor mans  
their prayer and request: (plaint)  
Their hearts thou wilt confirm untill  
thine ears to hear be prest.  
20 To judge the poor and fatherless,  
and help them to their right:  
That they may be no more oppressed  
by men of worldly might.

*Psalm XI. T. S.*

I Trust in God, how dare ye then  
say thus my soul untill,  
Fly hence as fast as any fowl,  
and hide you in your hill?  
2 Behold the wicked bend their bows,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the sound and harmless brest.  
3 Of worldly hope all stays were  
& clearly brought to nought: (shrunk)  
Alas the just and righteous man,  
what evil hath he wrought?  
4 But he that in his temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royal majesty,  
The poor and simple mans estate  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind:  
5 And with a chearfull countenance  
the righteous man will use:

But in his heart he doth abhor  
all such as mischief mule.  
6 And on the sinners casteth snares,  
as thick as any rain:  
Fire and brimstone, and whirlwinds  
appointed for their pain. (thick)  
7 Ye see then how a righteous God  
doth righteousness sembrace:  
And to the just and upright men  
shews forth his pleasant face.

*Psalm XII. T. S.*

Help Lord, for good and godly  
do perish and decay: (men)  
And faith and truth from worldly men  
is parted clean away.  
2 Who so doth with his neighbour talk  
his talk is all but vain:  
For every man bethinketh how  
to flatter, lie, and faine.  
3 But flattering and deceitfull lips,  
an tongues that be so stout,  
To speak proud words, and make great  
the Lord soon cuts them out. (brags)  
4 For they say still we will prevail,  
out tongues shall us extoll:  
Our tongues are ours, we ought to  
what Lord shall us controll? (speak)  
5 But for the great complaint and cry  
of poor and men oppressed:  
Arise will I, now saith the Lord,  
and them restore to rest.  
6 Gods word is like to silver pure,  
that from the earth is try'd:  
And hath no less then seven times  
in fire been purify'd.  
7 Now sith thy promise is to help,  
Lord keep thy promise then:  
And save us now and evermore,  
from this ill kind of men.  
8 For now this wicked world is full  
of mischiefs manifold:  
When vanity with wordly men  
so highly is extoll'd.

*Psalm XIII. T. S.*

How long wilt thou forget me Lord?  
shall I never be remembered?  
How long wilt thou thy village hide,  
as though thou wert offended?  
2 In heart and mind how long shall I  
with care torment me be?  
How long eke shall my deadly foes  
thus triumph over me?  
3 Behold me now my Lord my God,  
and hear me sore oppressed:  
Lighten mine eyes, lest that I sleep  
as one by death possesst;  
4 Lest that mine enemies say to me,  
behold, I do prevail:  
Lest they also that hate my soul,  
rejoyce to see me quail.  
5 But from thy mercy and goodness  
my hope shall never starve:  
In thy relief and saving health  
right glad shall be my heart.  
6 I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

*Psalm XIV. T. S.*

There is no God, as foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.

*Psalm xv. xvj. xvij.*

3 The Lord beheld from heaven high  
the whole race of mankind :  
And saw not one that sought indeed  
the living God to find.  
3 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good ;  
If say, there was not one.  
4 Is all their judgement so far lost,  
that all work mischief still ?  
Eating my people even as bread,  
not one to seek Gods will ?  
5 When they thus rage, then suddenly  
great fear on them shall fall :  
For God doth love the righteous men,  
and will maintain them all.  
6 Ye mock the doings of the poor,  
to their reproach and shame :  
Because they put their trust in God,  
and call upon his name.  
7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill ?  
8 Even when thou shalt restore again  
such as were captive led  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

*Psalm XV. T. S.*

O Lord winch thy tabernacle,  
who shall inhabit still ?  
Or whom wilt thou receive to dwell  
in thy most holy hill ?  
2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.  
3 Nor to his neighbour doth none ill,  
in body goods or name :  
Nor willingly doth move false tales,  
which might impair the fame.  
4 That in his heart regardeth not  
malicious wicked men :  
But those that love and fear the Lord,  
he maketh much of them.  
5 His oath and all his promises  
that keepeth faithfully :  
Although he make his covenant so,  
that he doth lose thereby.  
6 That putteth not to usury  
his money and his coin :  
Ne for to hurt the innocent,  
doth bribe or else purloin.  
7 Who so doth all things as you see,  
th'ere is to be done :  
Shall never perish in this world,  
nor in the world to come.

*Psalm XVII. T. S.*

L ord keep me, for I trust in thee,  
and do confesse indeed  
Thou art my God, and of my goods  
O Lord thou hast no need.  
3 I give my goods unto the saints  
that in the world do dwell :  
And namely to the faithfull flock  
in verue that excell.  
3 They shall hee sorrows on their  
which run as they were mad, ( heads  
To offer to the idol gods :  
alas it is too bad.  
4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.  
5 For why ? the Lord the portion is  
of mine inheritance :

And thou art he that dost maintain  
my rent, my lot, my chance.  
6 The place wherein my lot did fall,  
in beauty did excel :  
Mine heritage assign'd to me,  
doth please me wondrous well.  
7 I thank the Lord that caused me  
to understand the right :  
For by his means my secret thoughts  
do teach me every night.  
8 I set the Lord still in my sight,  
and trust him over all :  
For he doth stand on my right hand,  
therefore I shall not fall.  
9 Wherefore my heart and tongue also,  
do both rejoyce together :  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leave my soul in grave  
for Lord thou lovest me :  
Nor yet wilt give thy holy One  
corruption for to see.  
11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

*Psalm XVII. T. S.*

O Lord give ear to my just causes  
attend when I complain :  
And hear the prayer that I put forth,  
with lips that do not faine.  
2 And let the judgement of my cause  
proceed always from thee :  
And let thine eyes behold and clear  
this my simplicity.  
3 Thou hast well tri'd me in the night,  
and yet couldst nothing find  
That I have spoken with my tongue,  
that was not in my mind.  
4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refraine ( still.  
5 Then in thy paths that be most pure  
stay me Lord and preserve:  
That from the way wherein I walk  
my steps may never swerve.  
6 For I do call to thee O Lord,  
surely thou wilt me aid :  
Then hear my prayer, & weigh righte  
the words that I have said. ( well  
7 O thou the Saviour of all them  
that put their trust in thee :  
Declare thy strength on them that  
against thy Majesty. ( spurn  
8 O keep me as thou wouldest keep  
the apple of thine eye :  
And under covert of thy wings  
defend me secretly.

*The second Part.*

9 From wicked men that trouble me,  
and daily me annoy :  
And from my foes that go about  
my soul for to destroy :  
10 Which wallow in their worldly  
so full are they and fat : ( wealth,  
That in their pride they do not spare  
to speak they care not what.  
11 They lie in wait where I should pass,  
with craft me to confound :  
And musing mischief in their mind  
to cast me to the ground.  
12 Much like a lion greedily  
that would his prey embrace :

Or lurking like a lions whelp,  
within some secret place.  
33 Up Lord, in haste prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with the sword him smite.  
34 Deliver me Lord, by thy power,  
out of these tyrants hands:  
Which now so long time reigned have,  
and kept us in their bands.  
35 I mean from worldly men, to whom  
all worldly goods are rise:  
That have no hope nor part of joy,  
but in this present life.  
36 Thou of thy store their bellies fillst  
with pleasure to their mind:  
Their children have enough and leave  
to theirs, the rest behind.  
37 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.

*Psalm XLVII. T. S.*

O God, my strength and fortitude,  
of force I must love thee:  
Thou art my castle and defence  
in my necessity.  
2 My God my rock in whom I trust,  
the worker of my wealth:  
My refuge, buckler and my shield,  
the horn of all my health.  
3 When I sing laud unto the Lord,  
most worthy to be serv'd:  
Then from my foes I am right sure  
that I shall be preserv'd.  
4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.  
5 The lie and subtil snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.  
6 I thus beset with pain and grief,  
did pray to God for grace:  
And he forthwith did hear my plaint  
out of his holy place.  
7 Such is his power, that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Bashan for to shake.  
8 And from his nostrils came a smoke,  
when kindled was his ire,  
And from his mouth came kindled  
of hot consuming fire. (coals)  
9 The Lord descended from above,  
and bow'd the heavens high:  
And underneath his feet he cast  
the darkness of the skie.  
10 On Cherubs and on Cherubims  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second Part.*

11 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
environed the was.  
12 But when the presence of his face  
in brightness shall appear,  
Then clouds consume, and in their  
come hail and coals of fire. (stead)  
13 The fiery darts and thunderbolts  
disperse them here and there:  
And with his often lightnings  
he put them in great fear.

14 Lord, at thy wrath & threatenings,  
and at thy chiding cheer,  
The springs and the foundations  
of all the world appear.  
15 And from above the Lord sent down  
to fetch me from below:  
And pluck me out of waters great,  
that would me overflow.  
16 And me delivered from my foes  
that would have made me thrall,  
Yea from such foes as were too strong  
for me to deal withall.  
17 They did prevent me to oppress  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a favor unto me.  
19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gave me my reward.  
20 For that I walked in his ways,  
and in his paths have trod:  
And have not sinned wickedly  
against my Lord and God.

*The third Part.*

21 But evermore I have respect  
to his law and decree:  
His statutes and commandments  
I cast not out from me.  
22 But pure and clean and uncorrupt  
appear'd before his face:  
And did refrain from wickedness,  
and sin in any case.  
23 The Lord therefore will me reward  
as I have done aright:  
And to the cleanness of my hands  
appearing in his sight.  
24 For Lord with him that holy is  
wilt thou be holy too,  
And with the good and vertuous men  
right virtuously wilt do.  
25 And to the loving and elect  
thy love thou wilt reserve:  
And thou wilt use the wicked men,  
as wicked men deserve.  
26 For thou dost love the simple folk  
in trouble when they lie:  
And dost bring down the countenance  
of them that look full high.  
27 The Lord will light my candle so  
that it shall shine full bright:  
The Lord my God will make also  
my darkness to be light.  
28 For by thy help an host of men  
discomfit Lord I shall:  
By thee I scale a tower-leap  
the strength of any wall.  
29 Unspotted are the ways of God,  
his word is purely true:  
He is a sure defence to such  
as in his faith abide.  
30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
saving our God alone?

*The fourth Part.*

31 The God that girdeth me with  
his strength I do mean:  
That all the ways wherein I walk  
did evermore keep clean.

32 That made my feet like to the  
in swiftness of my pace, (harts)  
And for my fury brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight:  
To break in under bars of bras  
he gave mine arms the might.

34 Thou teachest me thy loving health,  
thy right hand is my tower:  
Thy love and familiarity  
doth still increase my power.

35 And under me thou makest plain  
the way where I should walk:  
So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoy:  
And from the fiend I do not return  
till they be all destroyed.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall down flat,  
I strike them all to fore.

38 For thou dost gird me with thy  
to wir in such a wise, (strength)  
That they be all scattered abroad  
that up against me rise.

39 Lord thou hast put into mine hands  
my mortall enemies yoke:  
And all my foes thou dost divide  
asunder with thy stroke.

40 They call'd for help, but none gave  
nor help them with relief: (ears)  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

*The fifth Part.*

41 And still like dust before the wind  
I drive them under feet,  
And sweep them out like filthy clay,  
that stinketh in the street.

42 Thou keep'st me from seditious folk  
that still in strife are led:  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve:  
And at the first obey my word,  
whereas mine own will swerve.

44 I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise:  
That is my rock and saving health,  
praised be he always.

46 For God it is that gave me power,  
revenged for to be:  
And with his holy word subdu'd  
the people unto me.

47 And from my foes delivered me,  
and set me above those  
That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks, I shall,  
And sing out praises to thy Name  
among the Gentiles all.

49 That givest great prosperity  
unto the King I say,  
To David thine anointed King,  
and to his seed for ay.

*Psalm xlix. T. S.*

**T**he heavens and the firmaments  
do wondrously declare

The glory of God omnipotent,  
his works, and what they are.

2 The wondrous works of God appear  
by every days success;  
The nights likewise & their race run  
the self same thing express. (speech)

3 There is no language, tongue or  
where their sound is not heard,  
In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the Sun  
a place of great renown,  
Who like a bridegroom ready trim'd  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,  
With joy doth haste to take in hand  
some noble enterprise.

6 And all the skie from end to end  
he compasseth about:  
Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the law of God,  
how is his covenant sure,  
Converting souls, and making wise  
the simple and obscure!

8 Just are the Lords commandments,  
and glad both heart and mind:  
His precepts pure, and do give light  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever:  
The iudgements of the Lord are true,  
and righteous altogether;

10 And more to be embrac'd alway,  
then fined gold I say:  
The honey and the honeycomb  
are not so sweet as they.

11 By them thy servant is forewarn'd  
to love God in regard:  
And in performance of the same  
there shall be great reward.

12 But Lord what earthly man doth  
the errors of his life? (know)  
Then cleanse me from my secret sins,  
which are in me most rife.

13 And keep me that presumptuous sins  
prevail not over me:  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and e're my heart,  
my words & thoughts each one;  
For my Redeemer and my strength,  
O Lord thou art alone.

*Psalm xx. T. S.*

**I**n trouble and adversity  
the Lord God hear thee still;  
The Majesty of Jacobs God  
defend thee from all ill;

2 And lend thee from his holy place,  
his help at every need,  
And so in Sion strengthen thee,  
and make thee strong indeed.

3 Remembering well the sacrifice  
that now to him is done:  
And so receive right thankfully  
thy burnt-offerings each one.

4 According to thy hearts desire  
the Lord grant unto thee;  
And all thy counsel and device  
full well perform may be.

5 We shall rejoyce when thou us sav'st,  
and our banner display  
Unto the Lord, which thy requests  
fulfilled hath alway.

3 The Lord will his anointed save,  
I know well by his grace,  
And send him help by his right hand  
out of his holy place.  
4 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.  
5 They fall down hat, but we do rise,  
and stand up stedfastly.  
6 Now save and help us Lord & Kings,  
on thee when we do cry.

*Psalm XXI. T. S.*

**O** Lord how joyfull is the King!  
in thy strength and thy power,  
How vehemently doth he rejoyce  
in thee his Saviour!  
2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast denied  
of that he did require.  
3 Thou didst prevent him w<sup>th</sup> thy gifts  
and blessings manifold:  
And thou hast set upon his head  
a crown of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To have long life, yea such a life  
as ever shall endure.  
5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honor both,  
thou hast upon him laid.

6 Thou wilt give him felicity  
that never shall decay,  
And with thy cheerful countenance  
wilt comfort him alway.  
7 For why? the King doth strongly  
in God for to prevail:  
Wherefore his goodness and his grace  
will not that he shall quail.  
8 But let thine enemies feel thy force,  
and those that thee withstand:  
Find out thy foes, and let them feel  
the power of thy right hand.  
9 And like an oven burn them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase;  
And from the number of thy folk  
their seed shall end and cease.  
11 For why? much mischief did they  
against thy holy Name: (mule)  
Yet did they fail, and had no power  
for to perform the same.  
12 But as a mark thou shalt them set  
in a most open place,  
And charge thy bowe-strings readily  
against thine enemies face.  
13 Be thou exalted Lord therefore  
in thy strength every hour:  
So shall we sing right solemnly,  
praising thy might and power.

*Psalm XXII. T. S.*

**O** God my God, wherefore dost thou  
forsake me utterly,  
And helpest not when I do make  
my great complaint and cry?  
2 To thee my God even all day long  
I do both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.  
3 Even thou that in thy sanctuary  
and holy place dost dwell,

Thou art the comfort and the joy,  
and glory of Iſrael:  
4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them ay deliver.  
5 They were delivered ever when  
they called on thy Name:  
And for the such they had in thee  
they were not put to shame.  
6 But I am now become a worm,  
more like then any man:  
An outcast whom the people scorn,  
with all the spite they can.  
7 All men despise as they behold  
me walking on the way:  
They grin, they mow, they nod their  
and on this wise they say, (heads)  
8 This man did glory in the Lord,  
his favor and his love:  
Let him redeem and help him now,  
his power if he will prove.  
9 But Lord out of my mothers womb  
I came by thy behest:  
Thou didst preserve me still in hope,  
while I did suck her breast.  
10 I was committed from my birth  
with thee to live abode:  
Since I was in my mothers womb,  
thou hast been ere my God.

*The second Part.*

11 Then Lord depart not now from me,  
in this my present grief:  
Since I have none to be my help,  
my succour and relief.  
12 So many bulls do compass me,  
that be full strong of head;  
Yea bulls so fat as though they had  
in Balaſan field been fed.  
13 They gape upon me greedily,  
as though they would time ſley:  
Much like a lion roaring out,  
and ramping for his prey.  
14 But I drop down like water shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like wax against the heat.  
15 And like a poſſherd drieth my  
my tongue it cleaveth fast (strength)  
unto my jaws, and I am brought  
to dust of death at last.  
16 And many dogs do compass me,  
and wicked counſeleke  
Conſpire againſt me curſedly;  
they pierce my hands and feet.  
17 I was tormented, ſo that I  
might all my bones have told:  
Yet ſtill upon ice do they look,  
and ſtill they me behold.  
18 My garments they divided eke  
in parts among them all:  
And for my coat they did caſt lots  
to whom it might befall.  
19 Therefore I pray thee be not far  
from me at my great need:  
But rather ſuch thou art my ſtrength,  
to help me Lord make ſpeed.  
20 And from the ſword, Lord ſave my  
by thy might & thy power: (ſoul)  
And keep my ſoul, thy darling dear,  
from dogs that would devour.  
21 And from lions mouth that would  
me all in ſunder ſhiver,  
And from the horns of Unicorns  
Lord ſately me deliver.



22 Then shall I to my brethren all  
thy majesty record:  
And in thy Church shall praise thee  
of thee the living Lord. (Name)

*The third Part.*

23 All ye that fear him praise the Lord,  
thou Jacob honor him:  
And all ye seed of Israel  
with reverence worship him.

24 For he despiseth not the poor,  
he turneth not away  
His countenance when they do call,  
but granteth to their cry.

25 Among the folk that fear the Lord  
I will therefore proclaim  
Thy praise, and keep my promise made  
for letting forth thy Name.

26 The poor shall eat and be suffic'd,  
and those that do endeavor  
To seek the Lord, shall praise his Name,  
their hearts shall live for ever.

27 All coats of the earth shall praise thee  
and turn to him for grace: (Lord)  
The heathen folk shall worship him  
before his blessed face.

28 The kingdome of the heathen folk  
the Lord shall have therefore:  
And he shall be their governor  
and King for evermore.

29 The richmen of his goodly gifts  
shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low.

30 An' all that it shall go down to dust,  
of life by him shall taste:  
My seed shall serve and praise thee Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be born hereafter  
His justice and his righteousness,  
and all his works of wonder.

*Psalm XXIII. W. W.*

**T**HE Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing  
whereof I stand in need?

1 He doth me fold in coats most safe  
the tender grass fast by:  
And after drives me to the streams  
which run most pleasantly.

2 And when I feel my self near lost,  
then doth he me take:  
Conducting me in his right paths,  
even for his own names sake.

3 And though I were even at deaths  
yet would I fear none ill: (door)  
For with thy rod and shepherds crook  
I am comforted still.

4 Thou hast my table richly deck'd,  
in despite of my foe:  
Thou hast my head with balm refresh'd,  
my cup doth overflow.

5 And finally while breath doth last,  
thy grace shall me defend.  
And in the house of God will I  
my life for ever spend.

*Another of the same by T. S.*

**M**y shepherd is the living Lord,  
nothing therefore I need:  
In pastures fair with waters calm  
he sets me for to feed.

1 He did convert and glad my soul,  
and brought my mind in frame  
To walk in paths of righteousness,  
for his most holy Name.

3 Yea though I walk in vale of death  
yet will I fear none ill:

Thy rod, thy staff do comfort me,  
and thou art with me still.

4 And in the presence of my foes  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cups  
and eke anoint my head.

5 Through all my life thy favor is  
so frankly shew'd to me,  
That in thy house for evermore  
my dwelling place shall be.

*Psalm XXIV. J. H.*

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea his is all the world, and all  
that therein doth endure:

1 For he hath fastly founded it  
above the seas to stand:  
And laid a low the liquid floods,  
to flow beneath the land.

2 For who is he O Lord that shall  
ascend into thy hill,  
Or pass into thy holy place,  
there to continue still?

3 Whose hands are harmless, and whose  
no spot there doth defile: (heart)  
His soul nor set on vanity,  
who hath not sworn to guile.

4 Him that is such a one the Lord  
shall place in blissfull plight:  
And God, his God and Saviour  
shall yield to him his right.

5 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelites,  
in that time of his race.

6 Ye princes open your gates, stand open  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

7 Who is the King of glorious state  
the strong and mighty Lord,  
The mighty Lord in battell stout,  
and trial of the sword.

8 Ye princes open your gates, stand open  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

9 Who is the King of glorious state  
the Lord of hosts it is:  
The kingdom and the royalty  
of glorious state is his.

*Psalm XXV. T. S.*

**I** lift my heart to thee,  
my God and guid most just:  
Now suffer me to take no shame,  
for in thee do I trust.

1 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrow'd  
that put their trust in thee.

2 But shame shall them besall  
which harm them wrongfully:  
Therefore thy paths and thy right ways  
unto me, Lord descry.

3 Direct me in thy truth,  
and teach me, I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

4 Thy mercies manifold  
I pray thee, Lord, remember:  
And eke thy pity plentiful,  
for they have been for ever.

6 Remember not the fautes  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.  
Nor after my desert:  
let me thy mercy find:  
But of thine own benignity,  
Lord have me in thy mind.  
7 His mercy is full sweet,  
his truth a perfect guide.  
Therefore the Lord will sinners teach,  
and such as go astray.  
8 The humble he will teach  
his precepts for to keep:  
He will direct in all his ways  
the lowly and the meek.  
9 For all the ways of God  
are truth and mercy both,  
To them that keep his Testament  
the witnesses of his truth.

*The second Part.*

10 Now for thy holy Name,  
O Lord, I thee intreat  
To grant me pardon for my sin,  
for it is wondrous great.  
11 Who so doth fear the Lord,  
the Lord will him direct,  
To lead his life in such a way  
as he doth best accept.  
12 His soul shall evermore  
in goodness dwell and stand,  
His seed and his posterity  
inheric shall the land.  
13 All those that fear the Lord  
know his secret intent:  
And unto them he doth declare  
his Will and Testament.  
14 Mine eyes and eke my heart  
to him I will advance,  
That pluck'd my feet out of the snare  
of sin and ignorance.  
15 With mercy me behold,  
to thee I make my moane:  
For I am poor and desolate,  
and comfortless alone.  
16 The troubles of my heart  
are multiplied indeed:  
Bring me out of this misery,  
necessity and need.  
17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence,  
and make me clean again.  
18 O Lord, behold my foes,  
how they do still increase,  
Pursuing me with deadly hate,  
that slain would live in peace.  
19 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrowed,  
because I trust in thee.  
20 Let my simple pureness  
me from mine enemies shend:  
Because I look as one of thine,  
that thou shouldst me defend.  
21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

*Psalm XXVI. I. S.*

**L**ord be my Judge, and thou shalt  
my paths be right & plain: (see  
I trust in God, and hope that he  
will strengthen me to remain.  
2 Prove me my God, I thee desire,  
my ways to search and try:

3 men do prove their gold with fire,  
my reins and heart elpy.  
3 Thy goodness laid before my face  
I durst behold always:  
For of thy truth I tread the trace,  
and will do all my days.  
4 I do not lust to haunt or use  
with men whose deeds are vain:  
To come in house I do refuse  
with the deceitful train.  
5 I much abhor the wicked sort,  
their deeds I do despise:  
I do not once to them resort  
that hurtfull things devise.  
6 My hands I wash and do proceed  
in works to walk upright:  
Then to thine altar I make speed,  
to offer there in sight.  
7 That I may speak and preach the  
that doth belong to thee: (praise  
And so declare how wondrous ways  
thou hast been good to me.  
8 O God thy house I love most dear,  
to me it doth extell:  
I have delight, and would be near,  
whereas thy grace doth dwell.  
9 O that not up my soul with them  
in sin that take their fill:  
Nor yet my life among those men  
that seek much blood to spill.  
10 Whole hands are heape with craft  
and their lives thereof are full: (guilt,  
And their right hand w wrench & wile  
for tribes both pluck and pull.  
11 But I in righteousness intend  
my time and days to serve:  
Have mercy, Lord, and me defend,  
so that I do not swerve.  
12 My foot is staid for all assays,  
it standeth well and right:  
Wherefore to God I will I give praise  
in all the peoples sight.

*Psalm XXVII. 7. H.*

**T**he Lord is both my health & light,  
shall man make me dismayd?  
Sich God doth give me strength and  
why should I be afraid? (might,  
2 While that my foes with all their  
begin with me to brawl, (strength  
And think to eat me up, at length  
themselves have caught the fall.  
3 Though they incamp against me lies,  
my heart is not afraid:  
In battel fight if they will try,  
I trust in God for aid.  
4 One thing of God I do require,  
that he would not deny:  
For which I pray and will desire  
till he to me apply:  
5 That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.  
6 In time of dread he shall me hide  
within his place most pure,  
And keep me secret by his side,  
as on a rock most sure.  
7 At length I know of Lords good grace  
shall make me strong and stout,  
My foes to foil and clean deface,  
that compass me about.  
8 Therefore within his house will I  
give sacrifice of praise:  
With Psalms and songs I will apply  
to laud the Lord alwayes.

*The second Part.*

9 Lord hear the voice of my request,  
for which to thee I call:  
Have mercy Lord on me oppress,  
and I send me help withall.  
10 My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then seek my face faist thou to me;  
Lord I will seek thy face.  
11 In wrath turn not thy face away,  
nor suffer me to sile:  
Thou art my help still to this day,  
be still my God and guide.  
12 My parents both their son forsook,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.  
13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For fear of such a wach for me,  
to trap me if they might.  
14 Do not berake me to the will  
of them that be my foes:  
For they turnise against me still,  
false witness to depole.  
15 My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that ay shall last.  
16 Trust still in God, whose whole thou  
his will abide thou must:  
And he shall ease & strength thy heart,  
if thou in him do trust.

*Psalm XXXI. T. S.*

**T**HOU art (O Lord) my strength and  
the succour which I crave: (say,  
Neglect me not, lest I be like  
to them that go to grave.  
1 The voice of thy suppliant hear,  
that unto thee doth cry,  
When I lift up my hands unto  
thy holy Ark most high.  
3 Repute me not among the sort  
of wicked and pervert,  
That speak right fair unto their  
but think full ill in heart (friends,  
4 According to their handy work,  
as they deserve in deed,  
And after their inventions  
let them receive their meed.  
5 For they regard nothing Gods works,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for evermore.  
6 To render thanks unto the Lord  
how greata cause have I,  
My voice, my prayer, and my com-  
that heard to willingly! (plaint  
7 He is my shield and fortitude;  
my buckler in distress:  
My hope, my help, my hearts relief,  
my tong shall him confesse.  
8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.  
9 Thy people and thine heritage  
Lord bleis, guide and preleve:  
Increase them Lord, and rule their  
that they may never swerve. (hearts,

*Psalm XXXIX. T. S.*

**G**ive to the Lord, ye Potentates,  
ye Rulers of the world,  
Give ye all praise, honor and strength  
unto the living Lord:  
2 Give glory to his holy Name,  
and honour him alone:

Worship him in his Majesty  
within his holy throne.  
3 His voice doth rule the waters all  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voice of God doth rend & break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.  
6 And makes them leap like as a Calf,  
or else the Unicorn;  
Not onely trees, but mountains great  
whereon the trees are born.  
7 His voice divides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for fear,  
that called is Cades.  
9 It makes Hindes for fear to calve,  
and makes the coverts plain:  
Then in his Temple every man  
his glory doth proclaim.  
10 The Lord was set above the floods,  
ruling the raging sea:  
So shall he reign as Lord and King  
for ever and for ay.  
11 The Lord will give his people power  
in vertue to increase:  
The Lord will bleis his chosen folk  
with everlasting peace.

*Psalm XXX. I. H.*

**A**Ll land and praise with heart and  
O Lord I give to thee, (voice  
Which didst not make my foes joyce,  
but hast exilted me.  
2 O Lord my God to thee I cri'd  
in all my pain and grief:  
Thou gav'st an ear and didst provide  
to ease me with relief.  
3 Of thy good will thou hast call'd  
my soul from hell to save: (back  
Thou didst revive when strength did  
and keptst me from the grave. (lack  
4 Sing praise ye Saints that prove  
and the goodness of the Lord: (see  
In memory of his Majesty  
rejoyce with one accord.  
5 For why? his anger but a space  
doth last, and slack again:  
But in his favor and his grace  
always doth life remain.  
Though gripes of grief and pangs full  
shall be to us all night: (fore  
The Lord to joy shall restore  
before the day be light.  
6 When I enjoy the world as will,  
thus would I boast n. (say,  
Tull, I am sure to feel none ill,  
this wealth shall not decay.  
7 For thou, O Lord, or thy good grace  
hast sent me strength & aid:  
But when thou turn'd'st away thy face,  
my mind was sore dismay'd.  
8 Wherefore again yerdid I cry  
to thee, O Lord of might:  
My God with plaints I did apply,  
and pray'd both day and night.  
9 What gain is in my blood (said I)  
if each destroy my days?  
Doth lust desire thy majesty,  
or yet thy truth doth praise?

10 Wherefore my God some pity take, And save me Lord for thy goodness,  
O Lord I thee desire: thy mercy and thy grace.

*The third Part.*

11 Then didst thou turn my grief & wo  
into a cheerful voice:  
The mourning weed thou took'st me  
and mad'st me to rejoyce.

12 Wherefore my soul incessantly  
thill sing unto thy praise:

My Lord my God, to thee will I  
give laud and thanks always.

*Psalm XXXI. I. H.*

O Lord I put my trust in thee,  
let nothing worke me shame:

As thou art iust deliver me,  
and set me quite from blame.

2 Hear me O God, and thar anon,  
to help me make good speed:

Bethou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is  
thou art my fort and tower: (cry'd,

For thy names sake bethou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare,  
which they for me have laid:

Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands Lord I commit  
my spirit which is thy due:

For why? thou hast redeemed us,  
O Lord, my God most true.

6 I hate such folk as will not part  
from things to be at hor'd:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth excel:

Thou see'st when ought would me annoy,  
and know'st my soul full well.

8 Thou hast not left me in their hand  
that would me overcharge:

But thou hast set me out of band,  
to walk abroad at large.

*The second Part.*

9 Great grief O Lord doth me assail,  
some pity on me take:

Mine eyes wax dim, my sight doth fail,  
my womb for wo doth age.

10 My life is worn with grief and pain,  
my years in wo are past:

My strength is gone, & through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismayd:

My neighbours and my kinmen born  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:

As sin all effect in me they find  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray,

How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be over-trod:

For I confess, and still have said,  
thou art my Lord and God.

15 The length all my life and age  
O Lord is in thy hand:

Defend me from the wrath and rage  
of them that me with'stand.

16 To me thy servant (Lord) express  
and shew thy joyfull face:

And save me Lord for thy goodness,  
thy mercy and thy grace.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked bear their shame,  
and into their grave fall.

18 O Lord make dumb their lips out-  
whi, h are addict to lies, (right,

And cruelly with pride and spight  
against the iust devise.

19 O how greagood hast thou in store  
laid up full safe for them

That fear, and trust in thee therefore,  
before the sons of men! (guide

20 Thy presence shall them fence and  
from all prout brags and wrongs:

Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to y Lord that hath declar'd  
on me his grace for aye

Me to defend, with watch and ward,  
as in a town of war.

22 Thus did I say both day and night,  
when I was sore oppress:

Lo I was clean cast out of sight,  
yet heard'st thou my request.

23 Ye saints love ye the Lord, I say,  
the faithful he doth guide:

And to the prou the doth repay  
according to their pride.

24 Be strong and God will stay your  
behold and have a lust: (heart,

For sure the Lord will take your part,  
sith ye in him do trust.

*Psalm XXXII. T. S.*

THE man is blest whose wickedness  
the Lord hath clean remitted:

And he whole sin and wickedness  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sin:

Which in his heart hath hid no guil,  
nor fraud is found therein.

3 For whilst that I kepe close my sin  
in silence and constraint,

My bones did wear and waste away  
with daily moan and plaint.

4 For night and day thy hand on me  
so grievous was and smart,

That all my blood and humors moist  
to dryness did convert.

5 I did therefore confess my fault,  
and all my sins discover,

Then thou, O Lord, didst me forgive,  
and all my sins pass over.

6 The humble man shall pray therefore,  
and seek thee in due time:

So that the floods of water, great  
shall have no power on him.

7 When trouble and adversity  
do compais me about,

Thou art my refuge and my joy,  
and thou dost rid me out.

8 Come higher and I will thee teach,  
how thou shalt walk aright:

I will thee guide, as I my self  
have learn'd by proof and sight.

9 Be not so rude and ignorant  
as is the horse and mule,

Whole mouth without a rein or bit  
from harm thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefs sustain:

But unto him that trusts in God  
his goodness shall remain.

11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Psalm XXXIII. I. H.*

**Y**E righteous in the Lord reioyce,  
it is a seemly sight  
That upright men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harp & song,  
in psalms and pleasant things:  
With lute and instrument among  
th' soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise:

4 For why? his word is ever true,  
his works and all his ways.

5 To judgement, equity and right  
he hath a great good will:

And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone  
the heavens all were wrought:

Their hosts and powers every one  
his breath to pass hath brought.

7 The waters great gathered hath he  
on heaps within the shore:

And fill them in the depth to be  
as in a house of store.

8 All men on earth both least and most,  
fear God and keep his law:

Ye that inhabit in each coast,  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with present speed:

What he doth will is brought to pass  
with full effect in deed.

10 The counsels of the nations rude  
the Lord doth bring to nought:

He doth defeat the multitude  
of their device and thought.

11 But his decrees continue still,  
they never slack nor swage:

The motions of his mind and will  
take place in every age.

*The second Part.*

12 And blest are they to whom the Lord  
as God and guide is known:

Whom he doth chuse of meere accord,  
to take them as his own.

13 The Lord from heaven cast his sight,  
on men mortal by birth:

14 Considering from his seat of might  
the dwellers of the earth. (wrought)

15 The Lord, I say, whose hand hath  
mans heart & doth it frame:

For he alone doth know the thought  
and working of the same.

16 A king that trusteth in his host  
shall nought prevail at length:

The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fail,  
their sturdy steeds shall sterue:

The strength of horse shall noe pre-  
vail to preserve. (vail)

18 But to the eyes of God intend  
and watch to aid the just:

With such is fear him to offend,  
and on his goodness trust.

19 That he of such and great distress,  
may set their soul: from dread:

And if that durt their land oppress,  
in hunger them to feed.

20 Wherefore our soul doth whole de-  
pend on God our strength and stay: (pend)

He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and games  
reioicing in his might:

For why? in his most holy Name  
we hope, and much delight.

22 Therefore let thy goodness,  
O Lord, still present with us be:

As we always with one accord  
do onely trust in thee.

*Psalm XXXIV. T. S.*

**I** Will give laud and honor both  
unto the Lord always:

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice:

That humble men and mortified  
may hear and so reioyce.

3 Therefore see that ye magnifie  
with me the living Lord,

And let us now exalt his Name  
together with one accord.

4 For I myself besought the Lord,  
he answered me again:

And me deliver'd incontinent  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear:

Their countenance shall not be dash'd,  
they need it not to fear.

6 This silly wretch for some reliefe  
unto the Lord did call:

Who did him hear without delay,  
and rid him out of thrall.

7 The angel of the Lord doth pitch  
his tents in every place,

To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore  
that God is good and just:

O happy man that maketh him  
his onely stay and trust!

9 Fear ye the Lord ye holy ones,  
above all earthly thing:

For they that fear the living Lord,  
are sure to lack nothing.

10 The lions shall be hunger-bit,  
and pin'd with famine much:

But as for them that fear the Lord,  
no lack shall be to such.

*The second Part.*

11 Come near therefore my children  
and to my words give ear: (dear)

I shall you teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live  
and lead a blessed life? (long)

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed:

Inquire for peace and quietness,  
and follow it with speed.

15 For why? the eyes of God above  
upon the just are bent:

His ears likewise do hear the plaint  
of the poor innocent.

16 But he doth frown & bend his brows  
upon the wicked train:

And cuts away the memory  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth hear them so,

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind & straight at hand  
to such as be contrite:  
He saves also the sorrowful,  
the poor and meek in spirit.  
19 Full many be the miseries  
that righteous men do suffer:  
But out of all adversities  
the Lord doth them deliver.  
20 The Lord doth so preserve and keep  
their very bones away:  
That not so much as one of them  
doth perish or decay.  
21 The sin shall slay the wicked man,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.  
22 But they that fear the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

Psalm XXXV. 7. H.

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seek with me to fight.  
3 Lay hold upon the spear and shield,  
thyself in armour dress:  
Stand up for me, and fight the field,  
to help me from distress.  
4 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soul mai'st lay,  
Lo I thy help at hand.  
5 Confound them with rebuke & blame,  
that seek my soul to spill:  
Let them turn back and flee with shame,  
that think to work me ill.  
6 Let them disperse and flee abroad,  
as wind doth drive the dust:  
And that the Angel of our God  
their might away may thrust.  
7 Let all their ways be void of light,  
and slippery like to fall:  
And send thine Angel with thy might,  
to persecute them all.  
8 For why? without my fault they have  
in secret set their gin:  
And for no cause have dig'd a cave  
to take my soul therein.  
9 When they think least & have no care,  
O Lord destroy them all:  
Let them be trap in their own snare,  
and in their mischief fall.  
10 And let my soul with heart and voice  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his saving health.  
11 And then my bones shall speak & say,  
my part shall all agree:  
O Lord though they do seem full gay,  
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoil and do them wrong.  
12 My cruel foes against me rise  
to witness things untrue:  
And to accuse me they devise  
of things I never knew.  
13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soul doth sore complain.  
14 When they were sick I mourn'd there-  
and clad my self in sack:

(sore)

With fasting I did faste full sore,  
to pray I was not slack.  
15 As they had been my brethren dear,  
I did my self behave:  
As one that maketh wofull cheer  
about his mothers grave.  
16 But they at my distress did joy,  
and gathered on a rout:  
Yea object slaves to me did toy,  
with mocks and checks full stout.  
17 The belly gods and flattering train  
that all good things deride,  
At me do grin with great disdain,  
and pluck their mouths aside.  
18 Lord why wilt thou so long forbear?  
why dost thou stay and pause?  
O rid my soul mine onely dear,  
out of these lions claws.  
19 And then will I give thanks to thee  
before the church always.  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault:  
Nor let them wink or turn their eye,  
that causeless me assault.

The third Part.

21 Of peace no word they think or say,  
their talk is all untrue:  
They still consult, and would betray  
all those that peace ensue.  
22 With open mouth they run at me,  
they gape, they laugh, they sneer:  
Well, well, say they, our eye doth see  
the thing that we desire.  
23 But Lord thou seest what ways they  
cease not my grief to mend: (take,  
Be not far off, nor me forsake,  
as men that fail their friend.  
24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.  
25 According to thy righteousness,  
my Lord God serve me free:  
And let them not their pride express,  
nor triumph over me.  
26 Let not their hearts rejoyce and cry,  
There, there, all goeth trim:  
Nor give them cause to say on high,  
We have our will on him.  
27 Confound them with rebuke and  
that joy when I do mourn: (shame,  
And pay them home with spight and  
chide brag at me with scorn. (blame,  
28 Let them be glad and eke rejoyce,  
which love mine upright way:  
And they all times with heart & voice  
shall praise the Lord, and say,  
29 Great is the Lord and doth excel,  
for why? he doth delight  
To see his servants prosper well;  
that is his pleasant sight.  
30 Wherefore my tongue I will apply  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise always.

Psalm XXXVI. 7. H.

**T**he wicked with his works unjust  
doth thus persuade his heart,  
That of the Lord he hath no trust,  
his fear is set apart.  
2 Yet doth he joy in his estate,  
to walk as he began

So long till he deserve the hate  
of God and eke of man  
His words are wicked, vile & naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.  
When he should sleep then doth he  
his mischiefs to fulfill: (muse)  
No wicked ways doth he refuse,  
nor nothing that is ill.  
But Lord thy goodness doth ascend  
above the heavens high:  
So doth thy truth it self extend  
unto the cloudy sky.  
Much more then hills so high and  
thy justice is exprest: (steep)  
Thy judgments like to seas most deep,  
thou sav'st both man and beast.  
Thy mercies, above all things,  
O God it doth excel:  
In trust whereof as in thy wings,  
the sons of men shall dwell.  
Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.  
From such as they desire to know  
let not thy grace depart:  
Thy righteousness declare and show  
to men of upright heart.  
Let not the proud on me prevail,  
O Lord of thy good grace.  
Nor let the wicked me assaile,  
to throw me out of place.  
But they in their device shall fall  
that wicked works maintain:  
They shall be overthrowen withall,  
and never rise again.

*Psalme XXXVII. W. W.*

**C**RUDGE not to see the wicked men  
in wealth to flourish till:  
Nor yet envy such as to ill  
have bent and set their will.  
For as green grass and flourishing  
are cut and wither away: (herbs)  
So shall their great prosperity  
soon pass, fade and decay.  
Trust thou therefore in God alone,  
to do well give thy minde:  
So shalt thou have the land as thine,  
and there sure foot shalt find.  
In God let all thy hearts delight,  
and look what thou wouldst have,  
Or else canst with in all the world,  
thou needst it not to crave.  
Cast both thy self and thine affairs  
on God with perfect trust:  
And thou shalt see with patience  
the effect both sure and just.  
Thy perfect life and godly name,  
he will clear as the light:  
So that the sun even at noon day  
shall not shine self so bright.  
Be still therefore, and be still  
on God see thou wait then,  
Not shrinking for the prosperous state  
of lewd and wicked men.  
Shake off despight, envy and hate,  
at least in any wise:  
Their wicked works avoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and less:  
But such as trust in him are sure  
the land for to possess.  
10 Watch but a while, and thou shalt see  
no more the wicked train:  
No not to much as house or place  
where once he did remain.

*The second Part.*

11 But mercifull and humble men  
enjoy shall feast and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.  
12 The lewd men and malicious  
against the just conspire:  
They gnash their teeth at him as men  
which do his bane desire.  
13 But while the lewd men thus do think,  
the Lord laughs them to scorn:  
For why, he sees the term approach,  
when they shall sigh and mourn.  
14 The wicked have their swords out  
their bowe eke have they ent, (drawn)  
To overthrow and kill the poor,  
as they the right way went.  
15 But the same sword shall pierce their  
which was to kill the just: (heart)  
Likewise the bowe shall break to shivers  
wherein they put their trust.  
16 Doubtless the just mans poor estate  
is better a great deal more.  
Then all those lewd and wicked mens  
rich pomp and heaped store.  
17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.  
18 He sees by his great providence  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.  
19 They shall not be discouraged,  
when some are hard beset:  
When others shall be hunger-bit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
an enemy to the Lord,  
Shall quake, yea melt even as lambs  
or smok that flies a road. (grease).

*The third Part.*

21 Behold the wicked borrows much,  
and never pays again:  
Whereas the just by liberal gifts  
makes many glad and faine.  
22 For they whom God doth bless shall  
the land for heritage: (have)  
And they whom he doth curse likewise  
shall perish in his rage.  
23 The Lord the just mans ways doth  
and gives him good success: (guide)  
To every thing he takes in hand  
be sure he hath good address.  
24 Though the he fall, yet is he sure  
not utterly to quail:  
Because the Lord puts out his hand  
at need, and doth not fail.  
25 I have been young and now am old,  
yet did I never see  
The just man left, nor yet his seed  
to beg for misery.  
26 But gives always most liberally,  
and lends whereas is need:  
His children and posterity  
receive of God their need.  
27 Flee vice therefore and wickedness,  
and vertue do embrace:

So shall God grant thee long to have  
on earth a dwelling place.  
For God loveth equity,  
and shews to his such grace;  
That he preserveth them alway;  
but destroys the wicked race.  
Whereas the good and godly men  
inherit shall the land;  
Having as Lords all things therein  
in their own power and hand.  
The just mans mouth doth ever  
of matters wise and high: (speak  
His tongue doth talk to edifie,  
with truth and equity.  
For in his heart the law of God  
his Lord doth still abide:  
So that where ever he goes or walks,  
his foot can never slide.  
The wicked like a ravening wolf  
the just man doth beset;  
By all means seeking him to kill,  
if he fall in his net.

*The fourth Part.*

Though he should fall into his  
yet God would succor send: (hands,  
Though men against him sentence give,  
God would him yet defend.  
Wait thou on God and keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroy'd these wicked men.  
The wicked have I seen most strong,  
and plac'd in high degree;  
Flourishing in all wealth and store,  
as doth the Lawrel-tree.  
But suddenly he past away,  
and lo he was quite gone:  
Then I him sought; but could not find  
the place where dwelt such one.  
Mark and behold the perfect man,  
how God doth him increase:  
For the just man shall have at length  
great joy with rest and peace.  
As for transgressors, wo to them,  
destroy'd they shall all be:  
God will cut off their budding race,  
and rich posterity.  
But the salvation of the just  
doth come from God above;  
Who in their trouble sends them aid  
of his meer grace and love.  
God doth them help, save & deliver  
from lewd men and unjust:  
And still will save them whilst that  
in him do put their trust. (they

*Psalm XXXviii. 7. H.*

**P**Ut me not to rebuke, O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath, O Lord,  
correct me I desire.  
Thine arrows do stick fast in me,  
thy hand doth press me sore:  
And in my flesh no health at all  
appeareth any more.  
And all this is by reason of  
the wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.  
For lo, my wicked doings (Lord)  
above my head are gone:  
A greater load then I can bear,  
they lie me sore upon.  
My wounds sink, and are fester'd so,  
as loathsome is to see:  
Which all through mine own foolishness  
besideth unto me. (me)

And I in careful wise am brought  
in trouble and distress:  
That I go wailing all the day  
in doleful heaviness.  
My loyns are fill'd with sore disease,  
my flesh hath no whole part:  
I feeble am and broken sore,  
I roar for grief of heart. (my groans  
Thou know'st (Lord) my desire,  
are open in thy sight: (doth fail,  
Mine heart doth pant, my strength  
mine eyes have lost their light.  
My lovers and my wonted friends  
stand looking on my wo:  
And eke my kinsmen far away  
are me departed fro.  
They did seek my life, laid snares,  
and they that sought the way  
To do me hurt, spake lies, & thought  
on mischief all the day.

*The second Part.*

But as a deaf man I became,  
that cannot hear at all:  
And as one dumb, that opens not  
his mouth to speak withall.  
For all my confidence, O Lord,  
is wholly set on thee:  
O Lord, thou Lord that art my God,  
thou shalt give ear to me.  
This did I crave, that they my foes  
triumph not over me:  
For when my foot did slip, then they  
did joy my fall to see.  
And truly I poor wretch am set  
in place awful wight:  
And eke my grievous heaviness  
is ever in my sight.  
For while that I my wickedness  
in humble wise confess,  
And while I for my sinful deeds  
my sorrows do express;  
My foes do still remain alive,  
and mightie are also:  
And they that hate me wrongfully,  
in number hugely grow.  
They stand against me that my good  
with evil do repay:  
Because that good and honest things  
I do ensue alway.  
For sake me not, O Lord my God,  
be thou not far away:  
Haste me to help, my Lord my God,  
my safety, and my stay.

*Psalm XXX X. 7. H.*

**I**Said I will look to my ways,  
for fear I should go wrong:  
I will take heed all times that I  
offend not with my tongue.  
As with a bit I will keep fast  
my mouth with force and might:  
Nor once to whisper all the while  
the wicked are in sight.  
I held my tongue, and spake no word,  
but kept me close and still:  
Yea from good talk I did refrain,  
but sore against my will.  
My heart waxt hot within my breast,  
with musing thought, and doubt;  
Which did increase, and stir the fire,  
at last these words burst out:  
Lord number out my life and days  
which yet I have not past:  
So that I may be certified,  
how long my life shall last.  
Lord, thou hast pointed out my life,  
in length much like a span:



Mine age is nothing unto thee,  
 so vain is every man  
 7 Man walketh like a shade, and doth  
 in vain himself annoy,  
 In getting goods, and cannot tell  
 who shall the same enjoy,  
 8 Now Lord such things this wise do  
 what help do I desire? (frames)  
 Of truth my help doth hang on thee,  
 I nothing else require.

The second Part.

9 From all the sins that I have done,  
 Lord, quit me out of hand:  
 And make me not a scorn to fools  
 that nothing understand:  
 10 I was as dumb, and to complain  
 no trouble might me move:  
 Because I knew it was thy work  
 my patience for to prove.  
 11 Lord take from me thy scourge and  
 I can them not withstand: (plague)  
 I faint and pine away for fear  
 of thy most heavy hand.  
 12 When thou for sin dost man rebuke,  
 he waxeth wo and wan,  
 As doth a cloth that moths have fret,  
 so vain a thing is man.  
 13 Lord hear my suit, and give good  
 regard my ears that fill: (heeds)  
 I sojourne like a stranger here,  
 as do my fathers all.  
 14 O spare a little, give me space  
 my strength for to restore:  
 Before I go away from hence,  
 and shall be seen no more.

Psalm XL. J. H.

I Waited long and sought the Lord,  
 and patiently did I bear:  
 At length to me did accord  
 my voice and cry to hear.  
 2 He plucked me from the lake so deep,  
 out of the mire and clay:  
 And on a rock he set my feet,  
 and bedid guide my way.  
 3 To me he taught a Psalm of praise,  
 which I must tell abroad,  
 And sing new songs of thanks always  
 unto the Lord our God.  
 4 When all folk these things shall see,  
 as people much afraid,  
 Then they unto the Lord will flee,  
 and trust upon his aid.  
 5 O blest is he whose hope and heart  
 doth in the Lord remain:  
 That with the proud doth take no part,  
 nor such as lie and vain.  
 6 For Lord my God, thy wondrous  
 in greatness, far do pass: (deeds)  
 Thy favor towards us exceeds  
 all things that ever was.  
 7 When I intend and do devise  
 thy works abroad to show,  
 To such a reckoning they do rise,  
 thereof no end I know.  
 8 Burnt-offerings thou delight'st not in,  
 I know thy whole desire:  
 With sacrifice to purge his sin  
 thou dost no man require.  
 9 Meat-offerings and sacrifice  
 thou wouldst not have at all:  
 But thou (O Lord) hast open made  
 mine ears to hear with all.  
 10 But then said I, Behold and look,  
 I come a mean to be:  
 For in the volumn of thy book  
 thus it is said of me.

11 That I (O Lord) should do thy mind's  
 which thing doth live me well:  
 For in my heart thy Law I find  
 fast placed there to dwell.  
 12 Thy justice and thy righteousness  
 in great resorts I tell:  
 Behold my tongue no time doth cease,  
 O Lord, I thou know'st full well.

The second Part.

13 I have not hid within my breast  
 thy goodness as by stealth:  
 But declare and have exprest  
 thy truth and saving health.  
 14 I kept not close thy loving mind,  
 that no man should it know:  
 The trust that in thy truth I find,  
 to all the church I show.  
 15 Thy tender mercy (Lord) from me  
 withdraw thou not away:  
 But let thy love and verity  
 preserve me still for ay.  
 16 For I with mischiefs many a one  
 am sore beleebour:  
 My sins increase, and so come on,  
 I cannot spy them out.  
 17 For why? in number they exceed  
 the hairs upon my head:  
 My heart doth faint for very dread,  
 that I am almost dead.  
 18 With speed send help and set me  
 O Lord, I thee require: (tree)  
 Make haste with aid to succour me,  
 O Lord, at my desire.  
 19 Let them sustain rebuke and shame  
 that seek my soul to spill:  
 Drive back my foes and them defame  
 that wish and would me ill.  
 20 For their ill feats do them deface  
 that would deface my name:  
 Always at me they rail and cry,  
 fie on him, fie for shame.  
 21 Let them in thee have joy and wealth  
 that seek to thee always:  
 That those that love thy saving health  
 may say, To God be praise.  
 22 But as for me, I am but poor,  
 oppressed, and brought full low:  
 Yet thou, O Lord, wilt me restore  
 to health full well I know.  
 23 For why, thou art my hope & trust,  
 my refuge, help, and stay:  
 Wherefore my God, as thou art just,  
 with me no time delay.

Psalm XL. T. S.

THE man is blest that careful is,  
 the needy to consider:  
 For in the season perillous  
 the Lord will him deliver.  
 2 The Lord will make him safe and  
 and happy in the land: (sound)  
 And he will not deliver him  
 into his enemies hand.  
 3 And in his bed when he lies sick,  
 the Lord will him restore:  
 And thou, O Lord, wilt turn to health  
 his sickness and his sore.  
 4 Then in my sickness thus said I,  
 Have mercy Lord on me;  
 And heal my soul, which is full wo  
 that I offended thee.  
 5 Mine enemies wish'd me ill in heart,  
 and thus of me did say:  
 When shall he die that all his name  
 may vanish quite away?  
 6 And when they come to visit me,  
 they ask if I do well:  
 A 10

But in their hearts mischief they hatch,  
and to their mates it tell.  
7 They bite their lips and whisper so,  
as though they would me charm,  
And cast their fetters how to trap  
me with some deadly harm.  
8 Some grievous sin hath brought him  
this sickness say they plain:  
He is so low that without doubt  
rise can be not again.  
9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread,  
the same for me laid wait.  
10 Have mercy Lord on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.  
11 By this I know assuredly  
to be belov'd of thee;  
When that mine enemies have no cause  
to triumph over me.  
12 But in my righte thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for ay.  
13 The Lord the God of Israel  
be praised evermore:  
Even so be it (Lord) will I say,  
even so be it therefore.

*Psalm XLII. J. H.*

**L**ike as hart doth breath and bray  
the well-springs to obtain;  
So doth my soul desire alway  
with thee, Lord, to remain.  
2 My soul doth thirst, and would draw  
the living God of might: (near  
O when shall I come and appear  
in presence of his sight?)  
3 The tears all times are my repast,  
which from mine eyes do slide;  
When wicked men cry out to fast,  
Where now is God thy guide?  
4 Alas, what grief is it to think  
what freedom once I had!  
Therefore my soul as at pits brink  
most heavy is and sad.  
When I did march in good array,  
furnish'd with my train,  
Unto the temple was our way,  
with songs and hearts most fain.  
5 My soul, why art thou sad alway,  
and farest thus in my breast?  
Trust still in God; for him to praise  
I hold it ever best.  
By him I have succour at need,  
against all pain and grief:  
He is my God, which with all speed  
will haste to send relief.  
6 And thus my soul within me Lord,  
doth faine to think upon  
The land of Jordan, and record  
the little hill Hermon.

*The second Part.*

7 One grief another in doth call,  
as clouds burst out their voice:  
The floods of evil that do fall  
run over me with noise.  
8 Yet I by day felt thy goodness  
and help at all affairs:  
Likewise by night I did not cease  
the living God to praise.  
9 I am persuad'd thus to fly  
to him with pure pretence,  
O Lord, thou art my guide and stay,  
my rock and sure defence.

Why do I then in pensiveness  
hanging the head thus walk,  
While that mine enemies me oppress,  
and vex me with their talk?  
10 For why? they pierce my inward  
with pangs to be abhor'd; (parts  
When they cry out & stubborn hearts,  
Where is thy God thy Lord?)  
11 So soon why dost thou faint & quail,  
my soul with pain oppress?  
With thoughts why dost thy self assail  
so sore within my breast?  
12 Trust in the Lord, thy God alway,  
and thou the time shalt see  
To give him thanks w loud and praise,  
for health restor'd to thee.

*Psalm XLIII. T. S.*

**J**udge and revenge my cause, O Lord,  
from them that evil be:  
From wicked and deceitful men,  
O Lord deliver me.  
2 For of my strength thou art the God,  
why putt thou me thee from?  
And why walk I so heavily  
oppressed with my foe?  
3 Send out thy light and eke thy truth,  
and lead me with thy grace,  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I roche altar go  
of God my joy and cheer:  
And on my harp give thanks to thee,  
O God my God most dear.  
5 Why art thou then so sad my soul,  
and farest thus in my breast?  
Still trust in God; for him to praise  
I hold it always best.  
6 By him I have deliverance  
against all pain and grief:  
He is my God which doth alway  
at need send me relief.

*Psalm XLIV. T. S.*

**O**ur ears have heard our fathers tell,  
and reverently record  
The wondrous works & thou hast done  
in elder time, O Lord.  
2 How thou didst cast the Gentiles out,  
and strow'dst them with strong hand:  
Planting our fathers in their place,  
and gav'st to them their land.  
3 They conquered not by sword nor  
the lan of thy behest: (strength,  
But by thy hand, thy arm, and grace;  
because thou lov'dst them best.  
4 Thou art my King, O God that help  
Iacob in sundry wise:  
5 Led with thy power, we threw down  
as did against us rise. (such  
6 I trusted not in bowe nor sword,  
they could not save me found:  
7 Thou keptst us from our enemies  
thou didst our foes confound. (rage,  
8 And still we boast of thee our God,  
and praise thy holy name:  
9 Yet now thou go'st not with our host,  
but leave'st us to shame.  
10 Thou mad'st us flee before our foes,  
and so were over-trod:  
Our enemies rob'd & spoil'd our goods  
when we were spent abroad.  
11 Thou hast us given to our foes,  
as sheep for to be slain:  
Amongst the heathen every where  
scattered we do remain.  
12 Thy people thou hast sold like slaves,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gain at all was sought.

13 And to our neighbours thou hast  
of us a laughing stock: *(made)*  
And those that round about us dwell,  
at us do grin and mock.

*The second Part.*

14 Thus we serve for no other use,  
but for a common talk:

They mock, they scorn, they nod their  
where ere they go or walk. *(heads)*

15 I am ashamed continually  
to hear these wicked men:

Yea, so I blush that all my face  
with red is covered then.

16 For why? we hear such slanderous  
such false reports and lies: *(words)*  
That de th it is to see their wrongs,  
their threatening, an their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turn not back our hearts from  
nor yet thy paths forsake. *(cheer)*

19 Yet thou hast trod us down to dust,  
where less of dragons be,

And covered us with shade of death,  
and great adversity.

20 If we ha' our Gods name forgot,  
and help of it lost sought,

21 Would not God then have try'd this  
for he doth know our thought. *(ours)*

22 Nay, nay, for thy names sake, O  
always are we slain thus: *(Lord)*

As sheep unto the shambles sent,  
right to they deal with us.

23 Up Lord, why sleepest thou? awake,  
and leave us not for ill:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For down to dust our soul is brought,  
and we now at last rest:

Our belly like as it were glut'd,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
and help us for we need:

We thee beseech for thy goodness,  
to rescue us with speed.

*Psalm XLV. J. H.*

**M**y heart doth quake in hand  
some golly song to sing:

The praise that I shall shew therein  
pertained to the King.

1 My tongue shall be as quick  
his honor to indite,

As is the pen of any scribe  
that useth fast to write.

2 O firest of all men,  
thy speech is pleasant pure:

For God hath blessed thee with gifts  
for ever to endure.

3 About thee gird thy sword,  
O price of might elect:

With honor, glory, and renown  
thy person pure is deckt.

4 Go forth with golly speech,  
with meekness, truth and right:

And thy riches shall these instruct  
in works of dreadful might.

5 Thine arrows sharp and keen  
their hearts so sore shall sting:

That folk shall fall and kneel to thee,  
yea, all thy foes, O King.

6 Thy royal fears, O Lord,  
for ever shall remain:

Because the Scepter of thy realm  
doth righteousness maintain.

8 Because thou lov'st the right,  
and dost the ill detest:

God even thy God hathointed thee  
with joy above the rest.

9 With myrrhe and savors sweet  
thy cloathes are all bespread:

When thou dost from thy palace pass,  
therein to make thee glad.

10 Kings daughters do attend  
in fine and rich array:

At thy right hand the Queen doth stand  
in gold and garments gay.

*The second Part.*

11 O daughter take good heed,  
incline and give good ear:

Thou must forget thy kindred all,  
and fathers house most dear.

12 Then shall the King desire  
thy beauty fair and trim:

For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre  
with gifts full rich to see,

And all the wealth of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold:

Within her closet the doth sit  
all deckt in beaten gold.

15 In robes well wrought with needles  
and many a pleasant thing:

With virgins' suit on her to wait,  
she cometh to the King.

16 Thus are they brought with joy  
and mirth on every side

Into the palace of the King,  
and there they do abide.

17 In stead of parents left  
*(O Queen the case so stands)*

Thou shalt have sons whom thou may'st  
as Princes in all lands. *(sons)*

18 Wherefore thy holy Name  
all ages shall record:

The people shall give thanks to thee,  
for evermore, O Lord.

*Psalm XLVI. J. H.*

**T**he Lord is our defence and aid,  
the strength whereby we stand:

When we wish we are much dismay'd,  
he is our help at hand.

2 Though th'earth remove, we will not  
though hills so high and steep

Be thrust and hurled here and there,  
within the sea to deep.

3 No, though the waves do rage so sore,  
that all the banks it spills:

And though it overflow the shore,  
and beat down mighty hills.

4 For one fair flout doth send abroad  
his pleasant streams apace:

To fresh the city of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:

All things against her that rebel,  
the Lord will truly slay.

6 The heathen folk the kingdoms fear,  
the people make a noise:

The earth doth melt, and not appear,  
when God puts forth his voice.

7 The Lord of hosts doth take our party,  
to us he hath an eye:

Our hope of health with all our hearts  
on Jacob God doth lie.

8 Come hear & see with mind & thought  
the working of our God:

What wonders he himself hath wrought  
in all the world abroad.

By him all wars are hush'd and gone,  
which countries did conspire:

Their bowes he brake, and spears each  
their chariots burnt w<sup>th</sup> fire. <sup>(one)</sup>

Leave off therefore (saith he) and  
I am a God most stout, <sup>(know)</sup>

Among the heathen high and low,  
and all the earth throughout.

The Lord of hosts doth us defend,  
he is our strength and tower:

On Jacobs God we do depend,  
and on his mighty power.

*Psalm XLVII. J. H.*

**Y**E people all with one accord,  
clap hands and eke rejoyce:

Be glad and sing unto the Lord,  
with sweet and pleasant voice.

For high the Lord and dreadful is  
with wonders manifold:

A mighty king he is truly,  
in all the earth extold.

The people shall he make to be  
unto our bondage thrall:

And underneath our feet he shall  
the nations make to fall.

For us the heritage he chose,  
which we possess alone:

The flourishing worship of Jacob,  
his well-belov'd one.

Our God ascended up on high,  
with joy and pleasant noise:

The Lord goes up above the skie,  
with trumpets & yal voice.

Sing praises to our God, sing praise,  
sing praises to our King:

For God is King of all the earth,  
all skilful praises sing.

God on the heathen reigns, and sits  
upon his holy throne:

The princes of the people have  
them joyned every one

To Abrahams people, for our God  
which is exalted high,

As with a buckler doth defend  
the earth continually.

*Psalm XLVIII. J. H.*

**C**reat is the Lord, and with great  
to be advanc'd still, <sup>(praise)</sup>

Within the city of our God,  
upon his holy hill.

Mount Sion is a pleasant place,  
it gladdeth all the land:

The city of the mighty King  
on her north side doth stand.

Within the palaces thereof  
God is a refuge known:

For lo, the kings are gathered, and  
together they are gone.

But when they did behold it so,  
they wondred, and they were

Astonish'd much, and suddenly  
were driven back with fear.

Great terror there on them did fall,  
for very wo they cry,

As doth a woman when she shall  
go travel by and by.

As thou w<sup>th</sup> eastern wind the ships  
upon the sea dost break,

So they were strow'd, and even as  
we heard our fathers speak;

So in the city of the Lord  
we saw as it was told;

Yea, in the city which our God  
for ever will uphold.

O Lord, we wait and do attend  
on thy good help and grace:

For which we at all times attend  
within thy holy place.

O Lord, according to thy Name  
for ever is thy praise:

And thy right hand, O Lord, is full  
of righteousness always.

Let, for thy iudgements, Sion mount  
be fulfilled with joys:

And eke of Ju<sup>da</sup> grant O Lord,  
the daughters to rejoyce.

Go walk about all Sion hill,  
yea, round about her go;

And tell the towers that thereupon  
are builded on a row.

And mark ye well her bulwarks all,  
behold her towers there:

That ye may tell thereof to them  
that after shall be here.

For this God is our God, our God  
for evermore is he:

Yea, and unto the death also  
our guider shall he be.

*Psalm XLIX. J. H.*

**A**ll people hearken and give ear  
to that that I shall tell:

Both high and low, both rich & poor  
that in the world do dwell, <sup>(discourse)</sup>

For why? my mouth shall make  
of many things right wise:

In understand'ing shall my heart  
his study exercise.

I will incline mine ears to know  
the parable so dark:

And open all my doubtful speech  
in meeter on my harp.

Why should I fear affliction,  
or any careful toil:

Or else my foes which at my heel  
are press my life to spoil?

For as for such as riches have,  
wherein their trust is most:

And they which of their treasures  
themselves do brag and boast; <sup>(great)</sup>

There is not one of them that can  
his brothers de<sup>st</sup>rolem;

Or that can give a price to God  
sufficient for him.

It is too great a price to pay,  
none can thereto at<sup>te</sup>in:

Or that he might his life prolong  
or not in grave remain.

They see wisemen as well as fools,  
subject unto deaths bands:

And being dead str<sup>anger</sup>s possess  
the w<sup>th</sup> good, their rents, their lands.

Their care is to build houses fair,  
and so determine sure

To make their name right great on  
for ever to endure. <sup>(earth)</sup>

Yet shall no man always enjoy  
high honor, wealth, and rest:

But shall at length taste of deaths cup  
as well as the brute beast.

*The second Part. (thoughts)*

And though they try their foolish  
to be most lewd and vain;

Their children yet approve their talk,  
and in like sin remain.

As sheep into the fold are brought,  
so shall they into grave:

Death shall them eat, and in that day  
the just shall Lordship have.

These

*Psalm L.*

Their image and their royal port  
shall fade and quite decay ;  
When as from house to pit they pass,  
with wo and weal-away.  
15 But God will surely preserve me  
from death and endless pain :  
Because he will of his good grace  
my soul receive again.  
16 If any man wax won'trous rich,  
fear not, I say, therefore :  
Although the glory of his house  
inCREASE more and more.  
17 For when he dies, of all these things  
nothing shall he receive :  
His glory will not follow him,  
his pomp will take her leave.  
18 Yet in this life he takes himself,  
the happiest under sun :  
And others likewise flatter him,  
saying, All is well done.  
19 And presuppose he live as long  
as did his fathers old ;  
Yet must he needs at length give place,  
and be brought to death's fold.  
20 Thus man to honor God hath  
yet doth he not consider : (thought,  
But like brute beasts, so doth he live  
which turn to dust and powder.

*Psalm L. W. W.*

**T**He mighty God,  
th'Eternal hath thus spoke,  
And all the world  
he will call and provoke :  
Even from the east,  
and to forth to the west :  
2 From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent :  
Our God will come  
before that long time be spent.  
3 Devouring fire  
shall go before his face ;  
A great tempest  
shall roun't about him trace.  
4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.  
5 Saying, Go ye,  
and now my saints assemble :  
My priest they keep,  
their gifts do not dissemble.  
6 The heavens shall  
declare his righteousness :  
For God is judge  
of all things more and less.  
7 Hear, my people,  
for I will now reveal :  
Lift Israel,  
I will thee nought conceal :  
Thy God, thy God  
am I, and will not blame thee  
For giving not  
all manner offerings to me.  
8 I have no need  
to take of thee at all  
Goats of thy fold,  
or calf out of thy stall :  
9 For all the beasts  
are mine within the woods :  
On thousand hills  
cattel are mine own goods.  
10 I know for mine  
all birds that are on mountains :

All beasts are mine  
which haunt the fields and fountains ;  
11 Hungry if I were,  
I would not thee it tell ;  
For all is mine  
that in the world doth dwell.  
12 Eat I the flesh  
of great bulls or bullocks ?  
Or drink the blood  
of goats, or of the flocks ?  
13 Offer to God  
praise and hearty thanksgivings,  
And pay thy vows  
unto God ever-living.  
14 Call upon me,  
when troubled thou shalt be ;  
Then will I help,  
and thou shalt honour me.  
15 To the wicked  
thus saith th'Eternal God,  
Why dost thou preach  
my laws and helts abroad ?  
16 Seeing thou hast  
them with thy mouth abused,  
And hast to be  
by discipline reformed ?  
My words, I say,  
thou dost reject and hate ;  
17 If that thou see  
a thief, as with thy mate  
Thou run'st with him,  
and to your prey do seek ;  
And art all one  
with bauds and ruffians eke.  
18 Thou giv'st thy self  
to backbite and to slander :  
And how thy tongue  
deceives, it is a wonder.  
19 Thou sittest musing  
thy brother how to blame ;  
And how to put  
thy mother's son to shame.  
20 These things thou didst,  
and wiltst I shew my tongue ;  
Thou didst me judge,  
because I staid so long,  
Like to thy self :  
yet though I kept long silence,  
Once shalt thou feel  
of thy wrongs just recompence.  
21 Consider this,  
ye that forget the Lord,  
And fear not when  
he threatneth with his word :  
Left without help  
I spoil you as a prey.  
22 But he that thanks  
offreth, praiseth me ay,  
Saith the Lord God :  
and he that walketh in thistrace,  
I will him reach  
Gods saving health to embrace.

*Another of the same. by I. H.*

**T**He God of gods, the Lord  
hath call'd the earth by name :  
From whence the sun doth rise, unto  
the setting of the same.  
2 From Sion his fair place,  
his glory bright and clear,  
The perfect beauty of his grace,  
from thence it did appear.  
3 Our God shall come in haste,  
to speak he shall not doubt,  
Before him shall the fire waste,  
and tempest round about.

*Psalm Lj.*

The heavens from on high,  
the earth below likewise  
He will call forth to judge and try  
his folk he doth devise.  
Bring forth my Saints, faithles,  
my faithful flock to deare;  
Which are in band and league with-  
my law to love and fear.  
And when these things are tried,  
the heavens shall record  
That God is just, and all must bide  
the judgement of the Lord.  
My people, O give heed,  
Israel to thee I ry:  
I am thy God, thy help at need,  
thou canst it not deny.  
I do not say to thee,  
Thy sacrifice is slack:  
Thou offerest daily unto me  
much more then I do lack.  
Think'st thou that I do need  
thy cattel young or old?  
Or else to much delight to feed  
on goats out of thy fold?  
Nay, all the beasts are mine,  
in woods th' eat their fill:  
And thoufands more of neat and kine,  
that run wild on the hills.

*The second Part.*

The birds that build on high,  
in hills and out of sight;  
And beasts that in the field do lie,  
are subject to my might.  
Then though I hungered sore,  
what need I sought of thine?  
Sith that the earth with her great store,  
and all therein is mine?  
To bulls, flesh have I mind  
to eat: it doth thou think?  
Or such a sweetness do I find  
the blood of goats to drink?  
Give to the Lord his praise,  
with thankes to him apply:  
And see thou pay thy vows always  
unto the God most high.  
Then seeke and call to me,  
when ought would worke thee blame:  
And I will sure deliver thee,  
that thou mayst praise my Name.  
But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,  
With what falsest darest thou  
my word on speake or name?  
Why doth thy talk my law allow,  
thy deeds deny the same?  
Whereas far to amend  
thy life thou art so slack:  
My word, the which thou dost pretend,  
is cast behind thy back.

*The third Part.*

When thou a thief dost see,  
by theft to live in wealth:  
With him thou runst and dost agree  
likewise to thrive by stealth.  
When thou dost them behold  
that wives and maiis defile,  
Thou lik'st it well, and waxest bold  
to use that life most vile.  
Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.  
Thou studiest to revile  
thy friends to thee so near:

With slander thou wouldst needs defile  
thy mothers son most deare.  
Hereat while I do wink,  
as though I did not see:  
Thou goest on still, and so dost think  
that I am like to thee.  
But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.  
Mark this I you require,  
that have not God in mind:  
Lest when I plague you in mine ire,  
your help be far to find.  
He that doth give to me  
the sacrifice of praise,  
Doth please me well: and he shall see  
to walk in godly ways.

*Psalm Lj. W. W.*

Lord consider my distress,  
& now with speed some pity take:  
My sins deface, my faults retires;  
good Lord for thy great mercies sake.  
Wash me O Lord, and make me clean  
from this unjust & sinful act;  
And purifie yet once again  
my heinous crime and bloody fact.  
Remorse and sorrow do constrain  
me to acknowledge mine excess;  
My sin alas, it still remain  
before my face without release.  
For thee alone I have offended,  
committing evil in thy sight;  
And if I were, therefore condemned,  
yet were thy judgements just & right.  
It is too manifest alas,  
that first I was conceived in sin:  
Yea of my mother to born was,  
and yet vile wretch remain therein.  
Alas behold Lord thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.  
I thow with hylop purge this blot,  
I shall be cleaner then the glass:  
And if thou wash away my spot,  
the snow in whiteness shall I pass.  
Therefore O Lord such joy me send,  
that inwardly I may find grace;  
And that my strength may now amend,  
thou hast swag'd for my trespass.  
Turn back thy face and frowning ire,  
for I have self enough thy hand:  
And purge my sins I thee desire,  
which do in number pisse the sand.  
Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second Part.*

Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy Spirit of grace,  
which may from dangers me defend.  
Restore me to those joys again,  
which I was wont in thee to find:  
And let me thy free spirit retain,  
which unto thee may stir my mind.  
Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men yet likewise brought low,  
by mine example shall see sin.  
O God that of my health art Lords  
forgive me this my bloody vice:

*My*

*Psalm Lij. Lij.*

My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips; my tongue untie  
O Lord which art the only key:

And then my mouth shall testify  
thy wondrous works & praise alway.

16 And as for outward sacrifice,  
I would have offered many a one:

But thou esteemest them of no price,  
& therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,  
O Lord thou never dost reject;

And to speak truth it is the best,  
and of all sacrifice the effect.

18 Lord unto Sion turn thy face;  
pour out thy mercies on thy hill,

And on Jerusalem thy grace;  
build up the walls and love it still.

19 Thou shalt accepteth our offerings  
of peace and righteousness, I say;

Yea calves and many other things  
upon thine altar will we lay.

*Another of the same, by I. H.*

**H**ave mercy on me Lord, after  
thy great aboutling grace:

After thy mercies multitude  
do thou my sins deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sin:

For I do know my faults, and still  
my sin is in mine eye.

3 Against thee, thee alone I have  
offended in this case:

And evil have I done before  
the presence of thy face.

4 That in the things that thou hast done  
upright be thou mayst be cry'd;

And ere in judging that the doom  
may pass upon thy side.

5 Behold in wickedness my kind  
and shape I did receive:

And to my sinful mother ere  
in sin did me conceive.

6 But lo, the truth in inward parts  
is pleasant unto thee;

And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssop Lord besprinkle me,  
I shall be cleansed to:

Yea wash thou me, and so I shall  
be whiter than the snow.

8 Of joy and gladness make thou me  
to hear the pleasant voice:

That to the bruised bones which thou  
hast broken may rejoice.

9 From the beholding of my sins,  
Lord turn away thy face:

And all my deeds of wickedness  
do utterly deface.

10 O God create in me a heart  
unspotted in thy sight:

And ere within my bowels, Lord,  
renew a stable spirit.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away:

The comfort of thy saving health  
give me again I pray.

12 With thy free Spirit establish me,  
and I will teach therefore

Sinners thy ways; and wicked shall  
be turned to thy lore.

*The second Part.*

13 O God that art God of my health,  
from bloud deliver me:

That praises of thy righteousness  
my tongue may sing to thee:

14 My lips that yet fast closed be,  
do thou O Lord unclose:

The praises of thy Majesty  
my mouth shall to disclose.

15 I would have offered sacrifice,  
if that had pleased thee:

But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightful in God is eyes:

A broken and an humble heart,  
God, thou wilt not despise.

17 In thy good will deal gently, Lord,  
to Sion; and withall

Grant that of thy Jerusalem  
upward may be the wall.

18 Burnt-offerings, gifts, and sacrifice  
of justice in the day

Thou shalt accept, and calves they shall  
upon thine altar lay.

*Psalm LIII. 3. H.*

**W**hy dost thou tyrant boast abroad  
thy wicked works to praise?

Dost thou not know there is a God,  
whose mercies last alway?

2 Why loth thy mind yet still devise  
such wicked wiles to warp?

Thy tongue untrue in forging lies,  
is like a razor sharp.

3 On mischief why test thou thy mind,  
and wilt not walk upright?

Thou hast more lustful tales to find,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:

Thy lips have learn'd the flattering  
O false deceitful tongue.

5 Therefore shall God for ay confound,  
and pluck thee from thy place,

Thy feet root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with fear will praise the Lord,

And in reproach of thee withall,  
cry out with one accord:

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his God did make,  
and trust his corrupt sense.

8 But lay Olive fresh and green  
shall spring and spread abroad:

For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:

I will set forth thy Name alway,  
wherein thy saints rejoice.

*Psalm LIII. T. S.*

**T**he foolish man in that which he  
within his heart hath said,

That there is any God at all  
hath utterly deny'd.

2 They are corrupt, and they also  
a vainous work have wrought:

Among them all there is not one  
of good that worth ought.

3 The Lord looked down on sons of  
men from heaven all abroad,

To see if any were that would  
be wise and seek for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

Do not all wicked workers know,  
that they do see I upon  
My people, as they see I on bread?  
The Lord they call not on.  
Even there they were afraid, & stood  
with trembling all dismayed:  
Where is there was no cause at all  
why they should be afraid.  
For God his bones that thee besiege,  
hath scattered I all abroad:  
Thou hast confounded them, for they  
rejected are of God.  
O Lord give thou thy people health,  
and thou O Lord fulfil  
Thy promise made to Israel  
from out of Zion hill.  
When God his people shall restore  
that erst were captive led:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Psalm Lix. J. H.

God save me for thy holy Name,  
and for thy goodness sake:  
Unto the strength (Lord) of the same  
I do my aule betake.  
Regard O Lord, and give an ear  
to me when I do pray:  
Bow down thy self to me, and hear  
the words that I do say.  
For strangers up against me rise,  
and tyrants vex me still,  
Which have not God before their eyes,  
they seek my soul to spill.  
But to my God doth give me aid,  
the Lord is straight and true:  
With them by whom my soul is straid  
the Lord doth ever true.  
With plagues repay again all those  
for me that lie in wait:  
And in thy truth destroy my foes  
with their own snare and bait.  
An offering of free heart and will  
then I to thee will make:  
And praise thy Name, for therein still  
great comfort I do take.  
O Lord at length do set me free  
from them that craft conspire:  
And now mine eyes with joy doth see  
on them my hearts desire.

Psalm Lix. J. H.

God give ear and do apply  
to hear me when I pray:  
And when to thee I call and cry,  
hide not thy self away.  
Take heed to me, grant my request,  
and answer me again:  
With plaints I pray full sore oppress,  
great grief doth me constrain.  
Because my foes, with threats and cries,  
oppress me through despite;  
And to the wicked sort likewise  
to vex me have delight.  
For they in counsel do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire  
they do pursue me still.  
My heart doth faint for want of  
it panteth in my breast: (breath)  
The terrors and the dread of death  
do work me much unrest.  
Such dreadful fear on me doth fall,  
that I therewith do quake:  
Such horror whelmeth me withall,  
that I no shift can make.  
But I did say, who will give me  
the swift and pleasant wings

Of some fair dove, that I may flee,  
and rest me from these things?  
Lo then I would go far away,  
to flee I would, not cease:  
And I would hide my self, and stay  
in some great wilderness.  
I would be gone in all the haste,  
and not abide behind,  
That I were quit and overpast  
these blasts of boisterous wind.  
Divide them Lord, and from them  
their devilish double tongue: (pull)  
For I have spoiled their city full  
of rapine, strife and wrong.  
Which things both night and day  
do close her as a wall: (throughout)  
In midst of her is mischief stout,  
and sorrow eke withall.  
Her inward parts are wicked plain,  
her dee is as much too vile,  
And in her streets there doth remain  
all crafty fraud and guile.

The second Part

If that my foes did seek my shame,  
I might it well abide:  
From open enemies check and blame  
some where I could me hide:  
But thou it wilt my fellow dear,  
which friendship didst pretend,  
And dost my secret counsel hear,  
as my familiar friend:  
With whom I had delight to talk  
in secret and abroad:  
And we together oft did walk  
within the house of God.  
Let death in haste upon them fall,  
and send them quick to hell:  
For mischief reigneth in the hall  
and pulour where they dwell.  
But I unto my God will cry,  
to him for help I flee:  
The Lord will help me by and by,  
and he will succour me.  
At morning, noon, and evening tide  
unto the Lord I pray:  
When I so instantly have cry'd,  
he doth not say me nay.  
To peace he shall restore me yet,  
though war be now at hand:  
Although the number is full great  
that would againt me stand.  
The Lord by first and last doth reign  
both now and evermore,  
Will hear when I to him complain,  
and punish them full sore.  
For sure there is no hope that they  
to turn will once accord:  
For why? they will not God obey,  
nor yet do fear the Lord.  
Upon their friends they laid their  
which were in covenant and: (hands)  
Of friendship they neglect the bands,  
they pass or care no whit.  
While they have war within their  
as butter are their words: (hearts)  
Although their words were smooth as  
they cut as sharp as swords. (oil)  
Calt thou thy care upon the Lord,  
and he shall nourish thee:  
For in no wise will he accord  
the just in thrall to see.  
But God shall cast them deep in pity,  
that thirst for blood always:  
He will no guiltful man permit  
to live out half his days.

26 Though



*Psalm Lvi. Lvij. Lviij.*

26 Though such be quite destroy'd and  
in thee O Lord I trust:  
(gone)  
I shall depend thy grace upon,  
with all my heart and lust.

*Psalm Lvi. J. H.*

**H**Ave mercy Lord on me I pray,  
for man would me devour:  
He fighteth with me day by day,  
and troubleth me each hour.  
2 Mine enemies daily enterprise  
to swallow me our right:  
To fight against me many rise,  
O thou most high of might.  
3 When they would make me most afraid  
with boasts and brags of pride,  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do minde and praise,  
O Lord I stick to thee:  
I do not care at all assays  
what flesh can do to me.  
5 What things I either did or spake,  
they wrest them at their will:  
And all the counsel that they take,  
is how to work me ill.  
6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my paths, & snares have ty'd  
to take my life away.  
7 Shall they thus scape on mischief set?  
thou God on them wilt frown:  
For in his wrath he doth not let  
to thrw whole kingdoms down.  
8 Thou seest how oft they made me flee,  
and on my tears dost look:  
Reserve them in a glass by thee,  
and write them in thy book.  
9 When I do call upon thy Name,  
my foes away do start:  
I well perceive it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to praise it faccord:  
With joy I will declare abroad  
the promise of the Lord.  
11 I trust in God, and yet I say,  
as I before began,  
The Lord he is my help and stay,  
I do not care for man.  
12 I will perform with heart so free  
to God my vows always:  
And I O Ld all times to thee  
will offer thanks and praise.  
13 My soul from death thou dost defend,  
and keepst my feet upright:  
That I before thee may ascend  
with such as live in light.

*Psalm LV. J. H.*

**T**Ake pity for thy promise sake,  
have mercy Lord on me:  
For why? my soul doth her betake  
unto the help of thee.  
2 Within the shadow of thy wings  
I let my self full fast;  
Till mischief, malice, and like things  
be gone and overpast.  
3 I call upon the God most high,  
to whom I stick and stand:  
I mean the God that will stand by  
the cause I have in hand.  
4 From heaven he hath sent his aid,  
to save me from their spight:  
That to devour me have intend  
his mercy, such an might.  
5 I lead my life with trust and love,  
all set on wrath and ire.

And with such wicked men I dwell,  
that free like flames of fire,  
6 Their teeth are spears & arrows long  
as tharp as I have seen: (tongue)  
They wound and cut with their quick  
like swords & weapons keen.  
7 Set up and shew thy self, O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy majesty and might.  
8 They lay their net and do prepare  
a privy cave and pit:  
Wherein they think my soul to snare,  
but they are fals in it.  
9 My heart is set to laud the Lord,  
in him to joy always:  
My heart I say doth well accord  
to sing his laud and praise.  
10 Awake my joy, awake I say,  
my lute, my harp and string:  
For I my self before the day  
will rise rejoyce and sing.  
11 Among the people I will tell  
the goodness of my God:  
And shew his praise that doth excell  
in heathen lands abroad.  
12 His mercy doth extend as far  
as heavens all are high:  
His truth as high as any star  
that shineth in the skie.  
13 Set forth and shew thy self O God,  
above the heavens bright:  
Extol thy praise on earth abroad,  
thy majesty and might.

*Psalm LVIII. J. H.*

**Y**E rulers that are put in trust  
to judge of wrong and right,  
Be all your judgements true and just,  
not knowing meed or might.  
2 Nay in your hearts ye mark and muse  
in mischief to consent:  
And where you should true justice use,  
your hands to bribes are bent.  
3 The wicked sort from their birth-day  
have erred on this wise:  
And from their mothers womb alway  
have us'd craft and lies.  
4 In them the poison and the breath  
of serpents do appear:  
Yea like the Adder that is deaf,  
and fast doth stop her ear:  
5 Because she will not hear the voice  
of one that charmeth well:  
No though he were the chief of choice,  
and did therein excel.  
6 O God break thou their teeth at once  
within their mouths throughout:  
The tusks & in their great saw-bones  
like lions whelps hang out.  
7 Let them consume away and waste,  
as waters run forthright:  
The shadow that they do shoot in haste,  
let them be broke in flight.  
8 As snails do waste within their shell,  
and unto slime do run:  
As one before his time that fell,  
and never saw the sun.  
9 Before the thorn that now are young  
to bushes big shall grow:  
The storms of anger waxing strong  
shall eke them ere they know.  
10 The just shall joy, is doth that good  
that God doth vengeance take:  
And they shall with their feet in bloud  
of them that him forsake.

11 Then

11 Then shall I world shew forth to tell,  
that good men have reward;  
And that a God on earth doth dwell,  
that justice doth regard.

Psalm LIX. J. H.

**S** End all and save me from my foes;  
O Lord I pray to thee:  
Defend and keep me from all those  
that rise and strive with me.  
3 O Lord preserve me from those men  
whose doings are not good:  
And let me lure and save from them  
that thirst still after blood.  
4 For lo they wait my soul to take,  
they rage against me still:  
Yea for no fault that I did make,  
I never did them ill.  
5 They run and do themselves prepare,  
when I no whit offend:  
Arise and live me from their snare,  
and see what they intend.  
6 O Lord of hosts of Israel,  
arise and strike all lands:  
And pity none that do rebel,  
and in their mischief stand.  
7 At night they stir and seek about,  
as hounds they howl and grin:  
And all the city clean throughout  
from place to place they run.  
8 They speak of me with mouth alway,  
but in their lips were swords  
They greed my death, and then would  
What none doth hear our words. (say)  
9 But Lord thou hast their ways es-  
and laught thereat apace: (spide)  
The heathen folk thou dost deride,  
and smite them to their face.  
10 The strength that doth our foes with-  
O Lord doth come from thee: (stand)  
My God he is my help at hand,  
a fort of fence to me.  
11 The Lord to me doth shew his grace  
in great abundance still:  
That I may see my foes in case  
such as my heart doth will.

For second Part.

11 Destroy them not at once O Lord,  
lest it from mind do fall:  
But w thy strength drive them abroad,  
and so consume them all. (tongue)  
12 For their ill works and truthless  
confound them in their pride:  
Their wicked oathswich lies and wrong  
let all the world deride.  
13 Consume them in thy wrath O Lord,  
that nought of them remain:  
That men may know throughout the  
that Jacobs God doth reign. (world)  
14 At evening they run apace,  
as dogs they grin and cry:  
Throughout the street in every place  
they run about and spie.  
15 They leek about for meat I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.  
16 But I will shew thy strength abroad,  
thy goodness I will praise:  
For thou art my defence and God  
at need in all affay.  
17 Thou art my strength, thou hast me  
O Lord, I sing to thee: (staid)  
Thou art my fort, my fence and aid,  
a loving God to me.

Psalm LX. J. H.

**O** Lord thou didst us clean forsake,  
and scatterest us abroad:

Such great displeasure thou didst take;  
return to us O God.  
2 Thy might did move the earth so sore  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.  
3 With heavy chance thou plaguest  
the people that are thine: (thus)  
And thou hast given unto us  
a drink of deadly wine.  
4 But yet to such as fear thy Name  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may keep and save  
thy folk that favor thee:  
That they thy help at hand may have,  
O Lord grant this to me.  
6 The Lord did speak from his own  
this was his joyful tale, (place)  
I will divide Sichem by pace,  
and mete out Succoths vale.  
7 Gilead is given to mine hand,  
Manasse mine beside:  
Ephraim the strength of all my land,  
my law doth Judah guide.  
8 In Moab I will wash my feet,  
over Edom throw my shoe:  
And thou Palestine ought'st to seek  
for favor me unto.  
9 But who will bring me at this tide  
into the city strong?  
Or who to Edom will me guide,  
so that I go not wrong?  
10 Wilt thou not God which didst for-  
thy folk, their land & coasts? (like)  
Our wars in hand thou wouldst not  
nor walk among our hosts. (take)  
11 Give aid, O Lord, and us relieve  
from them that us disdain:  
The help that hosts of men can give,  
it is but all in vain. (might)  
12 But through our God we shall have  
to take great things in hand:  
He will tread down and put to flight  
all those that us withstand.

Psalm LXI. J. H.

**R**egard O Lord, for I complain,  
and make my suite to thee:  
Let not my words return in vain,  
but give an ear to me.  
2 From out the coasts and utmost parts  
of all the earth abroad,  
In grief and anguish of my heart,  
I cry to thee O God.  
3 Up in the rock of thy great power  
my woful mind repose:  
Thou art my hope, my fort, and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the time:  
With goodly gifts will he reward  
all those that fear his Name.  
6 The king shall he in health maintain,  
and so prolong his days:  
That he from age to age shall reign,  
in royal state alway.  
7 That he may have a dwelling place  
before the Lord for ay:  
O let thy mercy, truth and grace  
preserve him from decay.

8 Then

Then shall I sing for ever still  
with praise unto thy Name :  
That all my vows I may fulfil,  
and daily pay the same.

Psalm LXII. J. H.

MY soul to God shall give good  
and him alone attend :  
For why ? my health and hope to speed  
doth whole on him depend.

For he alone is my defence,  
my rocky, my health and aid :

He is, my stay that no pretence  
shall make me much disdain.

O wicked folk how long will ye  
use craft ? sure ye must fail :

For as a rotten hedge ye be,  
and like a tottering wall.

Whom God doth love, ye seek always  
to put him to the worie :

Ye love to lie, with mouth ye praise,  
and yet your heart both curle.

Yet still my soul doth whole depend  
on God my chief desire :

From all ill fears me to defend,  
none but him I require.

He is my rock, my fort and tower,  
my health is of his grace :

He doth support me that no power  
can move me out of place.

God is my glory and my health,  
my souls desire and lust :

My fort, my strength, my stay, my God  
is my onely trust. (wealth,

O howe your trust in him alway,  
ye folk with one accord :

Pour out your hearts to him, and say,  
Our trust is in the Lord.

The sons of men deceitful are,  
on balance but a sleight :

With things most vain do them com-  
for they can keep no weight. (pare,

Trust not in wrong, robbery, nor  
let vain delights be gone. (stealth,

Though goods well get flow in wealth  
set not your hearts thereon.

The Lord long since one thing did  
which here to mind I tell. (tell,

He spake of it. The Lord is well,  
that God alone doth all.

And that thou Lord art good and  
thy mercy doth exceed. (kind,

That all forts with thee shall find  
according to their deed.

Psalm LXIII. T. S.

O God my God, I watch betime  
to come to thee in haste :

For why ? my soul and body both  
do thirst of thee to taste.

And in this barren wilderness  
where waters there are none,

My flesh is parcht for thought of thee,  
for thee I with alone.

That I might see yet once again  
thy glory, strength and might ;

As I was wont to be hold  
within thy temple bright.

For why ? thy mercies far surmount  
this life and wretched days :

My lips therefore shall give to thee  
due honour, praise, and praise.

And whilst I live I will not fail  
to worship thee alway :

And in thy Name I shall lift up  
my hands when I do pray.

My soul is fill'd as with marrow,  
which is both fat and sweet :

My mouth therefore shall sing such  
songs as are for thee most meet ;

When as in bed I think on thee,  
and eke all the night tide :

For under covert of thy wings  
thou art my joyful Guid.

My soul doth surely stick to thee,  
thy right hand is my power :

And those that seek my soul to stroy,  
them death shall soon devour.

The sword shall them devour each  
their carcases shall feed. (one,

The hungry foxes which do run  
their prey to seek at need.

The king and all men shall rejoyce,  
that do profess Gods word :

For liars mouths shall then be stopp'd,  
which have the truth disturb'd.

Psalm LXIV. J. H.

O Lord unto my voice give ear,  
with plaint when I do pray :

And rid my life and soul from fear  
of foes that threat to slay.

Defend me from that sort of men  
that in deceit do lurk :

And from the frowning face of them  
that all ill intents do work.

Who whet their tongues as we have  
men whet and sharp their words : (seen

They shoot abroad their arrows keen,  
I mean most bitter words.

With privy sleights shoot they their  
the upright man to hit. (shaft,

The just unware to strike by craft,  
they care or fear no whit.

A wicked work they have decreed,  
in counsel thus they cry,

To use deceit let us not dread,  
what ? who can itelpie ?

What way to hurt they talk and muse  
all times within their heart :

They all consult what means to use,  
each doth invent his part.

But yet all this shall not prevail ;  
when they think least upon,

God with his dart shall sure assail ;  
and wound them every one.

Their crafts & their ill tongues withall  
shall work themselves such shame,

That they which then behold their fall,  
shall wonder at the same.

Then all that see shall know right well  
that God the thing hath wrought ;

And praise his witty works, and tell  
what he to pass hath brought.

Yet shall the just in Gods rejoyce,  
still trusting in his might :

So shall they joy with mind & voice,  
whose hearts are pure & right.

Psalm LXV. J. H.

Thy praise alone, O Lord, doth  
in Zion thine own hill : (right,

Their vows to thee they do maintain,  
and their benefits fulfil.

For that thou dost their prayers hear,  
and dost thereto agree :

The people all both far and near  
with trust shall come to thee.

Our wicked life so far exceeds,  
that we shall fall therein :

But Lord forgive our great misdeeds,  
and purge us from our sin.

*Psalm Lxvi. Lxvii.*

4 The man is blest whom thou dost  
within thy courts to dwell : (chuse  
thy house and Temple he shall use  
with pleasures that excel.  
5 Of thy great justice hear us God,  
our health of thee doth rise :  
The hope of all the earth abroad,  
and the sea coasts likewise.  
6 With strength thou art beset about,  
and compass with thy power :  
Thou mak'st the mountains strong and  
to stand in every shower. (flout  
7 The swelling seas thou dost assuage,  
and make their streams full still :  
Thou dost restrain the peoples rage,  
and rule them at thy will.  
8 The folk that dwell full far on earth  
shall dread thy signs to see,  
Which morn & evening in great mirth  
do pass with praise to thee.  
9 When that the earth is chapt and dry,  
and thirsteth more and more,  
Then with thy drops thou dost apply,  
and much increaseth her store.  
10 The flood of God doth overflow,  
and so doth cause to spring  
The feed and corn which men do sowe,  
for he doth guide the thing.  
11 With wet thou dost her furrows fill,  
whereby her clods do fall :  
Thy drops on her thou dost distill,  
and blest her fruit with all.  
12 Thou deck'st the earth of thy good  
with fair and pleasant crop : (grace,  
Thy clouds distill their dew apace,  
great plenty they do drop.  
13 Whereby the desert shall begin  
full great increase to bring :  
The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plain the flocks shall feed,  
and cover all the earth :  
The vales with corn shall so exceed,  
that men shall sing for mirth.

*Psalm Lxvi. T. S.*

Y E men on earth in God rejoyce,  
with praise let forth his Name :  
Extol his might with heart and voice,  
give glory to the same.  
2 How wonderful, O Lord, say ye,  
in all thy works thou art !  
Thy foes for fear shall seek to thee  
full sore against their heart.  
3 All men that dwell searthe throughout  
shall praise thy Name of God :  
The loud thereof the world about  
is shew'd and set abroad.  
4 All folk come forth, behold and see  
what things thy Lord hath wrought !  
Mark well the wondrous works that he  
for man to pass hath brought.  
5 He laid the sea like heaps on high,  
therein a way they had  
On foot to pass both fir and dry,  
whereof their hearts were glad.  
6 His might doth rule the world alway,  
his eyes all things behold :  
All such as would him disobey,  
thy him shall be controll'd.  
7 Ye people give unto our God  
due laud and thanks alway :  
With joyful voice declare abroad,  
and sing unto his praise.  
8 Which doth endue our soul with life,  
and it preserve with all :  
He stays our feet, so that no strife  
can make us slip or fall.

9 The Lord doth prove our deeds with  
if that they will abide : (fire,  
As workmen do when they desire  
to have their metals tride.  
10 Although thou suffer us so long  
in prison to be cast,  
And there w chains and fetters strong  
to lie in bondage fast.

*The second Part.*

11 Although (I say) thou suffer men  
on us to ride and reign :  
Though we through fire and water run  
of very grief and pain :  
12 Yet sure thou dost of thy good grace  
dispose it to the best,  
And bring us out into a place,  
to live in wealth and rest.  
13 Unto thy house resort will I  
to offer and to pray :  
And there I will myself apply  
my vows to thee to pay :  
14 The vows that with my mouth I spake  
in all my grief and smart;  
The vows I say which I did make  
in dolour of my heart.  
15 Burnt-offerings I will give to thee.  
of Oxen fat and Rams :  
Yea this my sacrifice shall be,  
of Bullocks, Goats and Lambs.  
16 Come forth & hearken here full soon  
all ye that fear the Lord :  
What he for my poor soul hath done  
to you I will record.  
17 Full oft I call to mind his grace,  
this mouth to him doth cry :  
And thou my tongue mak'st speed apace  
to praise him by and by.  
18 But if I feel my heart within  
in wicked works rejoyce :  
Or if I have delight to sin,  
God will not hear my voice.  
19 But surely God my voice hath heard,  
and what I do require :  
My prayer he doth well regard,  
an Ieranteth my desire.  
20 All praise to him that hath not put  
nor cast me out of mind :  
Nor yet his mercy from me shut,  
which I do ever find.

*Psalm Lxvii. J. H.*

H AVE mercy on us Lord,  
and grant to us thy grace :  
To shew us doth us accord  
the brightness of thy face :  
2 That all the earth may know  
the way to godly wealth :  
And all the nations on a row  
may see thy saving health.  
3 Let all the world O God,  
give praise unto thy Name :  
O let the people all abroad  
extol and laud the same.  
4 Throughout the world so wide  
let all rejoyce with mirth :  
For thou with truth & right dost guide  
the nations of the earth.  
5 Let all the worlds O God,  
give praise unto thy Name :  
O let the people all at road  
extol and laud the same.  
6 Then shall there be increase,  
great store of fruit shall fall :  
And then our God the God of peace  
shall bless us e.e. with all.

*Psalm Lxviii.*

God shall us bless I say,  
and then both far and near,  
The folk throughout the earth alway  
of him shall stand in fear.

*Psalm Lxviii. T. 6.*

**L**et God arise and then his foes  
will turn themselves to flight:  
His enemies then will run abroad,  
and scatter out of sight.  
And as the fire doth melt the wax,  
and wind blows smoke away:  
So in the presence of the Lord  
the wicked shall decay.  
But righteous men before the Lord  
shall heartily rejoyce;  
They shall be glad and merry all,  
and cheerful in their voice.  
Sing praise, sing praise unto y<sup>e</sup> Lord,  
who rideth on the skie:  
Extol the Name of Jah our God,  
and him do magnifie.  
The same is he that is above  
within his holy place,  
That Father is of fatherless,  
and iudge of widows case.  
Houses he gives and issue both,  
unto the comfortless:  
He bringeth bon-men out of thrall,  
and rebels to distress. (folk  
7 When thou didst march before thy  
th'Egyptians from among  
And brought'st them through wilder-  
ne was both wide & long; snes down,  
8 The earth did quake, the rain pour'd  
heard were great claps of thunder;  
The mount Sinai shook in such tore,  
as it would cleave in sunder.  
9 Thine heritage with drops of rain  
abundantly was wash't:  
And if so be it barren waxt,  
by thee it was refresh't.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poor thou dost provide  
of thine especial grace.

*The second Part.*

11 God will give women causes just  
to magnifie his Name:  
When as his people triumphs make,  
and purchase bruit and fame.  
12 For puissant kings for all their  
shall flee and take the foil; (power,  
And women which remain at home  
shall help to part the spoil.  
13 And though you were as black as  
your hue shall pass the dove; (pots,  
Whose wings and feathers seem to have  
silver and gold above.  
14 When in this land God shall triumph  
o're kings both high & low:  
Then shall it be like Salmon hill,  
as white as any snow.  
15 Though Basan be a fruitful hill,  
and in height others pass:  
Yet Sion Gods most holy hill  
doth far excel in grace.  
16 Why brag ye thus ye hills most high,  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.  
17 Gods army is two millions  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou dost (O Lord) ascend on high,  
and captive ledst them all,

Which in times past thy chosen flock  
in bondage kept and thrall.  
Thou mad'st them tribute for to pay,  
and such as did repine.  
Thou dost subdue, that they might  
in thy Temple divine. (dwell  
20 Now praised be the Lord, for that  
he pours on us such grace:  
From day to day he is the God  
of our health and solace.

*The second Part.*

20 He is the God from whom alone  
salvation cometh plain:  
He is the God by whom we scape  
all dangers, death and pain.  
21 Thus God will wound his enemies  
and break the hairy scalp (head,  
Of those that in their wickedness  
continually do walk.  
22 From Basan will I bring, said he,  
my people and my sheep:  
And all mine own, as I have done,  
from dangers of the deep.  
23 And make them dip their feet in  
of those that hate my Name: (blood  
And dogs shall have their tongues  
with licking of the same. (imbred  
24 All men may see how thou O God,  
thine enemies dost deface:  
And how thou go'st as God and King  
into thine holy place.  
25 The fingers go before with joy,  
the minstrels follow after:  
And in the midst the damels play  
with timbrel and with taber.  
26 Now in the Congregation,  
O Israel, praise the Lord,  
And Jacobs whole posterity,  
give thanks with one accord.  
27 Their chief was little Benjamin,  
but Judah made their host,  
With Zebulon and Nephthalim,  
which dwell about their coast.  
28 As God hath given power to thee,  
so Lord make firm and sure  
The thing that thou hast wrought in  
for ever to endure. (us,  
29 And in thy Temple gifts will we  
give unto thee O Lord,  
For thine unt. Jerusalem  
sure promise made by word.

*The fourth Part.*

Yea and strange Kings to us subdu'd,  
shall do like in thole days:  
I mean to thee they shall present  
their gifts of laud and praise.  
30 He shall destroy the spearmens ranks,  
the calves and buls of might:  
And cause them tribute pay, and daunt  
all such as lov to fight.  
31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their  
unto their Lord and King. (hands  
32 Therefore ye kingdoms of the earth  
give praise unto the Lord:  
Sing Psalms to God with one consent,  
thereto let all accord.  
23 Who though he ride and ever hath  
above the heavens bright:  
Yet by his fearful thunder-claps  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on hie;  
Whose might & power doth far extend  
above the cloudy skie.

55 O God thy holiness and power  
is dread for evermore :  
The God of Israel gives us strength,  
praised be God therefore.

Psalm LXIX. I. H.

56 Save me O God, and that with speed,  
the waters flow full fast :  
So nigh my soul they do proceed,  
that I am sore agast.

57 I stick full deep in mire and clay,  
whereas I feel no ground :

58 I fall into such foulds I say,  
that I am like be drown'd.

59 With crying out I faint and quail,  
my throat is hoarse and dry :

60 With looking up my sight doth fail,  
for help to God on high.

61 My foes that guileless do oppress  
my soul, with hate are led :

62 In number sure they are no less  
then hairs are on my head.

63 Though for no cause they vex me  
they prosper and are glad : (sore,

64 They do compel me to restore  
the things I never had.

65 What I have done for want of wit,  
thou Lord all times canst tell :

66 And all the faults that I commit  
to thee are known full well.

67 O God of hosts defend and stay  
all those that trust in thee :

68 Let no man doubt or shrink away  
for ought that chanceth me.

69 It is for thee and for thy sake  
that I do bear this blame :

70 In spite of thee they would have made  
to hide my face for shame.

71 My mothers sons, my brethren all  
forsake me on a row :

72 And as a stranger they me call,  
my face they will not know.

73 Unto thy house such zeal I bear,  
that it doth pine me much :

74 Their cheeks & taupes at thee to hear,  
my very heart doth grutch.

The second Part.

75 Though I do fast my flesh to chaste,  
yea if I weep and mone :

76 Yet in my teeth this thing is cast,  
they pass not thereupon.

77 If I for grief and pain of heart  
in sackcloth use to walk,

78 Then they anon will it pervert,  
thereof they jest and talk.

79 Both high & low and all the throng  
that sit within the gate,

80 They have me ever in their tongue;  
of me they talk and prate.

81 The drunkards & in wine delight,  
it is their chief pastime

82 To seek which way to work me spight;  
of me they sing and rime.

83 But thee the while, O Lord, I pray,  
that when it pleaseth thee,

84 For thy great truth thou wilt alway  
send down thine aid to me.

85 Pluck thou my feet out of the mire,  
from drowning do me keep:

86 From such as owe me wrath and ire,  
and from the wares deep.

87 Lest by the waves I should be drown'd,  
& depth my soul devour,

88 And that the pit should me confound,  
and shut me in her power.

89 O Lord of hosts to me give ear,  
as thou art good and kind :

And as thy mercy is most dear,  
Lord have me in thy mind.

90 And do not from thy servanthide  
nor turn thy face away :

91 I am oppress'd on every side,  
in hast give ear I say.

92 O Lord, unto my soul draw nigh,  
the same with id repole :

93 Because of their great tyranny  
acquitt me from my foes.

The third Part.

94 That I abhor rebuke and shame  
thou know'st and thou canst tell :

95 For those that seek and work the same,  
thou seest them all full well.

96 When they with traps do break my  
I seek for help anon : (heart,

97 But find no friends to ease my smart,  
to comfort me not one.

98 But in my meat they give me gall,  
too cruel for to think :

99 And gave me in my thirst withall  
strong vinegar to drink.

100 Lord turn their table to a snare,  
to take themselves therein :

101 And when they think full well to fare,  
then trap them in the gin.

102 And let their eyes be dark & blind,  
that they may nothing see :

103 Bow down their backs, & do them biad  
in thralldom for to be.

104 Pour out thy wrath as hot as fire,  
that it on them may fall :

105 Let thy displeasure in thine ire  
take hold upon them all.

106 As defiles dry their house disgrace  
their off-spring eke expel :

107 That none thereof possess their place,  
nor in their tents do dwell.

108 If thou dost strike the man to shame,  
on him they lay full sore :

109 And if that thou dost wound the same,  
they seek to hurt him more.

110 Then let them heap up mischief still,  
(such they are all pervert :)

111 That of thy frow and good will,  
they never have a part.

112 And ease them clean out of thy book  
of life, of hope, of trust :

113 That for their name they never look  
in number of the just.

The fourth Part.

114 Though I, O Lord, with wo and  
have been full sore oppress'd : (grief

115 Thy help shall give me such relief,  
that all shall be redrest.

116 That I may give thy Name & praise,  
and shew it with a song :

117 I will extol the same alway,  
with hearty thanks among.

118 Which is more pleasant unto thee,  
(such mind thy grace hath born,)

119 Then either ox or calf can be,  
that hath both hoof and horn.

120 When simple folk do this behold,  
it shall rejoyce them sure :

121 All ye that seek the Lord, behold,  
your life for ay shall dure.

122 For why? the Lord of hosts shall hear  
the poor when they complain :

123 His prisoners are to him full dear,  
he doth them not disdain.

124 Wherefore the sea and earth below  
the sea with flood and stream,

125 His praise they shall declare and shew  
with all that live in them.

For sure our God will Zion save,  
and Juda's Cities build;  
Much folk possess on there shall have,  
her streets shall all be fill'd.  
His servants seed shall keep the same,  
all ages out of mind:  
And there all they that love his Name,  
a dwelling place shall find.

*Psalm LXX. 7. H.*

O God to me take heed,  
of help I thee require:  
O Lord of hosts with haste and speed,  
help, help, I thee desire.  
With shame confound them all  
that seek my soul to spoil:  
Rebuke them back with blame to fall  
that think and wish me ill.  
Confound them that apply  
and seek to work me shame:  
And at my harm do laugh and cry,  
to, to, there goes the game.  
But let them joyful be  
in thee with joy and wealth,  
Which onely trust and seek to thee,  
and to thy saving health.  
That they may say always,  
in mirth and one accord,  
All glory, honor, laud and praise  
be given to thee, O Lord.  
But I am weak and poor,  
come Lord thine aid I lack:  
Thou art my stay and help, therefore  
make speed and be not slack.

*Psalm LXXI. 7. H.*

MY Lord my God, in all distress  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.  
As thou art just, defend me Lord,  
and rid me out of dread:  
Give ear, and to my suit accord,  
and send me help at need.  
Be thou my rock, to whom I may  
for aid all times resort:  
Thy promise is to help away,  
thou art my fence and fort.  
Save me my God, from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devour.  
Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust,  
still to depend on thee.  
Thou hast me kept even from my  
& I through thee was born: (birth)  
Wherefore I will thee praise with mirth  
both evening and at morn.  
As to a monster seldom seen,  
much folk about me throng:  
But thou art now and still hast been  
my fence, and aid so strong.  
Wherefore my mouth no time shall  
thy glory and thy praise: (lack)  
And eke my tongue shall not be slack  
to honor thee always.  
Refuse me not, O Lord, I say,  
when age my limbs doth take:  
And when my strength doth waste away  
do not my soul forsake.  
Among themselves my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soul laid wait.

*The second Part.*

11 Lay hand & take him now, they said,  
for God from him is gone:  
Dispatch him quites for to his aid  
(I wis) there cometh none.  
12 Do not abient thy self away,  
O Lord when need shall be:  
But that in time of grief thou may  
in haste give help to me.  
13 With shame confound & overthrow  
all those that seek my life:  
Oppress them with revenge also,  
that vain would work me strife.  
14 But I will patiently abide  
thy help at all assays:  
Still more & more, each time and tide  
I will set forth thy praise.  
15 My mouth thy justice shall record,  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count nor end.  
16 Yet will I go and seek forth one,  
with thy good help O God,  
The saving health of thee alone,  
to shew and set abroad.  
17 For of my youth thou took'st & care  
and dost instruct me still:  
Therefore thy wonders to declare  
I have great mind and will.  
18 And as in youth from wanton rage  
thou didst me keep and stay:  
For sake me not unto mine age,  
and till my head be gray.

*The third Part.*

19 That I thy strength and might may  
to them that now be here: (show)  
And that our see thy power may know  
hereafter many a year.  
20 O Lord thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderful indeed,  
O who is like to thee?  
21 Thou mad'st me feel affliction sore,  
and yet thou didst me save:  
Yea thou didst help and me restore,  
and took'st me from the grave.  
22 And thou mine honor dost increase,  
my dignity maintain:  
Yea thou dost make all grief to cease,  
and comfort'st me again.  
23 Therefore thy faithfulness to praise  
I will with viol sing:  
My harp shall sound thy praise always,  
O Israels holy King.  
24 My mouth will joy & pleasant voice,  
when I shall sing to thee:  
And eke my soul will much rejoyce,  
for thou hast made me free.  
25 My tongue thy uprightness shall  
and speak it daily still: (sound)  
For grief & shame do them confound  
that seek to work me ill.

*Psalm LXXII. 7. H.*

L Ord give thy iudgements to 7 Kings,  
therein instruct him well:  
And wick his son that princely thing,  
Lord let thy justice dwell.  
2 That he may govern uprightly,  
and rule thy folk aright:  
And so defend through equity  
the poor that have no might.  
3 And let the mountains that are his  
unto thy folk give peace:  
And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid, and make them strong:  
And eke destroy for evermore  
all those that do them wrong.  
5 And then from age to age shall they  
regard and fear thy might:  
So long as Sun doth shine by day,  
or else the Moon by night.  
6 Lord make the King unto the just  
like rain to fields new mown:  
And like to drops that lay the dust,  
and fresh the land new sown.  
7 The just shall flourish in his time,  
and all shall be at peace,  
Until the Moon shall leave to prime,  
waste, change, and to increase.  
8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the floods within the land,  
through all the earth about.  
9 The people that in deserts dwell,  
shall kneel to him full thick:  
And all his enemies that rebel  
the earth and dust full lick.  
10 The Lords of all the Isles thereby  
great gifts to him shall bring:  
The Kings of Saba and Arabie  
give many a costly thing.

*The third Part.*

11 All kings shall seek with one accord  
in his good grace to stand:  
And all the people of the world  
shall serve him at his hand.  
12 For he the needy sort doth save  
that unto him do call:  
And eke the simple folk that have  
no help of man at all.  
13 He taketh pity on the poor  
that are with need oppress:  
He doth preserve them evermore,  
and bring their souls to rest. (dread,  
14 He shall redeem their lives from  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed  
is precious in his sight.  
15 But he shall live, and they shall bring  
to him of Saba's gold:  
He shall be honoured as a King,  
and daily be extol.  
16 The mighty mountains of his land  
of corn shall bear such throng,  
That it like cedar-trees shall stand  
in Libanus full long.  
17 Their cities eke full well shall speed,  
the fruits thereof shall pass:  
In plenty it shall far exceed,  
and spring as green as grass.  
18 For ever they shall praise his name,  
while that the sun is light:  
And think them happy through the  
all folk shall bleis his might. (same,  
19 Praise ye the Lord of hosts (and sing  
to Israels God each one:  
For he doth every wondrous thing,  
yea he himself alone.  
20 And blessed be his holy name  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

*Psalm LXXIII. T. S.*

Howe'er it be, yet God is good  
and kind to Israel:  
And to all such as safely keep  
their conscience pure and well.  
3 Yet like a fool I almost slip,  
my feet began to slide:

And ere I wist even at a pinch  
my steps awry to glide.  
3 For when I saw such foolish men,  
I grudge'd and did disdain  
That wicked men all things should have  
without turmoil or pain:  
4 They never suffer pangs nor grief,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight:  
5 And free from all adversity  
when other men be shent:  
And with the rest they take no part  
of plague or punishment:  
6 Therefore presumption doth imbrace  
their necks as doth a chain:  
And are even wrapt as in a robe,  
with rapine and disdain.  
7 They are so fed that even for fat  
their eyes oft-times out-start:  
And as for worldly goods, they have  
more then can with their heart.  
8 Their life is most licentious,  
boasting much of their wrong:  
Which they have done to simple men,  
and ever pride among.  
9 The heavens and the living Lord  
they spare not to blaspheme:  
And prate they do of worldly things,  
no wight they do esteem:  
10 The people of God oft times turn  
to see their prosperous state: (back  
And almost drink the self same cup,  
and follow the same rate.

*The second Part.*

11 How can it be that God (say they)  
should know or understand  
These worldly things, such wicked men  
be lords of sea and land?  
12 For we may see how wicked men  
in riches still increase,  
Rewarded well with worldly goods,  
and live in rest and peace.  
13 Then why do I from wickedness  
my fantasie refrain?  
And wash my hands with innocents,  
and cleanse my heart in vain?  
14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth,  
sustain rebuke and shame?  
15 And I had almost said as they,  
mishling mine estate:  
But that I should thy children judge,  
as folk unfortunate.  
16 Then I bethought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand.  
17 Until the time I went into  
thine holy place, and then  
I understood right perfectly  
the end of all these men:  
18 And namely how thou settest them  
upon a slippery place:  
And at thy pleasure and thy will  
thou dost them all deface.  
19 Then all men mule at that strange  
to see how suddenly (sight,  
They are destroy'd, dispatcht,  
And dead so horribly. (consum'd,  
20 Much like a dream when one awakes,  
so small their wealth decay:  
Their famous names in all mens sight  
shall ebbe and pass away.



*[The third Part.]*

*The second Part.*

21 Yet thus my heart was grieved then ;  
 my mind was much oppress'd :  
 22 So fond was I and ignorant ;  
 and in this point a beast.  
 23 Yet nevertheless by my right hand  
 thou hold'st me always fast :  
 24 And with thy counsel dost me guide  
 to glory at the last.  
 25 What thing is there that I can wish  
 but thee in heaven above ?  
 And in the earth there is nothing  
 like thee that I can love.  
 26 My flesh and eke my heart doth fail ;  
 but God doth fail me never :  
 for of my health God is the strength ;  
 my portion eke for ever.  
 27 And to all such as thee forsake  
 thou shalt destroy each one :  
 And those that trust in any thing  
 saving in thee alone.  
 28 Therefore I will draw near to God ;  
 and ever with him dwell :  
 in God alone I put my trust ;  
 thy wonders I will tell.

*Psalm LXXIV. J. H.*

**W**HY art thou Lord so long from us  
 in all these dangers deep ?  
 Why doth thine anger kindle thus  
 at thine own pasture sheep ?  
 2 Lord call thy people to thy thought  
 which have been thine so long ;  
 The Lord thou hast redeem'd and brought  
 from bondage sore and strong.  
 3 Have mind therefore and think upon ;  
 remember it full well ;  
 Thy pleasant place, thy mount Sion,  
 where thou wast wont to dwell.  
 4 Lift up thy feet and come in haste ;  
 and all thy foes deface :  
 Which now at pleasure rob and waste  
 within thy holy place.  
 5 Amid thy congregations all  
 thine enemies roar ; O God :  
 They set as signs on every wall  
 banners display'd abroad.  
 6 As men with axes hew down trees  
 that on the hills do grow :  
 So shine the bills and words of these  
 within thy temple now.  
 7 The cieling saw'd the carved boards ;  
 the goodly graven stones ;  
 With axes, hammers, bills and swords  
 they beat them down at once.  
 8 Thy places they consume with flame ;  
 and eke in all this toil  
 The house appointed to thy Name  
 they rase down to the soil.  
 9 And thus they said within their heart ;  
 dispatch them out of hand :  
 Then burnt they up in every part  
 Gods houses through the land.  
 10 Yet thou no sign of help dost send ;  
 our prophets all are gone :  
 To tell when this our plague shall end  
 among us there is none.  
 11 When wilt thou Lord once end this  
 & cease thine enemies strong ? (shame,  
 Shall they always blaspheme thy name,  
 and rail on thee so long ?  
 12 Why dost thou draw thine hand  
 and hide it in thy lap ? (aback ;  
 O pluck it out, and be not slack  
 to give thy foes a rap.

13 O God thou art our King and Lord ;  
 and evermore hast been :  
 Yea thy good grace throughout the  
 for our good help hath seen. (world  
 14 The seas that are so deep and dread ;  
 thy might did make them dry :  
 And thou didst break the serpents heads  
 that he therein did die.  
 15 Yea thou didst break the heads so  
 of whales that are so fell : (great  
 And gav'st them to the folk to eat  
 that in the deserts dwell.  
 16 Thou mad'st a spring with streams  
 from rock both hard & high : (to rise  
 And eke thy hand hath made likewise  
 deep rivers to be dry.  
 17 Both day and eke the night are thine ;  
 by thee they were begun :  
 Thou sent to serve us with their shine  
 the light and eke the sun.  
 18 Thou didst appoint the ends and  
 of all the earth about : (coasts  
 Both summer heats and winter frosts ;  
 thy hand hath found them out.  
 19 Think on (O Lord) no time forget  
 thy foes that thee defame :  
 And how the foolish folk are set  
 to rail upon thy Name.  
 20 O let no cruel beast devour  
 thy turtle that is true :  
 Forget not always in thy power  
 the poor that much do rue.  
 21 Regard thy covenant ; and behold,  
 thy foes possess the land :  
 All sad and dark forworn and old  
 our realm as now doth stand.  
 22 Let not the simple go away ;  
 nor yet return with shame :  
 But let the poor and needy ay  
 give praise unto thy name.  
 23 Rise Lord ! let be by thee maintain'd  
 the cause that is thine own :  
 Remember how that thou blasphem'd  
 art by the foolish one.  
 24 The voice forget not of thy foes ;  
 for the presumption high  
 Is more and more increas'd of those  
 that hate thee spitefully.

*Psalm LXXV. J. H.*

**U**NTO thee (God) will we give thanks  
 we will give thanks to thee :  
 Sith thy name is so near ; declare  
 thy wondrous works will we.  
 2 I will uprightly judge, when get  
 convenient time I may :  
 The earth is weak, and all therein ;  
 but I her pillars stay.  
 3 I did to the mad peoples say ;  
 deal not so furiously ;  
 And unto the ungodly ones ;  
 set not your horns on high.  
 4 I said unto them, set not up  
 your raised horns on high ;  
 And see that you do with stiff neck  
 not speak presumptuously.  
 5 For neither from the eastern parts  
 nor from the western side ;  
 Nor from forsaken wilderness  
 promotion doth proceed.  
 6 For why? the Lord our God he is  
 the righteous judge alone :  
 He putteth down the one, and sets  
 another in the throne.

For why? a cup of mighty wine  
is in the hand of God?  
And all the mighty wine therein  
himself doth pour abroad.  
As for the lees and filthy dregs  
that do remain of it;  
The wicked of the earth shall drink  
and suck them every whit.  
But I will talk of God, I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise for evermore.  
In sunder break the horns of all  
ungodly men will I:  
But then the horns of righteous men  
shall be exalted high.  
To Father, Son, and holy Ghost  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

Psalm LXXVI. J. H.

**T**O all that now in Jury dwell  
the Lord is clearly known:  
His name is great in Israel,  
a people of his own.  
At Salem he his tent hath pight,  
to carry there apace:  
In Sion eke he hath delight  
to make his dwelling place.  
And there he brake both shaft & bowe,  
the sword, the spear and shield:  
And brake the ry to overthrow  
in battel on the field.  
That thou art more worthy honor, Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountains high.  
But now I proud am spoild through  
and they are fall on sleep: (these,  
Through men of war no help can be,  
themselves they could not keep.  
At thy rebuke, O Jacobs God,  
when thou didst them reprove;  
As half on sleep their chariots stood,  
no horsemen once did move.  
For thou art dreadful, Lord, indeed;  
what man the courage hath  
To bid thy fight, and doth not dread  
when thou art in thy wrath? (heard  
When thou dost make thy judgements  
from heaven through the ground;  
Then all the earth full sore afraid  
in silence shall be found.  
And that, when thou, O God, dost stand  
in judgement for to speak,  
To save the afflicted of the land,  
on earth that are full weak.  
The fury that in man doth raige  
shall turn unto thy praise:  
Hereafter (Lord) do thou restrain  
their wrath and threats always.  
Make vows and pay them to our God,  
ye folk that nigh him be:  
Bring gifts all yethat dwell abroad,  
for dreadful sure is he.  
For he doth take both life & might  
from princes great of birth:  
And full of terror is his fight  
to all the kings on earth.

Psalm LXXVII. J. H.

**I**With my voice to God to cry,  
with heart and hearty cheer:

My voice to God I lift on high,  
and he my suit doth hear.  
In time of grief I sought to God,  
by night no rest I took:  
But stretch my hands to him abroad,  
my soul comfort for to seek.  
When I to think on God intend,  
my trouble then is more:  
I speak, but coul I not make an end,  
my creach was stopp'd sore.  
Thou holdst mine eyes aways from  
that I therewith do wake:  
With fear I am for sore oppress'd,  
my speech doth me forsake.  
The days of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years ago.  
By night my tongue I call to mind,  
once made thy praise to show:  
And with my heart must talk I find,  
my spirits do search to know.  
Will God, said I, at once for all  
cast of his people thus,  
So that henceforth no time he shall  
be friendly unto us?  
What? is his goodness clean decay'd  
for ever and a day?  
Or is his promise now deloy'd,  
and doth his truth decay?  
And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to withhold?  
At last I said my weakness is  
the cause of this mistrust:  
Gods mighty hand can help all this,  
and change it when he list.

The second Part.

I will regard and think upon  
the war king of the Lord:  
Of all his wonders past and gone  
I gladly will record.  
Yea all his works I will declare,  
and wher he did devise:  
To tell his facts I will not spare,  
and eke his counsel wise.  
Thy works (O Lord) are all upright,  
and holy all abroad: (might  
What one hath strength to match the  
of thee O Lord our God?  
Thou art a God that dost forth show  
thy wonders every hour:  
And to dost make the people know  
thy vertue and thy power.  
And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacob that descend,  
and Josephs seed from harm.  
The waters Lord perceived thee,  
the waters saw thee well:  
And they for fear away did flee,  
the depths on tramling fell.  
The clouds that were both thick and  
did rain full plentifully: (black  
The thunder in the air did crack,  
thy shafts abroad did flie.  
Thy thunder in the air was heard,  
thy lightnings from above  
With flashes great made men afraid,  
the earth did quake and move.  
Thy ways within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espy,  
nor know thy paths to keep.

*Psalm Lxxviii.*

20 Thou led'st thy folk upon the land  
as sheep on every side:  
Through Moses and through Aarons  
thou didst them safely guid. (hand

*Psalm LXXVIII. J. H.*

**A** Tend my people to my law,  
and to my words incline:  
21 My mouth shall speak strange para-  
and sentences divine: (bles)  
22 Which we our selves have heard and  
even of our fathers old: (learn'd)  
And which for our instruction  
our fathers have us told.  
23 Because we should not keep it close  
from them that should come after:  
Who should Gods power to their race  
and all his works of wonder. (praise)  
24 To Jacob he commaniment gave  
how Israel should live;  
Willing our fathers should the same  
unto their children give.  
25 That they and their posterity  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.  
26 That they might have the better hope  
in God that is above:  
And not forget to keep his laws,  
and his precepts in love.  
27 Not being as their fathers were,  
rebellin in Gods sight:  
And would not frame their wicked  
to know their God aright. (hearts)  
28 How went the people of Ephraim  
their neighbours for to spoil:  
Shooting their shafts in day of war,  
and yet they took the foil?  
29 For why they did not keep with God  
the covenant that was made;  
Nor yet would walk or lead their lives  
according to his trade.  
30 But put into oblivion  
his counsel and his will,  
And all his works most magnifick,  
which he declareth still.

*The second Part.*

1 What wonders to our fore fathers  
did he himself disclose  
2 Egypt-land within the field  
that call'd is Thaneos?  
3 He did divide and cut the sea,  
that they might pass at once:  
And made the waters stand as still  
as doth an heap of stones.  
4 He led them secret in a cloud  
By day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.  
5 He brake the rocks in wilderness,  
and gave the people drink:  
As plentiful as when the deeps  
do flow up to the brink.  
6 He drew out rivers out of rocks  
that were both dry and hard,  
Of such abundance that no floods  
to them might be compr'd.  
7 Yet for all this against the Lord  
their sin they did increase:  
And stirred him that is most high  
to wrath in wilderness.  
8 They tempted God within their  
like people of mistrust; (hearts)  
requiring such a kind of meat  
as served to their lust:

19 Saying with murmuratiō  
in their unfaithfulness,  
What? can this God prepare for us  
a feast in wilderness?  
20 Behold he strake the stony rock,  
and floods forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?  
21 When God heard this, he waxed  
with Jacob and his seed: (wroth)  
So did his indignation  
on Israel proceed.

*The third Part.*

22 Because they did not faithfully  
believe, and hope that he  
Could alway help and succour them  
in their necessity.  
23 Wherefore he did command & clouds,  
forthwith they brake in funder;  
24 And rain'd down manna for them to  
a food of mickle wonder. (eat)  
25 When earthly men with angels food  
were fed at their request,  
26 He bade the east-wind blow away,  
and brought in the south-west.  
27 He rain'd down flesh as thick as dust,  
and fowl as thick as sand:  
28 Which he did cast amid the place  
where all their tents did stand.  
29 Then did they eat exceedingly,  
and all men had their fills:  
Yet more and more they did desire  
to serve their lusts and wills.  
30 But as the meat was in their mouths,  
his wrath upon them fell.  
31 And flew & flower of all their youth  
and choice of Israel.  
32 Yet fell they to their wonted sin,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would him not believe.  
33 Their days therefore he shortened,  
and made their honor vain:  
Their years did waste and pass away  
with terror and with pain.  
34 But ever when he plagued them,  
they sought him by and by:  
35 Remembering & he was their strength,  
their help, and God most high.  
36 Though in their mouths they did but  
and flatter with & Lords. (glose)  
And with their tongues, and in their  
dissembled every word. (hearts)

*The fourth Part.*

37 For why their hearts were nothing  
to him, nor to his trade: (benē)  
Nor yet to keep, or to perform  
the covenant that was made.  
38 Yet was he still so merciful,  
when they deserv'd to die,  
That he forgave them their misdeeds,  
and would not them destroy.  
Yea many a time he turn'd his wrath,  
and did himself advise:  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and even as a wind  
Passing away, and cannot well  
return by his own kind.  
40 How oftentimes in wilderness  
did they the Lord provoke!  
How did they move an I like the Lord  
to plague them with his stroke!

41 Yet did they turn again to sin,  
and tempted God afool;  
Prescribing to the holy Lord  
what things they would have done.  
42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.  
43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.  
44 Nor how he turned by his power  
their waters into blood:  
That no man might receive his drink  
at river nor at flood.  
45 Nor how he sent them swarms of flies,  
which did them sore annoy,  
And fill'd their country full of frogs,  
which did their land destroy.

*The fifth Part.*

46 Nor how he did commit their fruits  
unto the caterpillar;  
And all the labour of their hands  
he gave to the grasshopper.  
47 With hailstones he destroy'd their  
so that they were all lost: (vines)  
And not so much as wild fig-trees;  
but he consumed with frost.  
48 And yet with hailstones once again  
the Lord their cattle smote;  
And all their flocks and herds likewise  
with thunder-bolts full hot.  
49 He cast upon them in his ire  
and in his fury strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.  
50 Then to his wrath he made a way,  
But gave unto the pestilence  
the main and else the beast.  
51 He strake also the first-born all,  
that up in Egypt came:  
And all the chief of men and beasts  
within the tents of Ham.  
52 But as for all his own dear folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.  
53 Without all fear both life and sound  
he brought them out of thrall:  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the coasts  
of his own holy land;  
Even to the mount which he had got  
by his strong arm and hand:  
55 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he set the tribes  
of Israel to abide.  
56 Yet for all this their God most high  
they stirr'd and tempted still;  
And would not keep his testament,  
nor yet obey his will.  
57 But as their fathers, turned back,  
even so they went astray,  
Much like a bowe that would not bend,  
but slip and stire away.

*The sixth Part.*

58 And griev'd him w<sup>th</sup> their hill-altars  
with offerings and with fire:  
And with their idols vehemently  
provoked him to ire.  
59 There with his wrath began again  
to kindle in his breast:

The naughtiness of Israel  
he did to much detest.  
60 Then he forsook the Tabernacle  
of Shilo; where he was  
Right conversant with earthly men  
even as his dwelling place.  
61 Then suffered he his might & power  
in bondage for to stand;  
And gave the honor of his Ark  
into his enemies hand.  
62 And did commit them to the sword;  
wroth with his heritage:  
63 Their young men were devour'd with  
maids had no marriage. (fired)  
64 And with the sword the Priests also  
did perish every one:  
And not a widow left alive  
their death for to bemoan.  
65 And then the Lord began to wake,  
like one that slepa time;  
And like a valiant man of war  
refreshed after wine.  
66 With emros in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetual.  
67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But chose the tribe of Jehuda;  
whereas he thought to dwell:  
Even the noble mount Sion,  
whi<sup>ch</sup> he did love to well.  
69 Whereas he did his temple build,  
both sumptuously and sure,  
Like as the earth which he hath made  
for ever to endure.  
70 Then chose he David him to serve  
his people for to keep;  
Whom he took up and brought away  
even from the folds of sheep.  
71 As he did follow th'ewes with youn<sup>g</sup>  
the Lord did him advance  
To feed his people Israel  
and his inheritance.  
72 Thus David with a faithfull heart  
his flock and charge did feed,  
And prudently with all his power  
did govern them indeed.

*Psalm LXXIX. 3. H.*

O God the Gentiles do invade  
thyne heritage to spoil:  
Jerusalem an heap is made,  
thy temple they defile.  
2 The bodies of thy saints most dear  
abroad to birds they cast:  
The flesh of them that do thee fear  
the beasts devour and wast.  
3 Their blood throughout Jerusalem  
as water spilt they have:  
so that there is not one of them  
to lay their dead in grave.  
4 Thus are we made a laughing-stock  
almost the world throughout:  
The enemies at us jest and mock  
which dwell our coasts about.  
5 Wilt thou (O Lord) thus in thine ire  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume?  
6 Upon those people pour the same,  
which did thee never know:  
All realms which call not on thy name  
consume and overthrow.

For they have got the upper hand,  
and Jacobs ſeed deſtroj'd :  
His habitation and his land  
they have left waſt and void.  
8 Be not in mind our former faults,  
with ſpeed ſome pity ſhow :  
And aid us Lord, in all assaults,  
for we are weak and low.

*The ſecond Part.*

9 O God, that giveſt all health and  
on us declare the ſame : (grace)  
Weigh not our works, our ſins deſace,  
for honor of thy name.  
10 Why ſhall the wicked ſtill away,  
to us as people dumb,  
In thy reproach rejoyce, and ſay,  
Where is their God become ?  
Require (O Lord) as thou ſeeſt good,  
before our eyes in ſight,  
Of all theſe folk thy ſervants bloud  
which they ſpilt in deſpight.  
11 Receive into thy ſight in haſte  
the clamors, grief, and wrong  
Of ſuch as are in priſoncaſt,  
ſuſtaining irons ſtrong.  
Thy force and ſtrength to celebrate,  
Lord ſet them out of band  
Which unto death are deſtinate,  
and in their enemies hand.  
12 The nations which have been ſo bold  
as to blaſpheme thy name,  
Into their laps with ſeven fold  
repay again the ſame.  
13 So we thy flock and paſture ſheep  
will praiſe thee evermore :  
And teach all ages for to keep  
for thee like praiſe in ſtore.

*Pſalm LXXX. 7. H.*

**T**HOU herd that Iſrael doſt keep,  
give ear and take good heed :  
Which leadeth Joſeph like a ſheep,  
and doſt him watch and feed.  
1 Thou Lord, I ſay, whoſe ſeat iſet  
on cherubims moſt bright,  
ſhew forth thy ſelf, and do not let,  
ſend down thy beams of light.  
2 Before Ephraim and Benjamin,  
Manaſſes eke likewiſe,  
To ſhew thy power do thou begin,  
come help us Lord ariſe.  
3 Direct our hears unto thy grace,  
convert us Lord to thee :  
Shew us the brightneſs of thy face,  
and then full ſafe are we.  
4 Lord God of hoſts of Iſrael,  
how long wilt thou, I ſay,  
Againſt thy folk in anger ſwell,  
and wilt not hear them pray ?  
5 Thou doſt them feed with ſorrows deep,  
their bread with tears they eat,  
And drink the tears that they do weep,  
in meaſure full and great.  
6 Thou haſt us made a very ſtrife  
to thoſe that dwell about :  
And that our foes do love aliſe,  
they laugh and jeſt it out.  
7 O take us (Lord) unto thy grace,  
convert our hearts to thee :  
Shew forth to us thy joyſul face,  
and we full ſafe ſhall be.  
8 From Egypt where it grew not well  
thou brought'eſt avine full dear :  
The heathen folk thou diſt expel,  
and thou diſt plant it there.  
9 Thou diſt prepare for it a place,  
and ſet her roots full faſt :

That it did grow and ſpring apace,  
and fill'd the land at laſt.

*The ſecond Part.*

11 The hills were covered round about  
with ſhade that from it came,  
And eke the cedars ſtrong and ſtout,  
with branches of the ſame.  
12 Why then diſt thou her walls deſ-  
her hedge pluckt up thou haſt : (ſtroy)  
That all the folk that paſs thereby  
thy vine may ſpoil and waſte.  
13 The boar out of the wood fo wilde  
doth dig and root it out :  
The furious beaſts out of the field  
devour it all about.  
14 O Lord of hoſts return again,  
from heaven look betime :  
Behold, and with thy help ſuſtain  
this poor vineyard of thine.  
15 Thy plant, I ſay, thine Iſrael,  
whom thy right hand hath ſet :  
The ſame which thou diſt love ſo well,  
O Lord, do not forget.  
16 They lop and cut it down apace,  
they burn it eke with fire :  
And through the frowning of thy face  
we periſh in thine ire.  
17 Let thy right hand be with them now  
whom thou haſt kept ſo long :  
And with the ſon of man, whom thou  
to thee haſt made ſo ſtrong.  
18 And ſo when thou haſt ſet us free,  
and ſaved us from ſhame :  
Then will we never fall from thee,  
but call upon thy name.  
19 O Lord of hoſts through thy good  
convert us unto thee : (grace)  
Behold us with a pleaſant face,  
and then full ſafe are we.

*Pſalm LXXXI. 7. H.*

**B**E light and glad, in God rejoyce,  
which is our ſtrength and ſtay :  
Be Joyful and liſt up your voice  
to Jacobs God, I ſay.  
2 Prepare your inſtruments moſt meet,  
ſome joyſul pſalm to ſing :  
Strike up with harp and lute ſo ſweet,  
on every pleaſant ſtring.  
3 Blow as it were in the new moon,  
with trumpets of the beſt :  
As it is uſed to be done  
at any ſolemn feaſt.  
4 For this is unto Iſrael  
a ſtatute and a trade :  
A law that muſt be kept full well,  
which Jacobs God hath made.  
5 This claſe with Joſeph was decreed  
when he from Egypt came,  
That as a witneſs all his ſeed  
ſhould ſtill obſerve the ſame.  
6 When God, I ſay, had ſo prepar'd  
to bring him from that land :  
Whereas the ſpeech which he had  
he did not unlearn'd. (heard)  
7 I from his ſhoulders took (ſaith he)  
the burden clean away :  
And from the furnace quit him free  
from burning brick of clay.  
8 When thou in grief diſt cry and cal,  
I help thee by and by :  
And I did answer thee withall,  
in thunder ſecretly.  
9 Yes, at the waters of diſcord  
I did thee tempt and prove :  
Where is the goodneſs of the Lord  
with muttering thou diſt move.

**30** Hear, O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

*The second Part.*

**31** Thou shalt no god in thee reserve  
of any land abroad:  
Nor in no wise bow to or serve  
a strange or foreign god.  
**32** I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.  
**33** And yet my people would not hear  
my voice when that I spake:  
And Israel would not obey,  
but did me quite forsake.  
**34** Then did I leave them to their will,  
in hardness of their heart:  
To walk in their own counsels still,  
themselves they might pervert.  
**35** O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way!  
**36** How soon would I confound their  
and bring them down full low: (foes)  
And turn my hand upon all those  
that would them overthrow!  
**37** And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age  
should flourish ever still.  
**38** I would have fed them with the crop,  
and finest of the wheat:  
And made the rock with honey drop,  
that they their fills should eat.

*Psalm LXXXII. J. H.*

**A** Mid the press with men of might  
the Lord himself doth stand;  
To plead the cause of truth and right  
with judges of the land.  
**2** How long (said he) will you proceed  
false judgement to award,  
And have respect for love of meed,  
the wicked to regard?  
**3** Whereas of due you should defend  
the fatherless and weak;  
And when the poor man doth contend,  
in judgement justly speak.  
**4** If ye be wise, defend the cause  
of poor men in their right;  
And rid the needy from the claws  
of tyrants force and might.  
**5** But nothing will they know or learn,  
in vain to them I talk:  
They will not see, or ought discern,  
but still in darkness walk.  
**6** For lo, even now the time is come  
that all things fall to nought:  
And likewise laws, both all and some,  
for gain are sold and bought.  
I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might  
for love I did you call.  
**7** But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.  
**8** Up Lord, & let thy strength be known,  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

*Psalm Lxxxiii. J. H.*

**D**O not (O God) refrain thy tongue,  
in silence do not stay:  
Withhold not, Lord, thy self so long,  
and make no more delay.  
**2** For why? behold thy foes and see  
how they do rage and cry:  
And those that bear an hate to thee  
hold up their heads on high.  
**3** Against thy folk they use deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsel doth conspire.  
**4** Come on, say they, let us expel  
and pluck these folk away:  
So that the name of Israel  
may utterly decay.  
**5** They all conspire within their heart  
how they may thee withstand:  
Against the Lord to take a part  
they are in league and band.  
**6** The tents of all the Edomites,  
the Ishmaelites also:  
The Hagarens and Moabites,  
with divers others mo.  
**7** Gebal with Ammon, and likewise  
doth Amalek conspire,  
The Philistins against thee rise,  
with them that dwell at Tyre.  
**8** And Athur eke is well appaid  
with them in league to be:  
And doth become a fence and aid  
to Lots posterity.  
**9** As thou didst to the Midianites,  
so serve them Lord each one:  
As to Sifer and to Jabin  
beside the brook Kison:  
**10** Whom thou in Endor didst destroy,  
and waste them through thy might,  
That they like dung on earth did lie,  
and that in open sight.

*The second Part.*

**11** Make them now and their lords ap-  
like Zeb and Oreb than: (peat)  
As Zeba and Zalmunna were,  
the kings of Midian:  
**12** Which said, Let us throughout the  
in all the coasts abroad, (land)  
Possess and take into our hand  
the fair houses of God.  
**13** Turn them, O God, with storms as fast  
as wheels that have no stay;  
Or like the chaff which men do cast  
with winds to flie away.  
**14** Like as the fire with rage and fume  
the mighty forests spills;  
And as the flame doth quite consume  
the mountains and the hills:  
**15** So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy wind and showre  
Lord make them all afraid.  
**16** Lord bring them all, I thee desire,  
to such rebuke and shame  
That it may cause them to enquire,  
and learn to seek thy name.  
**17** And let them evermore daily  
to shame and slander fall:  
And in rebuke and obloquy  
perish also with all.  
**18** That they may know & feel full well  
that thou art called Lord:  
And that alone thou dost excel,  
and reign throughout the world.

Psalm LXXXIV. 3. H.

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!

The tabernacles of thy grace  
how pleasant Lord they be!

2 My soul doth long full sore to go  
into thy courts abroad:

My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows find a room to rest,  
and save themselves from wrong:

And eke the swallow hath a nest  
wherein to keep her young.

4 These birds full nigh thine altar may  
have place to sit and sing:

O Lord of hosts, thou art I say,  
my God, and eke my King.

5 O they be blessed that may dwell  
within thy house always:

For they all times thy facts do tell,  
and ever give thee praise.

6 Yea happy sure likewise are they  
whose stay and strength thou art:

Which to thy house do minde the way,  
and seek it in their heart.

As they go through the vale of tears,  
they dig up fountains still;

That as a spring it all appears,  
and thou their pits dost fill.

7 From strength to strength they walk  
no faintness there shall be: (full fast)

And so the God of gods at last  
in Sion they do see.

8 O Lord of hosts to me give heed,  
and hear when I do pray:

And let it through thine ears proceed,  
O Jacob, God I say.

9 O Lord our shield, of thy good  
regard and so draw near: (grace)

Regard, I say, behold the face  
of thine anointed dear.

10 For why? within thy courts one day  
is better to abide,

Then other-where to keep or stay  
a thousand days beside.

Much rather would I keep a door  
within the house of God:

Then in the tents of wickedness  
to settle mine abode.

11 For God the Lord light and defence  
will grace and worship give,

And no good thing will he withhold  
from them that purely live.

12 O Lord of hosts that man is blest  
and happy sure is he,

That is perswaded in his brest  
to trust all times in thee.

Psalm LXXXV. 3. H.

**T**hou hast been mercifull in deed,  
O Lord unto thy land:

For thou restorest Jacobs seed,  
from thralldom out of band.

2 The wicked ways that they were in  
thou didst them clean remie:

And thou didst hide thy peoples sin,  
full close thou coveredst it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:

And so didst turn thee from thy rage  
with them to be at one.

4 O God our health, do now convert  
thy people unto thee:

Put all thy wrath from us apart,  
and angry cease to be.

5 Why shall thine anger never end,  
but still proceed on us?

And shall thy wrath it self extend  
upon all ages thus?

6 Wilt thou not rather turn therefore,  
and quicken us; that we

And all thy folk may evermore  
be glad and joy in thee?

7 O Lord on us do thou declare  
thy goodness to our wealth:

Shew forth to us, and do not spare  
thine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace,

And to his saints; that never they  
return to foolishness.

9 For why? his help is still at hand  
to such as do him fear:

Whereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet  
in one to take their place:

And peace shall justice with kiss greet,  
and there they shall embrace.

11 As truth from earth shall spring  
and flourish pleasantly: (space)

So righteousness shall shew her face,  
and look from heaven high.

12 Yea, God himself forth take in hand  
to give us each good thing:

And through the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall justice go  
much like a guide or stay:

He shall direct his steps also,  
and keep them in the way.

Psalm LXXXVI. 3. H.

**L**ord bow thine ear to my request,  
and hear me by and by:

With grievous pain and grief oppress,  
full poor and weak am I.

2 Preserve my soul, because my ways  
and doings holy be:

And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy (O Lord) on me express,  
defend me eke with all:

For through the day I do not cease  
on thee to cry and call.

4 Comfort (O Lord) thy servants soul  
that now with pain is pin'd:

For unto thee (O Lord) I extol  
and lift my soul and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:

And eke thy mercy plentifull  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and give an ear:

Mark well the words that I do say,  
and all my prayers hear.

7 In time when trouble doth me move,  
to thee I do complain:

For why? I know and well do prove  
thou answerest me again.

8 Among the gods (O Lord) is none  
with thee to be compar'd:

And none can do as thou alone,  
the like hath not been heard.

The second Part.

9 The Gentiles and the people all  
which thou didst make and frame,

Before thy face on knees shall fall,  
and glorifie thy Name.

10 For why? thou art so much of might,  
all power is thine own:

Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me, Lord, thy way, and I shall in thy truth proceed:  
 O joye my heart to thee so nigh  
 that I thy Name may dread.  
 12 To thee my God will I give praise  
 with all my heart, O Lord:  
 And glorifie thy Name alway;  
 for ever through the world.  
 13 For why? thy mercy shew'd to me  
 is great, and doth excel:  
 Thou settest my soul at liberty  
 out from the lower hell.  
 14 O Lord, the proud against me rise,  
 and heaps of men of might:  
 They seek my soul, and in no wise  
 will have thee in their sight.  
 15 Thou Lord art mercifull and meek,  
 full slack and slow to wrath:  
 Thy goodness is full great, and eke  
 thy truth no measure hath.  
 16 O turn to me and mercy grant,  
 thy strength to me apply:  
 O help and save thine own servant,  
 thine handmaids son am I.  
 17 On me some sign of favour show;  
 that all my foes may see  
 And be ashamed, because (Lord) thou  
 dost help and comfort me.

PSALM LXXXVII. J. H.

**T**HAT city shall full well endure,  
 her ground-work still doth stay  
 Upon the holy hills full sure,  
 it can no time decay.  
 2 God loves the gates of Sion best,  
 his grace doth there abide:  
 He loves them more then all the rest  
 of Jacobs tents; eside.  
 3 Full glorious things reported be  
 in Sion and abroad:  
 Great things, I say, are said of thee,  
 thou city of our God.  
 4 On Rahab I will cast an eye,  
 and bear in mind the same:  
 And Babylon shall eke apply,  
 and learn to know my Name.  
 5 Lo, Palestine and Tyre also,  
 with Ethiop likewise,  
 A people old, full long ago  
 were born, and there did rise.  
 6 Of Sion they shall say at road,  
 that diverse men of fame  
 Have there sprung up, and the high God  
 hath founded fast the same.  
 7 In their records to them it shall  
 through Gods device appear  
 Of Sion, that the chief of all  
 had his beginning there.  
 8 The trumpeters with such as sing,  
 there in great plenty be:  
 My fountains and my pleasant springs  
 are compact all in thee.

PSALM LXXXVIII. J. H.

**L**ord God of health the hope & stay,  
 thou art alone to me:  
 I call and cry throughout the day  
 and all the night to thee.  
 2 O let my prayer soon ascend  
 unto thy sight on high:  
 Incline thine ear, O Lord, attend,  
 and hearken to my cry.  
 3 For why? with wo my heart is fill'd,  
 and doth in trouble dwell:  
 My life and breath almost doth yield,  
 and draweth nigh to hell.  
 4 I am esteem'd as one of them  
 that in the pit do fall:

And made as one among those men,  
 that have no strength at all.  
 5 As one among the dead, and free  
 from things that here remain:  
 It were more ease for me to be  
 with them the which are slain:  
 6 As those that lie in grave, I say,  
 whom thou hast clean forgot:  
 The which thy hand hath cut away,  
 and thou regard'st them not.  
 7 Yea, like to one shut up full sure  
 within the lower pit,  
 In places dark and all obscure,  
 and in the depth of it.  
 8 Thine anger and thy wrath likewise,  
 full sore on me do lie:  
 And all thy storms against me rise,  
 my soul to vex and try.  
 9 Thou putt'st my friends far off from  
 & make'st them hate me fore: (me)  
 I am shut up in prison fast,  
 and can come forth no more.  
 10 My sight doth fail through grief and  
 I call to thee, O God: (wo)  
 Throughout the day my hands also  
 to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare  
 thy wondrous works of fame?  
 Shall dead to life again repair,  
 and praise thee for the same?  
 12 Or shall thy loving kindness, Lord,  
 be prech'd in the grave?  
 Or shall with them that are destroy'd  
 thy truth her honour have?  
 13 Shall they that lie in dark full low  
 of all thy wonders wor?  
 Or there shall they thy justice know  
 where all things are forgot?  
 14 But I, O Lord, to thee always  
 do cry and call apace:  
 My prayer eke ere it be day,  
 shall come before thy face.  
 15 Why dost thou Lord abhor my soul,  
 in grief that seeketh thee?  
 And now, O Lord, why dost thou hide  
 thy face away from me?  
 16 I am afflicted, dying still  
 from youth this many a year:  
 Thy terrors which do vex me ill  
 with trouble I min I bear.  
 17 The furies of thy wrathful rage  
 full sore upon me fall:  
 Thy terrors eke do not swage,  
 but me oppress with ill.  
 18 All day they compass me about,  
 as water at the tide:  
 And all at once with streams full stout  
 beset me on eke hide.  
 19 Thou settest far from me my friends  
 and lovers every one;  
 Yea, in mine old acquaintance all  
 out of my sight are gone.

PSALM LXXXIX.

**T**o sing the mercies of the Lord  
 my tongue shall never spare:  
 And with my mouth from age to age  
 thy truth I will declare.  
 2 For I have said, that mercy shall  
 for evermore remain:  
 In that thou dost the heavens stay,  
 thy truth appeareth plain:  
 3 To mine elect, saith God, I made  
 a covenant and behest:  
 My servant David to perswade,  
 I swore and did protest:



4 Thy seed for ever I will stay,  
and stablish it full fast:  
And still uphold thy throne alway,  
from age to age to last.  
5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
Thy Saints within thy Church on earth  
thy faith and truth record.  
6 Who with the Lord is equal then  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?  
7 God in assembly of his Saints  
is greatly to be dread:  
And over all that dwell about  
in terror to be had.  
8 Lord God of hosts, in all the world  
what one is like to thee?  
On every side, most mighty Lord,  
thy truth is seen to be.  
9 The raging sea by thine advice  
thou rulest at thy will:  
And when the waves thereof arise,  
thou makest them calm and still.  
10 And Egypt, thou hast subdued,  
and thou hast it destroyed:  
Yea, thou thy foes with mighty arm  
hast scattered all abroad.

*The second Part.*

11 The heavens are thine, & still have  
likewise the earth & land:  
The world, and all that is therein  
thou foundedst with thy hand.  
12 Both north and south with east and  
thy self didst make and frame: (west  
Both Tabor mount, and e Hermon,  
rejoyce and praise thy Name.  
13 Thine arm is strong, and full of  
all might therein doth lie: (power,  
The strength of thy right hand each  
thou liest up on hie. (hour  
14 In righteousness and equity  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.  
15 That folk is blest that knows aright  
thy pretent power, O Go! :  
For in the favor of thy sight  
they walk full safe abroad.  
16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have  
a pleasant fame and noise. (they  
17 For why? their glory, strength and  
in thee alone doth lie: (aid  
Thy goodness eke that hath us staid,  
shall lift our horn on hie.  
18 Our strength & doth defend us well  
the Lord to us doth bring:  
The holy One of Israel  
he is our guid and king.  
19 Sometimes thy will unto thy Saints  
in vision thou didst show:  
And thus then didst thou say to them,  
thy mind to make them know:  
20 A man of might I have erect,  
your king and guid to be:  
And set him up whom I elect  
among the folk to me.

*The third Part.*

31 My servant David I appoint;  
whom I have searched out:  
And with my holy oyl anoint  
him King of all the rout.  
32 For my why? hand is ready still  
with him for to remain:

And with my arm also I will  
him strengthen and sustain.  
23 The enemies shall not him oppress,  
they shall him not devour:  
Ne yet the sons of wickedness  
on him have any power.  
24 His foes likewise I will destroy  
before his face in fight:  
And those that hate him I will plague,  
and strike them with my might.  
25 My truth and mercy eke withall  
shall still upon him lie:  
And in my name his horn eke shall  
be lifted up on hie.  
26 His kingdom I will set to be  
upon the sea and land:  
And eke the running founts shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say,  
My Father, and my God thou art,  
my rock of health and stay.  
28 As my first-born I will him take  
of all on earth that springs:  
His might and honor I will make  
above all earthly kings.  
29 My mercy shall be with him still;  
as I my self have told;  
My faithful covenant to fulfil,  
my mercy I will hold.  
30 And eke his seed I will sustain  
for ever strong and sure:  
So that his seed shall still remain  
while heaven doth endure.

*The fourth Part.*

31 If that his sons forsake my law,  
and so begin to swerve;  
And of my judgements have none awe,  
nor will not them observe;  
32 Or if they will not use aright  
my statutes to them made,  
And set all my commandments light,  
and will not keep my trade:  
33 Then with the rod will I begin  
their doings to amend;  
And so will scourge them for their sin,  
if that they do offend.  
34 My mercy yet and my goodness  
I will not take him fro:  
Nor handle him with cruelties,  
and o my truth forgo.  
35 But sure my covenant I will hold,  
with all that I have spoke:  
No word the which my lips have told  
shall alter or be broke.  
36 Once sworn I say my holiness,  
and that perform will I:  
With David I shall keep promise,  
to him I will not lie.  
37 His seed for evermore shall reign,  
and eke his throne or might;  
As doth the Sun, it shall remain  
for ever in my sight.  
38 And as the Moon within the sky  
for ever standeth fast,  
A faithful witness from on high,  
so shall his king dom last.  
39 But now O Lord, thou dost reject,  
and now thou changest hear:  
Yea, thou art wroth with thine elect,  
thine own anointed dear.  
40 The covenant with thy servant made,  
Lord, thou hast quite undone;  
And down upon the ground alfo  
hast cast his royal crown.

The first Part.

41 Thou pluck'st his hedges up with  
his walls thou dost confound: (might)  
Thou beatest eke his bulwarks down,  
& break'st them to the ground:  
42 That he is fore destroy'd and torn  
of comers by throughout:  
And so is made a mock and scorn  
to all that dwell about.  
43 Thou their right hand hast lifted up  
that him so sore annoy:  
And all his foes that him devour,  
lo, thou hast made to joy.  
44 His sword's edge thou dost take away,  
that should his foes withstand:  
To him in war no victory  
thou giv'st, nor upper hand.  
45 His glory thou dost also waste,  
his throne, his joy, and with  
By thee are overthrow'n, and cast  
full low upon the earth.  
46 Thou hast cut off and made full  
his youth and lusty days: (short)  
And rais'd of him an ill report  
with shame and great dispraise.  
47 How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway  
as fire consume and burn?  
48 O call to mind, remember then,  
my crime consumeth fast:  
Why hast thou made the sons of men  
as things in vain to waste?  
49 What man is he that liveth here,  
and death shall never see?  
Or from the hand of hell his soul  
shall he deliver free?  
50 Where is (O Lord) thine old good-  
ness oft declar'd before, (ness)  
Which by thy truth and uprightness  
to David thou hast swore?  
51 The great rebukes to mind I call,  
that on thy servants lie:  
The railings of the people all  
born in my brest have I;  
52 Wherewith (O Lord) thine enemies  
blasphem'd have thy Name:  
The steps of thine anointed one  
they cease not to defame.  
53 All praise to thee, O Lord of hosts,  
to ch now and eke for ay:  
Through skie & earth, and all  $\oint$  coasts,  
Amen, Amen, I say.

PSALM XC. J. H.

**T**HOU Lord hast been our sure de-  
our place of ease and rest, (sence)  
In all times past, yea, so long since  
as can not be exprest.

4 Ere there was made mountain or hill,  
the earth and world abroad:  
From age to age, and always still  
for ever thou art God.

3 Thou grindest man through grief and  
to dust, or clay, and then, (pain)  
And then thou say'st, again, Return  
again ye sons of men.

2 The lasting of a thousand years,  
what is it in thy sight?

As yesterday it doth appear,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade

All as a sleep, and like the grass  
whose beauty soon doth fade:

4 Which in the morning shines full  
but fadeth by and by: (bright)

And is cut down ere it be night,  
all withered, dead and dry.

7 For through thine anger we consume,  
our might is much decay'd:

And of thy fervent wrath and fume  
we are full sore afraid.

8 The wicked works  $\oint$  we have wrought  
thou seest before thine eye:

Our privy faults, yea eke our thoughts  
thy countenance doth spy.

9 For through thy wrath our days do  
thereof doth nought remain: (waste)

Our years consume as words or blasts,  
and are not call'd again.

10 Our time is threescore years and ten  
that we do live on mold:

If one see fourscore, surely then  
we count him wondrous old.

The second Part.

11 Yet of this time the strength and chief  
the which we count upon,

Is nothing else but painful grief,  
and we as blasts are gone, (is there)

12 Who once doth know what strength  
what might thine anger hath?

Or in his heart who doth thee fear  
according to thy wrath?

13 Instruct us Lord to know and try,  
how long our days remain:

That then we may our hearts apply  
true wisdom to attain.

14 Return, O Lord, how long wilt thou  
forth on in wrath proceed?

Shew favor to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soon,  
and then our joy shall be

All times so long as life doth last,  
in heart rejoyce will we.

16 As thou hast plagued us before,  
now also make us glad:

And for the years wherein full fore  
affliction we have had.

17 O let thy work and power appear  
and on thy servants light:

And shew unto thy children dear  
thy glory and thy might.

18 Lord let thy grace and glory stand  
on us thy servants thus:

Confirm the works we take in hand,  
Lord prosper them to us.

PSALM XCI. J. H.

**H**E that within the secret place  
of God most high doth dwell,

In shadow of the mightiest grace  
at rest shall keep him well.

2 Thou art my hope and my strong  
I to the Lord will say, (hold)

My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:

And from the deadly plague and care  
whereof thou art afraid:

4 And with his wing, shall cover thee,  
and keep thee safely there:

His faith and truth thy fence shall be  
as sure as shield and spear.

5 So that thou shalt not need, I say,  
to fear or be affright

Of all the shafts that lie by day,  
nor terrors of the night:

6 Nor of the plague that privily  
doth walk in dark so fast:

Nor yet of that which doth destroy  
and at noon day doth waste.

7 Yea at thy side as thou dost stand  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part,  
thine eyes shall well regard,  
That even like to their desert  
the wicked have reward.  
9 For why? O Lord, I onely lust  
to stay my hope on thee:  
And in the high st I put my trust,  
my sure defence is he.  
10 Thou shalt not need the ill to fear,  
with thee it shall nor mell:  
Nor yet plague shall once come near  
the house where thou dost dwell.  
11 For why? unto his Angels all  
with charge commanded he,  
That still in all thy ways they shall  
preserve and prosper thee.  
12 And in their hands shall bear thee  
still waiting thee upon: (up,  
So that thy foot shall never chance  
to spurn at any stone.  
13 Upon the Lions thou shalt go,  
the Adder fell and long:  
And tread upon the lions young,  
with Dragons stout and strong.  
14 For he that trusteth unto me,  
I will acquit him quite;  
And him defend, because that he  
doth know my name aright.  
15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live.  
16 With length of years and days of  
I will fulfil his time: (wealth  
The goodness of my saving health  
I will declare to him.

PSALM XCII. J. H.

IT is a thing both good and meet  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord:  
2 To shew the kindness of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.  
3 Upon ten stringed instruments,  
on Lute and Harp so sweet;  
With all the mirth you can invent  
of instruments most meet.  
4 For thou hast made me to rejoyce  
in things so wrought by thee:  
And I have ioy in heart and voice  
thy handy-worke to see.  
5 O Lord how glorious and how great  
are all thy works to stout!  
So deeply are thy counsels set  
that none can try them out.  
6 The man unwise hath not the wit  
these things to pass to bring:  
And all such fools are nothing fit  
to understand this thing.  
7 When to the wicked at their will  
as grass do spring full fast,  
They when they flourish in their ill  
for ever shall be waste.  
8 But thou art mighty, Lord most High,  
yea thou dost reign therefore  
in every time eternally,  
both now and evermore.  
9 For why? O Lord, behold and see,  
behold thy foes I say,

How all that work iniquity  
shall perish and decay.  
10 But thou like as an Unicorn,  
shalt lift mine horn on high:  
With fresh and new prepared oyl  
thine ointed King am I:  
11 And of my foes before mine eyes  
shall see the fall and shame,  
Of all that up against me rise,  
mine ears shall hear the same.  
12 The just shall flourish up on high  
as date-trees bud and blow;  
And as the Cedars multiply  
in Libanus that grow.  
13 For they are planted in the place  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall  
both fat and well be seen: (bring  
And pleasantly both bud & spring  
with boughs and branches green:  
15 To shew that God is good and just,  
and upright in his will:  
He is my rock, my hope, my trust,  
in him there is none ill.

PSALM XCIII. J. H.

THE Lord as King aloft doth reign,  
with glory goodly dight:  
And he to shew his strength most  
hath girt himself with might. (main,  
2 The Lord likewise of earth hath made  
and shaped it so sure,  
No might can make it move or fade;  
at stay it doth endure.  
3 Ere that the world was made or  
thy seat was set before: (wrought,  
Beyond all time that can be thought,  
thou hast been evermore.  
4 The floods, O Lord, the floods do rise,  
they roar and make a noise:  
The floods (I say) did enterprise,  
and lifted up their voice.  
5 Yea, though the storms arise in fight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And look what promise he doth make  
his household to defend;  
For just and true they shall it take,  
all times without an end.

PSALM XCIV. J. H.

Lord thou dost revenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy self, for thou of right  
the earth dost judge and guid:  
Reward the proud and men of might  
according to their pride.  
3 How long shall wicked men bear sway  
with lifting up their voice?  
How long shall wicked men, I say,  
thus triumph and rejoyce?  
4 How long shall they with brags burst  
and proudly prate their fill? (ous  
Shall they rejoyce that be so stout,  
whose works are ever ill?  
5 Thy flock, O Lord, thine heritage  
they spoil and vex full sore:  
Against thy people they do rage  
still daily more and more.  
6 The widows which are comfortless,  
and strangers they destroy:  
They slay the children fatherless,  
and none doth put them by.

9 And when they take these things in  
this talk they have of thee, O hand,  
Can Jacobs God this understand?  
ruthy no, he cannot see.  
8 O folk unwise, and people rude;  
some knowledge now discern:  
Ye fools among the multitude,  
at length begin to learn.  
9 The Lord which made the ear of man,  
he needs of right must hear:  
He made the eye, all things must then  
before his sight appear.  
10 The Lord doth all y world correct,  
and make them understand.  
Shall he not then your deeds detect?  
how can you scape his hand?

*The second Part.*

11 The Lord doth know the thoughts of  
his heart he sees full plain: (man,  
The Lord (I say) mans thoughts doth  
and findeth them but vain. (scan,  
12 But Lord, that man is happy sure  
whom thou dost keep in awe,  
And through correction dost procure  
to teach him in thy law.  
13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be supprest,  
and fall into the pit.  
14 For sure, the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse  
he will no time forsake.  
15 Until that judgement be decreed  
to justice to convert:  
That all may follow her with speed  
that are of upright heart.  
16 But who upon my part shall stand  
against the cursed train?  
Or who shall rid me from their hand  
that wicked works maintain?  
17 Except the Lord had been mine aid,  
mine enemies to repel:  
My soul and life had now been laid  
almost as low as hell.  
18 When I did say, My foot did slide,  
I now am like to fall:  
Thy goodness Lord did so provide  
to stay me up withall.  
19 When with my self I mused much;  
and could no comfort find:  
Then Lord thy goodness did me touch,  
and chate did in my mind.  
20 Wilt thou in haunter thy self, & draw  
with wicked men to sit:  
Which with pretence in stead of law  
much mischief do commit:  
21 For they consult against the life  
of righteous men and good:  
And in their counsels they are ripe  
to shed the guiltless blood.  
22 But yet the Lord he is to me  
a strong defence and rock:  
He is my God to whom I flee,  
he is my strength and rock.  
23 And he shall cause their mischiefs all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

PSALM XCV. J. H.

O Come let us lift up our voice  
and sing unto the Lord:  
In him our rock of health rejoyce  
let us with one accord.  
2 Yea, let us come before his face  
to give him thanks and praises;

In singing psalms unto his grace  
let us be glad always.  
3 For why? the Lord he is no doubt  
a great and mighty God,  
A King above all gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deep,  
and corners of the land;  
The tops of hills that are so steep,  
he hath them in his hand.  
5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is  
his hand hath made of nought.  
6 Come let us bow and praise the Lord,  
before him let us fall:  
And kneel to him with one accord  
the which hath made us all.  
7 For why? he is the Lord our God,  
for us he doth provide:  
We are his flock; he doth us feed;  
his sheep, and he our guide.  
8 To day if ye his voice will hear,  
then harden not your heart:  
As ye with grudging many a year  
provoked me in desert.  
9 Whereas your fathers tempted me,  
my power for to prove:  
My wondrous works when they did see,  
yet still they would me move.  
10 Twice twenty years they did me  
and I to them did say, (grieve,  
They erre in heart and not believe,  
they have not known my way.  
11 Wherefore I swear when that my  
was kindled in my brest, (wrath  
That they should never tread the path  
to enter in my rest.

PSALM XCVI. J. H.

Sing ye with praise unto the Lord  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.  
2 Yea, sing unto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.  
3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare  
in all the world throughout.  
4 For why? the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right  
above all gods, I say.  
5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God he is the Lord  
that hath the heavens made.  
6 All praise and honor eke do dwell  
for ay before his face:  
Both power and might likewise excel  
within his holy place.  
7 Ascribe unto the Lord alway,  
ye people of the world,  
All might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also  
the glory of his Name:  
And eke unto his courts do go  
with gifts unto the same.

*The second Part.*

9 Fall down and worship ye the Lord  
with in his temple bright:  
Let all the people of the world  
be fearful at his sight.

10 Tell all the world, be not agast,  
the Lord doth reign above;  
Yea, he hath set the earth so fast,  
that it can never move.  
11 And that it is the Lord alone  
that rules with princely might;  
To judge the nations every one  
with equity and right.  
12 The heavens shall great joy begin,  
the earthese shall rejoyce:  
The sea and all that is therein  
shall shout and make a noise.  
13 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladness and with mirth,  
14 Before the presence of the Lord,  
and coming on his might:  
When he shall justly judge the world,  
and rule his iole with right.

PSALM XCVII. J. H.

THE Lord doth reign, whereat the earth  
may joy with pleasant voice;  
And eke the hills with joyfull mirth  
may triumph and rejoyce.  
2 Both cloues and darkness eke do swell  
and round about him beat:  
Yea, right and justice ever dwell  
and bide about his seat.  
3 Yea, fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burn  
abroad in every place.  
4 His lightenings eke shall bright did  
and to the world appear: (blaze)  
Whereat the earth did look and gaze  
with dread and deadly fear.  
5 The hills like wax did melt in sight  
and presence of the Lord:  
They fled before that Rulers might;  
which guideth all the world.  
6 The heavens eke declare and show  
his justice all abroad,  
That all the world may see and know  
the glory of our God.

7 Continual fire will come to such  
as worship idols vain:  
And eke to those that glory much  
dumb pictures to maintain.  
8 For all the idols of the world,  
which they as gods do call,  
shall feel the power of the Lord,  
and down to him shall fall.  
9 With joy shall Sion hear this thing,  
and Judah shall rejoyce:  
For at thy judgements they shall sing,  
and make a pleasant noise.  
10 That thou, O Lord, art set on high  
in all the earth abroad:  
And art exalted wondrously  
above each other god.  
11 All ye that fear the Lord, do this,  
hate all things that are ill:  
For he doth keep the souls of his  
from such as would them spill.  
12 And light doth spring up to thy just,  
with pleasure for his part:  
Great joy with gladness, mirth, and  
to them of upright heart. (lust)  
13 Ye righteous in the Lord rejoyce,  
his holiness proclaim:  
Be thankfull eke with heart and voice,  
and minisful of the same.

PSALM XCVIII. J. H.

O Sing ye now unto the Lord  
a new and pleasant song:

For he hath wrought throughout the  
his wonders great and strong. (world)  
2 With his right hand full worthily  
he doth his foes devour,  
And get himself the victory  
with his own arm and power.  
3 The Lord doth make his people know  
his saving health and might:  
The Lord doth eke his justice show  
in all the heathens sight.  
4 His grace and truth to Israel  
in mind he doth record:  
That all the earth hath seen right well  
the goodness of the Lord.  
5 Be glad in him with joyful voice,  
all people of the earth:  
Give thanks to God, sing and rejoyce  
to him with joy and mirth.  
6 Upon the harp unto him sing,  
give thanks to him with psalms:  
Rejoyce before the Lord our King  
with trumpets and with shalms.  
7 Yea, let the sea with all therein  
for joy both roar and swell:  
The earth likewise let it begin  
with all that therein dwell.  
8 And let the floods rejoyce their fill,  
and clap their hands apace:  
And eke the mountains and the hills  
before the Lord his face.  
9 For he shall come to judge and try  
the world and every wight:  
And rule the people mightily  
with justice and with right.

PSALM XCIX. J. H.

THE Lord doth reign, although at it  
the people rage full sore:  
Yea, he on cherubims doth sit,  
though all the world do roar.  
2 The Lord that doth in Sion dwell  
is high and wondrous great:  
Above all folk he doth excel,  
and he aloft is set.  
3 Let all men praise thy mighty Name,  
for it is fearful sure:  
And let them magnifie the same,  
that holy is and pure.  
4 The princely power of our King  
doth love judgement and right:  
Thou rightly rulest every thing  
in Jacob through thy might.  
5 To praise the Lord our God devise,  
all honour to him do:  
Before his footstool worship him,  
for he is holy too.  
6 Moses, Aaron and Samuel  
as priests on him did call:  
When they did pray he heard them  
and gave them answer all. (well)  
7 Within a cloud to them he spake,  
then did they labour still  
To keep such laws as he did make,  
and pointed them until.  
8 O Lord our God, thou didst them hear,  
and answeredst them again;  
Thy mercy did on them appear,  
their deeds didst thou maintain.  
9 O laud and praise our God and Lord  
within his holy hill:  
For why, our God throughout the world  
is holy ever still.

PSALM C. J. H.

ALL people that on earth do dwell,  
sing to the Lord with cheerful voices:  
2 Him serve with fear, his praise forth tell:  
come ye before him and rejoyce.

3 The Lord ye know is God indeed,  
without our aid he did us make;  
We are his flock, he doth us feed;  
and for his sheep he doth us take.  
4 O enter then his gates with praise,  
approach with joy his courts, unto:  
Praise, laud, & blefs his name always;  
for it is seemly so to do.  
5 For why, the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same. by J. H.*

**I**N God the Lord be glad & light,  
praise him throughout the earth:  
2 Serve him & come before his sight  
with singing and with mirth.  
3 Know that the Lord our God he is,  
he did us make and keep,  
Not we our selves, for we are his  
own flock and pasture sheep.  
4 O go into his gates always,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.  
5 For why, the goodness of the Lord  
for evermore doth reign:  
From age to age throughout the world  
his truth doth still remain.

**P S A L M C I. N.**

**I** Mercy will and judgement sing,  
O Lord God unto thee:  
2 And wisely do in perfect way,  
until thou come to me:  
And in the midst of my house walk  
in pureness of my spirit:  
3 And I no kind of wicked thing  
will set before my sight.  
I hate their works that fall away,  
it shall not cleave to me:  
4 From me shall part the froward heart,  
none evil will I see.  
5 Him will I stroy that slandereth  
his neighbour privily:  
The lofty heart I cannot bear,  
nor him that looketh high.  
6 Mine eyes shall be on them within  
the land that faithful be:  
In perfect way who walketh shall  
be servant unto me.  
7 I will no guilful person have  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.  
8 Betimes I will destroy even all  
the wicked of the land:  
That I may from Gods city cut  
the wicked workers hand.

**P S A L M C II. N.**

**O** Hear my prayer (Lord) and let  
my cry come unto thee;  
2 In time of trouble do not hide  
thy face away from me.  
3 Incline thine ear to me, make haste  
to hear me when I call:  
For as the smoke doth fade, so do  
my days consume and fall.  
4 And as an hearth my bones are burnt,  
my heart is smitten dead,  
And withers like the grass, that I  
forget to eat my bread.  
5 By reason of my groaning voice  
my bones cleave to my skin:  
6 As Pelican in wilderness,  
such case now am I in.

And as an owl in desert is,  
lo I am such an one:  
7 I watch, and as a sparrow on  
the house-top am alone.  
8 Lo daily in reproachful wise  
mine enemies do me scorn:  
And they that do against me rage,  
against me they have sworn.  
9 Surely with ashes as with bread,  
my hunger I have fill'd:  
And mingled have my drink with tears  
that from mine eyes have still'd.  
10 Because of thy displeasure, Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me down again.  
11 The days where in I pass my life,  
are like the fleeting shade:  
And I am withered like the grass  
which soon away doth fade.  
12 But thou, O Lord, for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

*The second Part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
to rest is come to end.  
14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their spite.  
15 Then shall the heathen people fear  
the Lords most holy Name:  
And all the Kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion rear,  
And then when he most nobly in  
his glory shall appear.  
17 To prayer of the desolate  
when he himself shall bend:  
When he shall not disdain unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed:  
The people yet uncreated  
the Lords renown shall spread.  
19 For he from his high Sanctuary  
hath looked down below:  
And out of heaven hath the Lord;  
beheld the earth also.  
20 That of the mourning captive he  
might hear the woful cry:  
And that he might deliver those  
that damned are to die.  
21 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the lands,  
and kingdoms with accord  
shall be assembled for to do  
their service to the Lord.

*The third Part.*

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my days,  
thus I therefore did say,  
24 My God, in midst of all my days  
now take me not away:  
Thy years endure eternally,  
from age to ages I say.  
25 Thou the foundations of the earth  
before all times hast laid:

And

*Psalm Ciii. Civ.*

And Lord the heavens are the wor:  
which thine own hands have made.

26 Yea they shall perish and decay;  
but thou shalt tarry still:

And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them  
and changed they shall be: (change,

But thou dost still abide the same,  
city years do never flee.

28 The children of thy servants shall  
continually endure:

And in thy sight their happy seed  
for ever shall stand sure.

*PSALM CIII. T. S.*

**M**Y soul give laud unto the Lord,  
my spirit shall do the same:

And all the secrets of my heart,  
praise ye his holy Name.

3 Give thanks to God for all his gifts,  
shew not thy self unkind:

And suffer not his benefits  
to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee restor'd again,

For all thy weak and frail disease,  
and heal'd thee of thy pain.

4 That did redeem thy life from death,  
from which thou couldst not flee;

His mercy and compassion both  
he did extend to thee.

5 That fill'd with goodness thy desire,  
and did prolong thy youth:

Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with justice doth repay  
all such as be oppress'd:

So that their sufferings, & their wrongs  
are turned to the best.

7 His ways and his commandments  
to Moses he did show:

His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and merciful  
when sinners do him grieve:

The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides us not continually,  
though we be full of strife:

Nor keeps our faults in memory,  
for all our sinful life.

10 Nor yet according to our sins  
the Lord doth us regard:

Nor atter our iniquities  
he doth nor us reward.

11 But as the space is wondrous great  
'twixt earth and heaven above;

So is his goodness much more large  
to them that do him love.

12 God doth remove our sins from us,  
and our offences all;

As far as is the sun-rising  
full distant from his fall.

*The second Part.*

13 And look what pity parents dear  
unto their children bear:

Like pity beareth God to such  
as worship him in fear.

14 The Lord that made us knows our  
our mould and fashion just: (shape,

How weak and frail our nature is,  
and how we are but dust.

15 And how the time of mortal men  
is like the withering hay:

Or like the flower right fair in field,  
that fades full soon away.

16 Whose gloss and beauty stormy  
do utterly disgrace:

And make that after their assaults  
such blossoms have no place.

17 But yet the goodness of the Lord  
with his shall ever stand:

Their childrens children shall receive  
his righteousness at hand:

18 I mean, which keep his covenants  
with all their whole desire;

And not forget to do the thing  
that he doeth them require.

19 The heavens high are made the seats  
and footstool of the Lord:

And by his power imperial  
he governs all the world.

20 Ye angels which are great in power,  
praise ye and bless the Lord:

Which to obey and do his will  
immediately accord.

21 Ye noble hosts and ministers,  
cease not to laud him still:

Which ready are to execute  
his pleasure and his will.

22 Yea all his works in every place  
praise ye his holy Name:

My heart, my mind, and eke my soul  
praise ye al so the same.

*PSALM CIV. W. K.*

**M**Y soul praise the Lord,  
speak good of his Name:

O Lord our great God,  
how dost thou appear,

So passing in glory,  
that great is thy name!

Honour and Majesty  
in thee shine most clear.

2 With light as a robe  
thou hast thee beclad,

Whereby all the earth  
thy greatness may see.

The heaven in such sort  
thou also hast spread;

That it to a curtain  
compared may be.

3 His chamber-beams lie  
in the clouds full sure:

Which as his chariot  
are made him to bear:

And there with much swiftness  
his course doth endure,

Upon the wings riding  
of winds in the air.

4 He maketh his spirits  
as Heralds to go:

And lightnings to serve  
we see also prest:

His will to accomplish  
they run to and fro,

To save or consume things,  
as seemeth him best.

5 He crounderth the earth  
so firmly and fast,

That it once to move  
none shall have such power.

6 The deep a fair covering  
for it made thou hast:

Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flee,

And so give due place  
thy word to obey.

At thy voice or thunder  
10 fearful they be,

That in their great raging  
they haſt ſoon away.  
8 The mountains full high  
they then up aſcend:  
If thou doſt but ſpeak,  
thy word they fulfil.  
So likewiſe the valleys  
moſt quickly deſcend,  
Where thou them appointeſt  
remain they do ſtill.  
9 Their boundſhou haſt ſet  
how far they ſhall run;  
So that in their rage  
not that paſſe they can:  
For God hath appointed  
they ſhall not return  
The earth to deſtroy more  
which made was for man.

*The ſecond Part.*

10 He ſendeth the ſprings  
to ſtrong ſtreams and lakes,  
Which run do full ſwift  
among the huge hills:  
11 Where both the wild aſſes  
their thirſt oft time ſlake;  
And beaſts of the mountains  
thereof drink their fills.  
12 By theſe pleaſant ſprings  
of mountains full ſaſy,  
The fowls of the air  
abide ſhall and dwell:  
Who moved by nature  
to hop here and there,  
Among the green branches  
their ſongs ſhall excel.  
13 The mountains to moiſt  
the clouds he doth uſe:  
The earth with his works  
is wholly repleat.  
14 So as the brutiſh cattel  
he doth not reſuſe;  
But graſs doth provide them,  
and herb for mans meat.  
15 Yea bread wine and oyl  
he made for mans ſake,  
His face to reſreth,  
and heart to make ſtrong.  
16 The Cedars of Liban  
this great Lord did make,  
Which trees he doth nourish  
that grow up ſo long:  
17 In theſe may birds build  
and make there their neſts:  
In fir-trees the Storks  
remain and abide.  
18 The high hills are ſuccours  
for wild goats to reſt:  
And eke the rocks ſtony  
for Conies to hide.  
19 The moon then is ſet  
her ſeaſon to run:  
The days from the nights  
thereby to diſcern.  
And by the deſcending  
alſo of the Sun,  
The cold from heat alway  
thereby we do learn.  
20 When darkneſs doth come  
by Gods will and power,  
Then creep forth do all  
the beaſts of the wood.  
21 The Lions range roaring  
their prey to devour:  
But yet it is thou (Lord)  
which giv'ſt them food.

22 As ſoon as the Sun  
is up, they retire:  
To couch in their dens  
then are they full tain:  
23 That man to his work may  
as right doth require:  
Till night come and call him  
to take reſt again.

*The third Part.*

24 How ſundry, O Lord,  
are all thy works found?  
With wiſdom full great  
they are indeed wrought:  
So that the whole world  
of thy praiſe doth ſound:  
And as for thy riches,  
they paſſe all mens thought.  
25 So is the great ſea,  
which large is and broad:  
Where things that creep ſwarm,  
and beaſts of each ſort.  
26 There both mighty ſhips fail,  
and ſome lie at road:  
The Whale huge and monſtrous  
there alſo doth ſport.  
27 All things on thee wait,  
thou doſt them relieve:  
And thou in due time  
ſhall well doſt them feed.  
28 Now when it doth pleaſe thee  
the ſame ſor to give:  
They gather full gladly  
theſe things which they need.  
Thou openeſt thy hand,  
and they find ſuch grace,  
That they with good things  
are filled we ſee.  
29 But ſore are they troubleſt  
if thou turn thy face:  
For if thou their breath take,  
vile duſt then they be.  
30 Again when thy Spirit  
from thee doth proceed  
All things to appoint,  
and what ſhall enſue:  
Then are they created,  
as thou haſt decreed:  
And doſt by thy goodneſs  
the dry earth renew.  
31 The praiſe of the Lord  
for ever ſhall laſt,  
Who may in his works  
by right well rejoyce.  
32 His loo'g can the earth make  
to tremble full faſt;  
And likewiſe the mountains  
to ſmoke at his voice.  
33 To this Lord and God  
ſing will I alway:  
So long as I live  
my God praiſe will I.  
34 Then am I moſt certain  
my words ſhall him pleaſe:  
I will rejoyce in him,  
to him will I cry.  
35 The ſinners, O Lord,  
conſume in thine ire:  
And eke the peruerſe  
them root out with ſhame.  
But as for my ſoul now,  
let it ſtill deſire,  
And ſay with the faithful,  
Praiſe ye the Lords Name.  
P S A L M C V. N.  
C Give praiſes unto God the Lord,  
and call upon his Name: Among



Among the people eke declare  
his works, to spread his fame.  
Sing ye unto the Lord, I say,  
and sing unto his praise:  
And talk of all his wondrous works  
that he hath wrought always.  
In honor of his holy Name  
rejoyce with one accord:  
And let the heart also rejoyce  
of them that seek the Lord.  
Seek ye the Lord, and seek ye strength  
of his eternal might:  
And seek his face continually,  
and presence of his sight.  
The wondrous works he hath done  
keep still in mindful heart:  
Ne let the judgements of his mouth  
out of your mind depart.  
Ye that of faithful Abraham  
his servant are the seed:  
Ye his elect, the children that  
of Jacob do proceed.  
For he, he onely is I say,  
the mighty Lord our God:  
And his most righteal judgements are  
through all the world abroad.  
His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.

*The second Part.*

The covenant which he hath made  
with Abraham long ago,  
And faithfull oath which he hath sworn  
to Isaac also:  
And did confirm the same for law,  
that Jacob should obey;  
And for eternal covenant  
to Israel for ay.  
When thus he said, Lo I to you  
all Canaan land will give,  
The lot of your inheritance,  
wherein your feed shall live.  
Although the number at that time  
did very small appear:  
Yea very small, and in the land  
they then but strangers were.  
While yet they walkt from land to  
without a sure abode: (land  
And while from sundry kingdoms they  
did wander all abroad.  
And wrong at no oppressors hand  
he suffered them to take:  
But even the great and mighty Kings  
reproved for their sake.  
And thus he said, Touch ye not  
that mine anointed be: (chose  
Ne do the Prophets any harm  
that do pertain to me.  
He call'd a search upon the land,  
of bread he troy'd the store:  
But he againe the time of need  
had sent a man before:

*The third Part.*

Even Joseph which had once been  
to live a slave in wo: (sold  
Whose feet they hurr in stocks, whose  
the irons pierc'd also. (soul  
Until the time came when his cause  
was known apparently:  
The mighty word of God the Lord  
his tauler's truth did try.  
The King sent and delivered him  
from prison where he was:  
The ruler of the people then  
did freely let him pass.

And over all his house he made  
him Lord to bear the sway:  
And of his substance made him have  
the rule and all the day.  
That he might to his will instruct  
the Princes of the land:  
And wisdoms lore his ancient men  
might cause to understand.  
Then into the Egyptian land  
came Israel also:  
And Jacob in the land of Ham  
did live a stranger tho.  
His people he exceedingly  
in number made to flow:  
And over all their enemies  
in strength he madethem grow.  
Whose heart he turn'd, that they  
his people did intrear: (with hate  
And did his servants wrongfully  
abuse with false deceit.

*The fourth Part.*

His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
The wondrous message of his signs  
among them he did show:  
And wonder, in the land of Ham  
then did they worke also.  
Darkness he sent, and made it dark  
in stead of brighter day:  
And unto his commission  
they did not disobey.  
He turn'd their waters into blood,  
he did their fishes slay:  
Their land brought frogs even in  
where their King Pharaoh lay. (place  
He spake, & at his voice there came  
great swarms of noisom flies,  
And all the quarters of the land  
were fill'd with crawling lice.  
He gave them cold and stony hail  
in stead of milder rain:  
And fiery flames within their land  
he sent unto their pain.  
He smote their vines & all their trees  
whereon their figs did grow:  
And all their trees within their coasts  
down did he overthrow.  
He spake then Caterpillars did  
and Grasshoppers abound:  
Which ate the grafs in all their land  
and fruit of all their ground.

*The fifth Part.*

The first begotten in their land  
eke deadly he did smite:  
Yea the beginning and first-fruit  
of all their force and might.  
With gold & silver he them brought  
from Egypt-land to pass:  
And in the number of their tribes  
no feeble one there was.  
Egypt was glad and joyfull then  
when they did thence depart:  
For terror and the fear of them  
was taln upon their heart.  
To shroud them from the parching  
a cloud he did display: (heat  
And fire he sent to give them light  
when night had hid the day.  
They asked, and he caused quails  
to rain at their request:  
And fully with the bread of heaven  
their hunger he replest.  
He opened the stony rocks,  
and waters gushed out:

And in the dry and parched ground  
like rivers ran about.

41 For of his holy covenant

ay min istul was he tho :

Which to his servant Abraham  
he plighted long ago.

43 He brought his people forth with  
and his elect with joy (mirth,

Out of the cruel land where they  
had liv'd in great annoy.

44 And of the heathen men he gave  
to them the fruitful lands :

The labours of the people eke  
they took into their hands.

45 That they his holy statutes might  
observe for evermore,

And faithfully obey his laws :

Praise ye the Lord therefore.

**P S A L M C V I. N.**  
P Raise ye the Lord, for he is good,  
his mercy dures for aye :

2 Who can express his noble acts,  
or all his praise display?

3 They blessed are & judgement keep,  
and justly do alway :

With favor of thy people (Lord)  
remember me I pray :

4 And with thy saving health (O Lord)  
vouchsafe to visit me :

That I the great felicity  
of thine elect may see :

5 And with thy peoples joy I may  
a joyful mind possess ;

And may with thine inheritance  
a glorying heart express.

6 Both we and eke our fathers all  
have sinned every one :

We have committed wickedness,  
and lowly we have done.

7 The wonders great & thou (O Lord)  
hast done in Egyptland,

Our fathers though they saw them all,  
yet did not understand :

Nor yet thy mercies multitude  
did keep in thankful mind :

But at the sea, yea the red sea,  
rebelled most unkind.

8 Nevertheless he saved them  
for honour of his Name :

That he might make his power known,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dri'd :

And as in wilderness, so through  
the deep he did them guid.

10 He sav'd them from the cruel hand  
of their despiteful foe,

And from the enemies hand he did  
deliver them also.

*The second Part.*

11 The waters their oppressors whelm'd  
not one was left alive :

12 Then they believ'd his word, and  
in song they did him give. (praise)

13 But by and by unchankfully  
his works they clean forgot :

And for his counsel and his will  
they did neglect to wait :

14 But lusted in the wilderness  
with fond and greedy lust ;

And in the desert tempted God  
the stay of all their trust.

15 And then their wanton minds desire  
he suffer'd them to have :

But wasting leannels therewithall  
to ro their souls he gave.

16 Then when they lodged in their  
at Moses they did grutch : (tents,  
Aaron the holy of the Lord  
so did they envy much.

17 Therefore the earth did open wide,  
and Dathan did devour :  
And all Abirams company  
did cover in that hour.

18 In their assembly kindled was  
the hot consuming fire :

And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an idol calf did frame :

And there the molten image they  
did worship of the same.

20 Into the likeness of a calf  
which feedeth on the gras :

Thus they their glory turn'd, and all  
their honor did deface.

21 And God their onely Saviour  
unkindly they forgot ;

Which many great and mighty things  
in Egyptland had wrought :

*The third Part.*

22 And in the land of Ham for them  
most wondrous works had done,

And by the red sea dreadful things  
performed long ago.

23 Therefore for their so shewing them  
forgetful and unkind,

To bring destruction on them all  
he purpos'd in his mind :

Had not his chosen Moses stood  
before him in the break

To turn his wrath, lest he on them  
with slaughter should him wreak.

24 They did despite the pleasant land,  
that he behight to give :

Yea, and the words that he had spoke  
they did no whit believe.

25 But in their tents w grudging heart  
they wickedly repin'd :

Nor to the voice of God the Lord  
they gave an hearkning mind.

26 Therefore against them list'd he  
his strong revenging hand,

Them to destroy in wilderness,  
ere they should see the land :

27 And to destroy their seed among  
the nations with his rod,

And through the countreys of & world  
to scatter them abroad.

28 To Baa-peor then they did  
adjoyn themselves also :

And ate the offerings of the dead ;  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke :

And in his foreenkindled wrath  
the plague upon them broke.

30 But Phineas stood up with zeal  
the sinners vile to slay :

And judgement he did execute,  
and then the plague did stay.

*The fourth Part.*

31 It was impured unto him  
for righteousness that day :

And from then forth so counted is  
from race to race I say.

32 At waters eke of Meribah  
they did him angry make :

Yea so far forth that Moses was  
then punish'd for their sake :

33 Because they vex'd his spirit so sore,  
that in impatient heat

His lips spake unadvisedly,  
his fervor was so great.  
84 Nor as the Lord commanded them  
they slew the peopl tho :  
85 But were among the heathen mixt,  
and learn'd their works also :  
86 And did their idols serve, which  
their ruin and decay : (were  
87 To send their sons and daughters  
did offer up and slay. (they  
88 Yea with unkindly murdering knife  
the guiltless blood they spilt,  
Yea their own sons & daughters blood  
without all cause of guile :  
Whom they to Canaan idols then  
offered with wicked hand :  
And so with blood of innocents  
defiled was the land.  
89 Thus were they stained with works  
of their own filthy way :  
And with their own inventions  
a whoring they did stray.  
90 Therefore against his people was  
the Lords wrath kindled fore :  
And even his own inheritance  
he did abhor therefore.  
91 Into the hands of heathen men  
he gave them for a prey, (they  
And made their foes their lords, whom  
were forced to obey.

*The fifth Part.*

92 Yea and their hateful enemies  
oppress't them in the land :  
And they were humbly made to stoop  
as subjects to their hand.  
93 Full oftentimes from thrall had he  
delivered them before :  
But with their counsels they to wrath  
provok'd him evermore.  
Therefore they by their wickedness  
were brought full low to lie :  
94 Yet when he saw them in distress,  
he hearkned to their cry.  
95 He call'd to mind his covenant  
which he to them had sworn :  
And by his mercies multitude  
repented him therefore.  
96 And favor he them made to find  
before the sight of thofe  
That led them captive from their land  
when erst they were their foes.  
97 Save us, O Lord, that art our God,  
save us (O Lord) we pray :  
And from among the heathen folk  
Lord gather us away :  
98 That we may spread the noble praise  
of thy most holy Name :  
That we may glory in thy praise  
and sounding of thy name.  
99 The Lord th: God of Israel  
be blest for evermore :  
Let all the people say, Amen,  
praise y the Lord th: more.

*P S A L M CVII. W. K.*

**C** Give thanks unto the Lord our God,  
for gracious is he :  
And that his mercy hath no end  
all mortal men may see.  
1 Such as the Lord redeemed hath  
with thanks shall praise his Name,  
And show how they from tocs were  
and how he wrought the same. (reed)  
2 He hath red them forth o. the lands  
that lay so far about :  
From East to West, from North to South  
his hand did find them out.

4 They wandred in the wilderness  
and strayed from the way :  
And found no city where to dwell,  
that serve might for their stay.  
5 Whose thirst and hunger was so great  
in these deserts so void :  
That faintness did them fore assault,  
and eke their souls annoyd.  
6 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they pray'd.  
7 And by that way & was most right,  
he led them like a guid:  
That they might to a city go,  
and there also abide.  
8 Let men therefore before the Lord  
confess his goodness then :  
And shew the wonders that he doth  
before the sons of men.  
9 For he the empty soul sustain'd  
whom thirst had made to faint :  
The hungry soul with goodness fed,  
and did them eke acquaint.  
10 Such as do dwell in darkness deep,  
where they on death do wait;  
Fast bound to taste such troublous  
as iron chains do threat. (storms

*The second Part.*

11 For that against & Lords own words  
they sought to rebel :  
Esteeming light his counsels high,  
which do so far excel.  
12 But when he humbled them full low,  
they then fell down with grief;  
And none was found so much to help,  
whereby to get relief.  
13 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they pray'd. (brought)  
14 For he from darkness out them  
and from deaths dreadful shade:  
Bursting with force the iron bands  
which them before did lade.  
15 Let them therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.  
16 For he threw down the gates of brass  
and brake them with strong hand :  
The iron bars he smote in two,  
nothing could him withstand.  
17 The foolish folk great plagues do  
and cannot from them wend: (feel,  
But heap on more to those they have,  
because they do offend.  
18 Their souls so much did loath all  
that none they could abide: (meat,  
Whereby death had them almost  
as they full truly ride. (caught)  
19 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they pray'd.  
20 For then he sent to them his word,  
which health did soon restore:  
And brought them from those dangers  
wherein they were before. (deep

*The third Part.*

21 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.  
22 And let them offer sacrifice  
with thanks; and also fear : And

*Psalm Cxiii. Cix.*

And speak of all his wondrous works  
with glad and joyfull chear.  
23 Such as in ships and brittle barks  
into the seas descend,  
Their merchandise through fearful  
to compass and to end : (flouds  
24 Those men are forced to behold  
the Lords works what they be :  
And in the dangerous deep the same  
most marvellous they see.  
25 For at his word the stormy wind  
aristeth in a rage,  
And stirreth up the surges so,  
chaenought can them allswage.  
26 Then are they lifted up so high,  
the clouds they seem to gain :  
And plunging down the depth untill  
their souls consume with pain.  
27 And like a drunkard to and fro  
now here now there they reel,  
As men with fear of wit bereft,  
or had of sense no feel.  
28 Then did they cry in their distress  
unto the Lord for aid :  
Who did remove their troublous state  
according as they pray'd.  
29 For with his word y Lord doth make  
the sturdy storms to cease :  
So that y great waves from their rage  
are brought to rest & peace.  
30 Then are men glad when rest is come  
which they so much did crave :  
And are by him in haven brought,  
which they so fain would have.

*The fourth Part.*

31 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.  
32 Let them in presence of the folk  
with praise extol his Name :  
And where the elders do convent,  
there let them do the same.  
33 For running flouds to dry desarts  
he doth oft chauce and turn :  
And drieth up as it were dust  
the springing well and bourn.  
34 A fruitful land with pleasures deckt  
full barren doth he make :  
When on their sins that dwell therein  
he doth just vengeance take.  
35 Again the wilderness full rude  
he maketh fruit to bear :  
With pleasant springs of waters cleare,  
though none before were there :  
36 Wherein such hungry souls are set  
as he doth freely chuse :  
That they a city might them build  
to dwell in for their use.  
37 That they may sow their pleasant  
and vineyards also plant,  
(land  
To yield them fruit of such increase,  
as none may seem to want.  
38 They multiply exceedingly,  
the Lord doth bleis them so :  
Who doth also the brute beasts make  
by numbers great to grow.  
39 But when y faithfull are low brought  
by the oppressors stout,  
And minish do through many plagues  
that compass them about ;  
40 Then doth he princebring to shame  
which did them fore oppress,  
And likewise caused them to erre  
within the wilderness,

41 But yet the poor he raiseth up  
our of their troubles deep :  
And oft times doth their train aug-  
much like a flock of sheep. (ment  
42 The righteous shall behold this  
and also much joyce : (sight  
Whereas the wicked and perverse  
with grief shall stop their voice.  
43 But who is wise, that now full well  
he may these things record ?  
For certainly such shall perceive  
the kindness of the Lord.  
P S A L M C V I I I. J. H.  
O God, my heart prepared is,  
and eke my tongue is so :  
I will advance my voice in song,  
and giving praise also.  
2 Awake my viol and my harp  
sweet melody to make :  
And in the morning I my self  
right early will awake.  
3 By me among the people (Lord)  
still praised shalt thou be :  
And I among the heathen folk  
will sing, O Lord, to thee.  
4 Because thy mercy (Lord) is great  
above the heavens high :  
And eke thy ruth doth reachy clouds  
within the lofty skie.  
5 Above the starry heavens high  
exalt thy self, O God :  
And Lord display upon the earth  
thy glory all abroad.  
6 That thy dearly beloved may  
be set at liberty :  
Help, O my God, with thy right hands,  
and hearken unto me.  
7 God in his holiness hath spoke,  
wherefore my joys abound :  
Sichem I will divide and mete  
the vale of Succoth ground.  
8 And Gilead shall be mine own,  
Manasses mine shall be :  
My head-strength Ephraim, and Iaw  
shall Judah give for me.  
9 Moab my wash-pot, and my shoe  
on Edom will I throw :  
Upon the land of Palestine  
in triumph will I go.  
10 Who shall into the city strong  
be guid to conduct me ?  
Or how, by whom to Edom land  
conveyed shall I be ?  
11 Is it not thou O Lord, which late  
hadst us forsaken quite ?  
And thou O Lord, which w our host,  
didst not go forth to fight ?  
12 Give us, O Lord, thy saving aid,  
when troubles do assail :  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we shall do valiant  
and worthy or renown : (acts  
He shall subdue our enemies,  
yea he shall tread them down.  
P S A L M C I X. N.  
I N speechless silence do not hold,  
O God, thy tongue always :  
O God, even thou, I say, that art  
the God of all my praise.  
2 The wicked and the guisful mouth  
on me disclosed be :  
And they with false and lying tongues  
have spoken unto me.  
3 They did beset me round about  
with words of hateful spight :  
With-

Psalm CX, CXI.

Without all cause of my desert,  
against me they did fight.

4 For my good I will they were my foes,  
but then again I to pray:

5 My good with ill, my friendliness  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand:

At his right hand eke suffer thou  
his hateful foe to stand.

7 When he is judged, let him then  
condemned be therein:

And let the prayer that he makes  
be turned into sin.

8 Few be his days, his charge also  
let thou another take:

9 His children let be fatherless,  
his wife a widow make.

10 Let his off-spring be vagabonds,  
to beg and seek their bread:

Wandering out of the waste place,  
where erst they have been fed.

11 Let covetous extortioners  
catch all his goods and store:

And let the stranger spoil the fruit  
of all his toil before.

12 Let there be none to pity him,  
let there be none at all

That on his children fatherless  
will let their mercy fall.

The second Part.

13 And so let his posterity  
for ever be destroyed:

Their name out-blotted in the age  
that after shall succeed.

14 Let not his fathers wickedness  
from Gods remembrance fall:

And let not thou his mothers sin  
be done away at all.

15 But in the presence of the Lord  
let them remain for ay:

That from the earth their memory  
he may cut clean away.

16 Such mercy he forgot to shew,  
but did pursue with spite

The troubled man, and sought to slay  
the woful-hearted wight.

17 As he did cursing love, it shall  
betide unto him so:

And as he did not blessing love,  
it shall be far him fro.

18 As he with cursing clad himself,  
so it likd water shall

Into his bowels, and like oyl  
into his bones besal.

19 As garment let it be to him  
to cover him for ay:

And as a girdle wherewith he  
may girded be alway.

20 Lo, let the same be from the Lord  
the guardron of my foe:

Yea, and of those that evil speak  
against my soul also.

21 But thou, O Lord, which art my God,  
deal thou (I say) with me

After thy Name, deliver me;  
for great thy mercies be.

22 Because in depth of great distress  
I needy am and poor:

And eke within my pained brest  
my heart is wounded fore.

The third Part.

23 Even so do I depart away  
as doth declining shade:

And as the grasshopper, so I  
am shaken off and fade.

24 With fasting long from needful food  
enfeebled are my knees:

And all her fatness hath my flesh  
enforced been to leese.

25 And I also a vile reproach  
to them am made to be:

And they that did upon me look  
did shake their heads at me.

26 But thou, O Lord, that art my God,  
mine aid and succour be:

According to thy mercy (Lord)  
save and deliver me.

27 And they shall know thereby, y this  
(Lord) is thy mighty hand:

And that thou, thou hast done so  
so shall they understand. (Lord)

28 Although they curse with spite, yet  
shalt blest with loving voice: (thou)

They shall arise & come to shame;  
thy servant shall rejoice.

29 Let them be clothed all with shame  
that enemies are to me:

And with confusion as a cloke  
eke covered let them be.

30 But greatly I will with my mouth  
give thanks unto the Lord:

And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poor man by:

To save him from the man that would  
condemn his soul to die.

PSALM CX. N.

THE Lord did say unto my Lord,  
Sit thou at my right hand;

Till I have made thy foes a stool  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the scepter of thy might:

Amid thy mortal foes bethou  
the ruler in their sight.

3 And in the day on which thy reign  
and power they shall see;

Then hereby free-will-offerings shall  
the people offer thee.

Yea, with an holy worshipping  
then shall they offer all:

Thy births dew is the dew that doth  
from womb of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say:

By th' order of Melchisedech  
thou art a priest for ay.

5 The Lord thy God on thy right hand  
that standeth for thy stay,

Shall wound for thee the stately kings  
upon his wrathful day.

6 The heathen he shall judge and fill  
the place with bodies dead:

And over divers countreys shall  
in sunder smite the head.

7 And he shall drink out of the brook  
that runneth in the way:

Wherefore he shall sit upon high  
his royal head that day.

PSALM CXI. N.

WITH heart I do accord  
To praise and laud the Lord,

In presence of the just.

2 For great his works are found,  
To search them such are bound

As him do love and trust.

3 His works are glorious,  
Also his righteousness.

It doth endure for ever.

4 His wondrous works he would  
We still remember should:  
His mercy faileth never.  
5 Such as to him love bear,  
A portion full fair  
He hath up for them laid:  
For this they shall well find,  
He will them have in mind,  
And keep them as he said.  
6 For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders:  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.  
7 Of all his works enſuch  
Both judgement, right, and truth,  
Whereto his statutes tend:  
8 They are decreed sure  
For ever to endure,  
Which equity doth end.  
Redemption he gave  
His people for to save:  
9 And hath also required  
His promise not to fail,  
But always to prevail:  
His holy Name be feared.  
10 Who so with heart full fain  
True wisdom would attain,  
The Lord fear and obey:  
Such as his laws do keep  
Shall knowledge have full deep,  
His praise shall last for ay.

PSALM CXII. W. K.

**T**He man is blest that God doth fear,  
& that his laws doth love indeed:  
1 His seed on earth God will uprear,  
And bless such as from him proceed.  
2 His house with good he will fulfil,  
His righteousness endure shall still.  
3 Unto the righteous doth arise  
In trouble joy, in darkness light:  
Compassion is in his eyes,  
And mercy always in his sight.  
4 Yea pity moveth such to lend,  
He doth by judgement things expend.  
5 And surely such shall never fail,  
For in remembrance had is he:  
6 No tidings ill can make him quail  
Who in the Lord sure hope doth see.  
7 His heart is firm, his fear is past,  
For he shall see his foes down cast.  
8 He did well for 6 poor provide,  
His righteousness shall still remain:  
And his estate w praise abide,  
Though that the wicked man disdain,  
9 Yea gnash his teeth thereat that he  
And so consume his state to see.

PSALM CXIII. W. K.

**Y**e children which do serve 6 Lord,  
Praise ye his name w one accord:  
1 Ye blest be his holy Name,  
2 Who from the rising of the Sun  
Till it return where it begun  
Is to be praised with great fame.  
3 The Lord all people doth surmount,  
As for his glory we may count,  
Above the heavens high to be.  
4 With God 6 Lord who may compare,  
Whose dwellings in the heavens are?  
Of such great power & force is he.  
5 He doth abase himself we know,  
Things to behold both here below,  
And also in heaven above.  
6 The needy out of dust to draw,  
And eke the poor which help none saw,  
His only mercy did him move:

8 And so him set in high degree  
With princes of great dignity,  
That rule his people w great fame,  
9 The barren he doth mak to bear,  
And with great joy her fruit to rear:  
Therefore praise ye his holy name.  
PSALM CXIV. W. W.

**W**hen Israel by Gods address  
from Pharaohs land was bent:  
And Jacobs house the strangers left  
and in the same train went:  
In Judah God his glory shew'd,  
his holiness most bright:  
So did the Israelites declare  
his kingdom, power, and might.  
3 The sea it saw, and suddenly  
as all amaz'd did flie:  
The roaring streams of Jordans foud  
recoiled backwardly.  
4 As rams afraid the mountains skipt,  
their strength did them forsake:  
And as the silly trembling lambs  
their tops did bear and shake.  
5 What ail'd thee sea as all amaz'd,  
so suddenly to flie?  
Ye rolling waves of Jordans foud,  
why ran ye backwardly?  
6 Why shook ye hills as rams afraid?  
why did your strength so shake?  
why did your tops as trembling lambs  
for fear quiver and quake?  
7 O earth confess thy Sovereign Lord,  
and dread his mighty hand:  
Before the face of Jacobs God  
fear ye both sea and land:  
8 I mean the God which from hard rocks  
doth cause main floods appear.  
And from the stony flint doth cause  
gush out the fountains clear.  
PSALM CXV. N.  
**N**ot unto us, Lord, not to us,  
but to thy Name give praise,  
Both for thy mercy and thy ruth  
that are in thee always.  
2 Why shall the heathen scorn us say,  
Where is their God become?  
3 Our God in heaven is, and what  
he will, that hath he done.  
4 Their idols silver are and gold,  
works of mens hands they be:  
5 They have a mouth and do not speak;  
and eyes and do not see:  
6 And they have ears joyn'd to their  
and do not hear at all: (heads,  
And noses eke they tormented have,  
and do not smell withall.  
7 And hands they have and handle not;  
and feet and do not go:  
A throat they have, yet through 6 flame  
they make no found to blow.  
8 Those that make them are like to  
and those whose trust they be: (them,  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that fear 6 Lord,  
their help and shield is he.  
12 The Lord hath mindful been of us,  
and will us bless also:  
On Israel and on Aarons house  
his blessings he will shew.  
13 Them that be fearers of the Lord,  
the Lord will bless them every one,  
Even he will bless them all alike,  
the great and eke the small.

24 To you (I say) the living Lord  
will multiply his grace:

To you and to the children that  
shall follow of your race.

25 Ye are the blessed of the Lord,  
even of the Lord, I say,

Which both the heavens and the earth  
hath made and set in stay.

26 The heavens, yea the heavens high  
belong unto the Lord:

The earth unto the sons of men  
he gave of free accord.

27 They that be dead do not w praise  
set forth the Lords renown:

Nor any that into the place  
of silence do go down.

28 But we will praise the Lord our God,  
from henceforth and for ay:

Sound ye the praises of the Lord,  
praise ye the Lord, I say.

*P S A L M CXVI. N.*

I Love the Lord, because my voice  
and prayer heard hath he:

2 When in my days I call'd on him,  
he bow'd his ear to me.

3 Even when the snares of cruel death  
about beset me round:

When pains of hell me caught, & when  
I wo and sorrow found:

4 Upon the Name of God my Lord  
then did I call and say,

Deliver thou my soul (O Lord)  
I do thee humbly pray.

5 The Lord is very merciful,  
and iust he is also:

And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be:

I was in woful misery,  
and he delivered me.

7 And now, my soul, sith thou art safe,  
return unto thy rest:

For largely, lo, the Lord to thee  
his bounty hath exprest.

8 Because thou hast delivered  
my soul from deathly thrall:

My moistned eyes from mournful tears  
my sliding feet from fall:

9 Before the Lord I in the land  
of life will walk therefore:

10 I did believe, therefore I spake,  
for I was troubled sore.

*The second Part.*

11 I said in my distress and fear,  
that all men liars be:

12 What shall I pay the Lord for all  
his benefits to me?

13 The wholesome cup of saving health  
I thankfully will take:

And on the Lords name I will call  
when I my prayers make.

14 I to the Lord will pay the vows  
that I to him beight,

Yea even at this present time  
in all his peoples sight.

15 Right dear and precious in his sight  
the Lord doth ay esteem

The death of all his holy ones,  
what ever men do deem.

16 Thy servant, Lord, thy servant lo,  
I do my self confess,

Son of thy hand-maid; thou hast broke  
the bonds of my distress.

17 And I will offer up to thee  
a sacrifice of praise:

And I will call upon the Name  
of God the Lord always.

18 I to the Lord will pay the vows  
that I have him beight,

Yea even at this present time,  
in all his peoples sight.

19 Yea in courts of Gods own houses  
and in the midst of thee,

O thou Jerusalem I say:  
wherefore the Lord praise ye.

*P S A L M CXVII. N.*

O All ye nations of the world,  
praise ye the Lord always:

And all ye people every where  
set forth his noble praise.

2 For great his kindness is to us,  
his truth endures for ay:

Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

*P S A L M CXVIII. N.*

O Give ye thanks unto the Lord,  
for gracious is he:

Because his mercy doth endure  
for ever towards thee.

2 Let Israel confess and say,  
his mercy dures for ay:

Now let the house of Aaron say,  
his mercy dures for ay.

4 Let all that fear the Lord our God  
even now confess and say,

The mercy of the Lord our God  
endureth still for ay.

5 In trouble and in heaviness  
unto the Lord I cry'd:

Which lovingly heard me at large,  
my suit was not deny'd.

6 The Lord himself is on my side,  
I will not stand in doubt,

Nor fear what man can do to me,  
when God stands me about.

7 The Lord doth take my part w them  
that help to sue our me:

Therefore I shall see my desire  
upon mine enemy.

8 Better it is to trust in God,  
then in mans mortal feed:

9 Or to put confidence in kings,  
or princes in our need.

10 All nations have inclosed me,  
and compassed me round:

But in the name of God I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say:

But in the Lords most mighty Name  
I shall work their decay.

12 They came about me all like Bees,  
but yet in the Lords Name

I quencht their thorns & were on fire,  
and will destroy the same.

*The second Part.*

13 Thou hast with forcethrust fore as  
that I indeed might fall: (me)

But through the Lord I found such help  
that they were vanquish'd all.

14 The Lord is my defence & strength,  
my joy, my mirth, my song:

He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things:

He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to pass:

His hand hath the preeminence,  
his force is at it was.  
17 I shall not die but ever live  
to utter and declare  
The Lord his might & wondrous power,  
his works and what they are.  
18 The Lord himself hath chastened,  
and hath corrected me:  
But hath not given me over yet  
to death as ye may see.  
19 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them  
the Lords praise to express.  
20 This is the gate even of the Lord,  
which shall not be shut,  
But good and righteous men alway  
shall enter into it.

*The third Part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.  
22 The stone & ere this time among  
the builders was reus'd,  
Is now become the corner stone,  
and chiefly to be us'd.  
23 This was the mighty work of God,  
this was the Lords own fact:  
And it is marvellous to behold  
with eyes charnoble act.  
24 This is the joyful day indeed,  
which God himself hath wrought:  
Let us be glad and joy therein  
in heart, in mind, in thought.  
25 Now help us Lord, and prosper us,  
we wish with one accord:  
26 Blessed is he that comes to us  
in the name of the Lord.  
27 God is the Lord that shews us light,  
bind yetherfore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.  
28 Thou art my God, I will confess,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.  
29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards mee.

ALFPH. Psalm CXIX. W.W.

**B**lessed are they that perfect are,  
and pure in mind and heart:  
Whose lives and conversations  
from Gods laws never start.  
3 Blessed are they that give themselves  
his statutes to observe:  
Seeking the Lord with all their hearts,  
and never from him swerve.  
4 Doubtless such men go not astray,  
nor do no wicked thing:  
Which steadfastly walk in his way  
without any wandering.  
5 It is thy will and commandment  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.  
6 O would to God it might thee please  
my ways to addresse!  
That I might both in heart and voice  
thy laws keep and confess!  
7 So should no shame my life attain,  
whilst Iesus set mine eyes  
And bend my mind always to muse  
on thy sacred decrees.

7 Then will I praise & upright hearts  
and magnifie thy Name,  
When I shall learn thy judgements  
and likewise prove the same. (just)  
8 And wholly will I give my self  
to keep thy laws most right:  
Forlake me not for ever Lord,  
but shew thy grace and might.

BETH. The second Part.

9 By what means may a young man best  
his life learn to amend?  
If that he mark and keep thy word,  
and therein his time spend.  
10 Untainably I have thee sought,  
and thus seeking abide:  
O never suffer me, O Lord,  
from thy precepts to slide.  
11 Within my heart & secret thoughts  
thy words I have hid still,  
That I might not at anytime  
offend thy godly will.  
12 We magnifie thy Name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.  
13 My lips have never ceas'd to preach,  
and publish day and night,  
The judgements all which did proceed  
from thy mouth full of might.  
14 Thy testimonies and thy ways  
please me no less in leed  
Then all the treasures of the earth,  
which worldlings make their meed.  
15 O thy precepts I will still muse,  
and thereto frame my talk:  
As for a mark to will I aim  
thy ways how I may walk.  
16 My only joy shall be so fix'd,  
and on thy laws so set:  
That nothing can me so far blind,  
that I thy words for get.

GIMEL. The third Part.

17 Grant to thy servant now such grace  
as may my life prolong:  
Thy holy word then will I keep  
both in my heart and tongue.  
18 Mine eyes which were dim and shut  
so open and make bright: (up)  
That of thy law and marvellous works  
I may have the clear sight.  
19 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me disclose,  
my foot-steps to clear.  
20 My soul is ravish'd with desire,  
and never is at rest:  
But seeks to know thy judgements  
& what may please thee best. (high)  
21 The proud men and malicious  
thou hast destroy'd each one:  
And curs'd are such as do not  
thy hefts attend upon.  
22 Lord turn from me rebuke & shame  
which wicked men conspire:  
For I have kept thy covenants,  
with zeal as hot as fire.  
23 The princes great in counsel sake,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.  
24 For why? thy covenants are my joy,  
and my hearts great solace:  
They serve in stead of counsellors  
my matters for to pass.



**DALETH. The fourth Part.**

25 I am alas as brought to grave,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is just.  
26 My ways when I acknowledged  
with mercy thou didst hear:  
Hear now erefoons, and me instruct  
thy laws to love and fear.  
27 Teach me once thoroughly for to  
thy precepts and thy lore: (know  
Thy works then will I meditate,  
and lay them up in store.  
28 My soul I feel so sore oppress'd,  
that it melteth for grief:  
According to thy word therefore  
haste Lord to send relief.  
29 From lying and deceitful lips  
let thy grace me defend:  
And that I may learn thee to love,  
thy holy law me send.

30 The way of truth both straight and  
I have chosen and sound: (sure  
I set thy judgements me before,  
which keep me safe and sound.  
31 Since then (O Lord) I forc'd my self  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor check in any case.  
32 Then will I run with joyful cheer  
where thy word doth me call;  
When thou hast set my heart at large,  
and rid me out of thrall.

**H E. The fifth Part.**

33 Instruct me Lord in the right trade  
of thy statutes divine:  
And it to keep even to the end  
my heart will I incline.  
34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart, & mind, and all my might  
I will it keep I say.  
35 In the right paths of thy precepts  
guide me (Lord) I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my heart thy laws to keep,  
and covenants to embrace:  
And from all filthy avarice  
Lord shield me with thy grace.  
37 From vain desires and wordly lusts  
turn back mine eyes & sight:  
Give me the spirit of life and power  
to walk thy ways aright.  
38 Confirm thy gracious promise, Lord,  
which thou hast made to me,  
Which am thy servant, and do love  
and fear nothing but thee.  
39 Reproach & shame which I so fear,  
from me, O Lord, expel:  
For thou dost judge with equity,  
and therein dost excel.

40 Behold, my hearts desire is bent  
thy laws to keep for ay:  
Lord strengthen me so with thy grace  
that it perform I may.

**V A U. The sixth Part.**

41 Thy mercies great and manifold  
let me obtain, O Lord:  
Thy saving health let me enjoy  
according to thy word.  
42 So shall I hop the slanderous mouths  
of leud men and unjust:  
For in thy faithful promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever still be prest:  
For in thy judgements wonderful  
my hope doth stand and rest.

44 And whilst I breath within my  
doth natural life preserve, (breast  
Yea, till this world shall be dissolv'd  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all dread:  
Because I sought how for to keep  
thy precepts and thy read.

46 Thy noble acts I will describe  
as things of most great fame:  
Even before kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoyce then to obey  
thy worthy hefts and will:  
Which evermore I have lov'd best,  
and so will love them still.

48 My hands I will lift to thy laws  
which I have dearly sought:  
And practise thy commandments  
in will, in deed, in thought.

**Z A I N. The seventh Part.**

49 Thy promise which thou mad'st to  
thy servant, Lord, remember: (me  
For therein do I put my trust,  
and confidence for ever.

50 It is my comfort, and my joy  
when trouble me assail:  
For were my life not by thy word,  
my life wou'd soon me fail.

51 The proud, & such as God condemn  
still made of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorn.

52 But call'd to mind, Lord thy great  
shew'd to our fathers old: (works  
Whereby I felt the joy surmount  
my grier an hundred fold.

53 But yet alas for fear I quake,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgements upon them.

54 And as for me, I fram'd my songs  
thy statutes to extol,  
When I among the strangers dwelt,  
and thoughts 'gan me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep:  
As for thy law, also I kept,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants sweet and dear  
I did embrace, and also keep  
with reverence and with fear.

**H E I H. The eighth Part.**

57 O God, which art my part and lot,  
my comfort and my stay:  
I have decreed and promised  
thy laws to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examin'd,  
and try'd my secret heart:  
Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothful are:  
But hastily thy laws to keep  
I did my self prepare.

61 The cruel bands of wicked men  
have made of me their prey:

*Psalm Cxix.*

Yet would I nor thy law forget,  
nor from thee go astray.

61 Thy righteous judgements towards me  
so great are and so high,  
That even at midnight will I rise  
thy Name to magnifie.

62 Companion am I to all them  
which fear thee in their heart:  
And never will for love nor dread  
from thy commandments start.

63 Thy mercies, Lord, most plentifully  
do all the world fulfil:  
O teach me how I may obey  
thy statutes and thy will.

*T E T H. The ninth Part.*

64 According to thy promise (Lord)  
so hast thou with me dealt:  
For of thy grace in sundry sorts  
havel thy servant felt.

65 Teach me to judge always aright,  
and give me knowledge sure:  
For certainly believe I do  
that thy precepts are pure.

66 Ere thou didst touch me with thy  
I err'd and went astray: (rod)  
But now I keep thy holy word,  
and make it all my stay.

67 Thou art both good and gracious,  
and giv'st most liberally:  
Thine ordinances how to keep  
therefore, O Lord, teach me.

68 The proud and wicked men have  
against me many a lie: (tongue)  
Yet thy commandments still observe  
with all my heart will I. (wealth)

69 Their hearts are swollen with worldly  
as grease so are they fat:  
But in thy law do I delight,  
and nothing seek but that

70 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learn thy laws  
thy rod did me direct.

71 So that to me thy word and law  
is dearer manifold  
Then thousands great of silver and  
or ought that can be told. (gold)

*J O D. The tenth Part.*

72 Seeing thy hands have made me  
to be thy creature: (Lord)  
Grant knowledge likewise how to learn  
to put thy laws in ure.

73 So they that fear thee shall rejoyce  
when ever they me see:  
Because I have learn'd by thy word  
to put my trust in thee.

74 When thy rods thy world is plagu'd,  
I know the cause is just:  
So when thou dost correct me Lord,  
the cause just needs be must.

75 Now of thy goodness I thee pray  
some comfort to me send,  
As thou to me hast promised,  
so from all ill me shend.

76 Thy tender mercies pour on me,  
and I shall surely live:  
For joy and consolation both  
thy law to me doth give.

77 Conound the proud whose false  
is me to destroy: (pretence)  
But as for me thy helms to know,  
I will my self employ.

78 Who to with reverence do thee fear,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy laws be bent:  
That no confusion come to me,  
whereby I should be shent.

*C A P H. The eleventh Part.*

81 My soul doth faint, and ceaseth not  
thy saving health to crave:  
And for thy words sake still I trust  
my hearts desire to have.

82 Mine eyes do fail with looking for  
thy word, and thus I say,  
O when wilt thou me comfort, Lord?  
why dost thou thus delay?

83 As a skin-bottle in the smoke  
so am I parcht and dry'd:  
Yet will I not out of my heart  
let thy commandments slide.

84 Alas how long shall I yet live  
before I see the hour,  
That on my foes which me torment,  
thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pit  
thinking to make me sure:  
Thus contrary against thy law  
my hurt they do procure.

86 But thy commandments are all true,  
and causeless they me grieve:  
To thee therefore I do complain,  
that thou might'st me relieve.

87 Almost they had me clean destroy'd,  
and brought me quite to ground:  
Yet by thy statutes I abide,  
and therein succour found.

88 Restore me (Lord) again to life,  
for thy mercies excel:  
And so shall I thy covenants keep  
till death my life expel.

*L A M E D. The twelfth Part.*

89 In heaven, Lord, where thou dost  
thy word is stable sure: (dwell)  
And shall for all eternity  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth wimels: (sure)  
Whose ground work thou hast laid so  
as no tongue can exprels.

91 Even to this day we may well see  
how all things persevere  
According to thine ordinance,  
for all things thee do fear.

92 Had it not been that in thy law  
my soul had comfort sought,  
Long time ere now in my distress  
I had been brought to nought.

93 Therefore will I thy precepts ay  
in memory keep fast:  
By them thou hast my life restor'd  
when I was at last cast.

94 No wight to me can cingle make,  
for I am only thine:  
Save me therefore, for to thy laws  
mine ears and heart in line.

95 The wicked men do seek my bane,  
and thereto lie in wait:  
But I the while considered  
thy noble works and great.

96 I see nothing in this wide world  
at length which hath no end:  
But thy commandments and thy word  
beyond all bounds extend.

*M E M. The thirteenth Part.*

97 What great desire and fervent love  
do I bear to thy law!  
All the day long I meditate  
on it with reverent awe.

*Psalm Cxix.*

98 Thy word hath taught me far to pass  
my foes in policy:  
For still I hold it as a thing  
of most excellency.  
99 My teachers which did me instruct,  
in knowledge I excel:  
Because I do thy covenants keep,  
and them to others tell.  
100 In wisdom I do pass also  
the ancient men indeed:  
And all because to keep thy laws  
I held it ay best reed.  
101 My feet I have restrained eke  
from every evil way,  
Because that I continually  
thy word might keep, I say.  
102 I have not swer'd from thy judge-  
nor yet shrunk any dell: (ments,  
For why? thou hast me taught thereby  
to live godly and well.  
103 O Lord, how sweet unto my taste  
and I thy words away!  
Doubtless no honey in my mouth  
feels ought so sweet I may.  
104 Thy laws have me such wisdom  
that utterly I have (learn'd,  
All wicked and ungodly ways,  
in every kind or rate.  
N U N. *The sixteenth Part.*  
105 Even as a lantern to my feet,  
so doth thy Word shine bright:  
And to my paths where ever I go  
it is a flaming light.  
106 I have both sworn, and will perform  
my promises doubtless,  
That I will keep thy judgements just,  
and them in life express.  
107 Affliction hath me sore oppress'd,  
and brought me to death's door:  
O Lord, as thou hast promised,  
so me to life restore.  
108 The offerings which with heart and  
most frankly I thee give, (voice  
Accept; and teach me how I may  
after thy judgements live.  
109 My soul is ay so in my hand,  
that dangers me assail:  
Yet do I not thy law forget,  
nor it to keep will fail.  
110 Although the wicked laid their  
to catch me at a bay, (nets  
Yet did I not from thy precepts  
once swerve or go astray.  
111 Thy law I have so claim'd alway  
as mine own heritage:  
And why? for therein I delight,  
and set my whole courage.  
112 For evermore I have been bent  
thy statutes to fulfil:  
Even so likewise unto the end  
I will continue still.  
S A M E C H. *The fifteenth Part.*  
113 The crafty thoughts and double  
I do always detest: (hearts  
But as for thy law and precepts,  
I love them ever best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
look'd for with patience.  
115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandments will I keep  
of God my Lord alone.  
116 As thou hast promis'd, so perform,  
that death me not assail:

Nor let my hope abuse me so,  
that through distrust I quail.  
117 Uphold me and I shall be safe  
for ought they do or say:  
And in thy statutes pleasure take  
will both night and day.  
118 Thou hast trod such under thy feet  
as do thy statutes break:  
For nought avail, their subtilty,  
their counsel is but weak.  
119 Like dross thou cast'st the wicked  
where ere they go or dwell: (out  
Therefore can I as thy statutes  
love nothing half so well.  
120 My flesh alas is taken with fear,  
as though it were benum'd:  
For when I see thy judgements,  
I am as one aston'd. (straight  
A I N. *The sixteenth Part.*  
121 I do the thing that lawful is,  
and give to all men right:  
Refrain me not to them that would  
oppress me with their might.  
122 But for thy servant surely be  
in that thing that is good:  
That proud men give me not the foil,  
which rage as they were wood.  
123 Mine eyes w<sup>h</sup> waiting are now blind,  
thy health so much I crave,  
And see thy righteous promises, Lord,  
whereby thou wilt me save.  
124 Increase thy servant lovingly,  
and favor to him show:  
Thy statutes of most excellency  
teach me also to know.  
125 Thy humble servant, Lord, I am,  
grant me to understand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time (Lord) to begin,  
for truth is quite decay'd:  
Thy law likewise they have transgress'd  
and none against them said.  
127 This is the cause wherefore I love  
thy laws better then gold,  
Or jewels fine, which are esteem'd  
most costly to be sold.  
128 I thought thy precepts all most just  
and so them laid in store:  
All crafty and malicious ways  
I do abhor therefore.  
P E. *The seventeenth Part.*  
129 Thy covenants are most wonderful,  
and full of things profound:  
My soul therefore doth keep them sure  
when they are tri'd & found.  
130 When men first enter into thy word  
they find a light most dear:  
And v<sup>ry</sup> idlers understand  
when they it read or hear.  
131 For joy I have both gap'd & breath'd  
to know thy commandment:  
That I might guide my feet thereby,  
I sought what thing it meant.  
132 With mercy and compassion, Lord,  
behold me from above:  
As thou art wont to behold such  
as thy Name fear and love.  
133 Direct my foot-steps by thy word,  
that I thy will may know:  
And never let iniquity  
thy servant overturn.  
134 From slanderous tongues & deadly  
preserve and keep me sure: (charms  
Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth sur-  
the sun in his bright hue, (mount  
Ler shine on me, and by thy law  
teach me what to eschew.  
136 Out of mine eyes great floods gush  
of dreary tears that fall, (out  
When I behold how wicked men  
thy laws keep not at all.

**T Z A D I.** *The eighteenth Part.*

137 In every point, Lor, thou art just  
the wicked though they grudge :  
And when thou dost sentence pro-  
thou a righteous Judge. (nounce,  
138 To render right & kisse from guil  
are two chief points, most high,  
And such as thou hast in thy law  
commanded us straightly.  
139 With zeal and wrath I am con-  
and even pin'd away, (sum'd  
To see my foes thy word forget,  
for ought that I do may.  
140 So pure and perfect is thy word,  
as any heart can deem :  
And I thy servant nothing more  
do love or yet esteem.  
141 And though I be nothing set by  
as one of base degree :  
Yet do I not thy laws forget,  
nor shrink away from thee.  
142 Thy righteousness (Lord) is most  
for ever to endure : (just,  
Allothy law is truth itself,  
most constant and most pure.  
143 Trouble & grief have seiz'd on me,  
and brought me wondrous low :  
Yet do I still of thy precepts  
delight to hear and know.  
144 The righteousness of thy judge-  
doth last for evermore : (ments  
Then reach them me, for even in them  
my life lies up in store.

**K O P H.** *The nineteenth Part.*

145 With fervent heart I call'd & cry'd,  
now answer me, O Lord :  
That thy commandments to observe  
I may fully accord.  
146 To thee, my God, I make my suite,  
with most humble requests :  
Save me therefore, and I will keep  
thy precepts and thy hefts.  
147 To thee I cry even in the morn  
before the day wax light :  
Because that I have in thy word  
my confidence whole plight.  
148 Mine eyes prevent & watch by night,  
and ere they call I wake :  
That by devising on thy word  
I might some comfort take.  
149 Incline thine ears to hear my voice,  
and pity on me take :  
As thou wast wont to judge me (Lord)  
lest life should me forsake.  
150 My foes draw near, and do procure  
my death maliciously,  
Which from thy law are far gone back,  
and stray'd from it wldly.  
151 Therefore, O Lord, approach thou  
for need doth so require : (near,  
For all thy precepts true they are,  
then help I thee desire.  
152 But thy commandments have I  
not now, but long ago, learn'd  
That they remain for evermore,  
thou hast them ground'd so.

**R E S H.** *The twentieth Part.*

153 My trouble and affliction  
consider and behold :  
Deliver me, for on thy law  
I ever take fast hold.  
154 Deend my good & righteous cause,  
with speed some succour send :  
From death (as thou hast promis'd)  
(Lord) keep me and defend.  
155 As for the wicked, far they are  
from having health and grace :  
Whereby they might thy statutes know  
they enter not the trace.  
156 Great are thy mercies, Lord, I  
what tongue can them attain? (grant,  
And as thou hast me judg'd ere now,  
so let me life obtain.  
157 Though many men did trouble me,  
and persecute me fore :  
Yet from thy laws I never shrunk,  
nor went awry therefore.  
158 And truth it is for grief I die  
when I these traitors see :  
Because they keep no whic thy word,  
nor yet seek to know thee.  
159 Be hold, for I do love thy laws,  
with heart most glad and vain :  
As thou art good and gracious, Lord,  
restore my life again.  
160 What thy word doth decree, must  
and so it hath been ever : (be,  
Thy righteous judgements are also  
most true and decay never.

**S C H I N.** *The xxi. Part.*

161 Princes have sought by cruelty  
causeless to make me crouch :  
But all in vain ; for of thy word  
the fear did my heart touch.  
162 And certainly even of thy word,  
I was more merry and glad,  
Then he that of rich spoils and prey  
great store and plenty had.  
163 As for all lies and falsities,  
I hate most and detest :  
For why, thy holy law do I  
above all things love best.  
164 Seven times a day I praise thy Lord,  
singing with heart & voice ;  
Thy righteous acts, and wonderful  
so cause me to rejoyce.  
165 Great peace and rest shall all such  
as do thy statutes love : (have  
No danger shall their quiet state  
empair or once remove.  
166 My onely health & comfort (Lord)  
I look for at thy hand :  
And there ore have I done those things  
which thou didst me command.  
167 Thy laws have been my exercise,  
which my soul most desir'd :  
So much to them my love was bent  
that nought else I requir'd.  
168 Thy statutes and commandments  
I keep (thou knowst) aright :  
For all the things that I have done  
are present in thy sight.  
**T A U.** *The xxij. Part.*  
169 O Lord let my complaint and cry  
before thy face appear :  
And as thou hast me promise made,  
so teach me thee to fear.  
170 Mine humble supplication  
toward thee let find access :  
And grant me (Lord) deliverance,  
for so is thy promise.

171 Then shall my lips thy praise  
after most ample sort: (sp. ak,  
When thou thy statutes hast me  
wherein stands my comfort. taught,  
172 My tongue shall sing and preach thy  
and in this wise say thou, (word)  
Gods famous acts and noble laws  
are just and perfect all.  
173 Stretch out thy hand, I thee beseech,  
and speedily me save:  
For thy commandments to observe  
chosen, O Lord, I have.  
174 Of thee alone, Lord, I crave health,  
for other I know none:  
And in thy law and nothing else  
I do delight alone.  
175 Grant me therefore long days to  
thy Name to magnifie: (live  
And or thy judgements merciful  
let me the favor try.  
176 For I was lost and went astray  
much like a wandring sheep:  
O seek me, for I have not fail'd  
thy commandments to keep.

**P S A L M C X X. T. S.**

**I**n trouble and in thrall  
Unto the Lord I call:  
And he doth me comfort.  
1 Deliver me, I say,  
From lyars lips away,  
And conquest of false report.  
2 What vantage or what thing,  
Get'st thou thus tor to sin,  
Thou talst and flatterst lyar?  
3 Thy tongue doth hurt I ween,  
No less then arrows keen,  
Or hor consuming fire.  
4 Alas too long I slack  
Within these tents so black,  
Which Kedars are by name,  
By whom the flock elect  
And all of Isaacs seed  
Are put to open shame.  
5 With them that peace did hate  
I came a peace to make,  
And set a quiet life.  
6 But when my tale was told,  
Causeless I was control'd  
By them that would have strife.

**P S A L M C X X I. W. W.**

**I** lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.  
2 The mighty God me succour will,  
Which heaven and earth framed,  
And all things there in named.  
3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep.  
4 Lo, he that doth Israel conserve,  
No sleep at all can him catch,  
But his eyes shall ever watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee cover  
As at thy right hand ever.  
6 The Sun shall not thee parch by day,  
Nor the Moon nor hail so bright  
shall with cold thee hurt by night.  
7 The Lord will keep thee from distress,  
And will thy life sure save;  
8 And thou shalt also have

in all thy business good success:  
Where ever thou goest in or out,  
God will thy things bring about.

**P S A L M C X X I I. W. K.**

**I** did in heart rejoyce  
To hear the peoples voices,  
In offering so willingly:  
For, Let us up, say they,  
And in the Lords house pray:  
Thus spake the folk full lovingly.  
2 Our feet that wandred wide  
shall in thy gates abide,  
O thou Jerusalem full fair,  
2 Which art so seemly set  
Much like a City neat,  
The like whereof is not elsewhere.  
4 The Tribes with one accord,  
The Tribes of God the Lord  
Are thither bent their way to take.  
So God before did tell  
That there his Israel  
Their prayers should together make.  
5 For there are thrones erect,  
And that for this respect,  
To set forth justice orderly:  
Whose thrones right to maintain  
To Davids house pertain,  
His folk to judge accordingly.  
6 To pray let us not cease,  
For Jerusalems peace,  
Thy friends God prosper mightily.  
7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.  
8 I wish thy prosperous state  
For my poor brethrens sake,  
That comfort have by means of thee.  
9 So is house doth me allure  
Thy wealth for to procure  
So much always as lies in me.

**P S A L M C X X I I I. T. S.**

**O** Lord that heaven dost possess,  
I lift mine eyes to thee:  
2 Even as the servant listeth his,  
his masters hands to see.  
As handmaids watch their mistress  
some grace for to achieve: (hands)  
So we behold the Lord our God,  
till he do us forgive.  
3 Lord grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despight.  
4 Our minds be stufft with great rebuke,  
the rich and worldly wise  
Do make of us their mocking-stocks,  
the proud do us despise.

**P S A L M C X X I V. W. W.**

**N**ow Israel  
may say and that truly,  
If that the Lord  
had not our cause maintain'd;  
2 If that the Lord  
had not our right sustain'd,  
When all the world  
against us furiously  
Made their uproars,  
and said, We should all die:  
3 Now long ago  
they had devour'd us all,  
And swallow'd quick  
for ought that we could do:

Such

Such was their rage,  
as we might well esteem.  
4 And as the floods  
with mighty force do fall:  
So had they now  
our lives even brought to thrall.  
5 The raging stream,  
most proud in roaring noise,  
Had long ago  
o're-whelm'd us in the deep:  
6 But lov'd be God  
which doth us safely keep  
From bloudy teech,  
and th. in most cruel voice,  
Which as a prey,  
to eat us would rejoyce.  
7 Even as a bird  
out of the fowlers gin  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we are scaped thus.  
8 God that made heaven  
and earth is our help then:  
His Name hath sav'd  
us from these wicked men.

**P S A L M C X X V. W. K.**

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remove l at no hand:  
The Lord wil count thm right & just:  
So that they shall be sure  
For ever to endure.  
2 As mighty mountains huge & great  
Jerusalem about do close:  
So will the Lord do unto those  
Who on his godly will do wair:  
Such are to him so dear,  
They never need to fear.  
3 For though the righteous cry doth he,  
By making wicked men his rod,  
Lest they through riot forsake their  
It shall not as their lot still be: (God.)  
4 Give Lord to us thy light,  
Whose hearts are true and right.  
5 But as for such as turn aside  
By crooked ways & they out-sought,  
The Lord will surely bring to nought;  
With workers vile they shall abide:  
But peace with Israel  
For evermore shall dwell.

*Another of the same by R. W.*

**T**hose that do put their confidence  
Upon the Lord our God onely,  
And flie to him for their defence  
In all their need and misery:  
Their faith is sure still to endure,  
Ground'd on Christ the corner-stone,  
Mov'd with none ill, but standeth still  
Seedfast like to S mount Sion.

And as about Jerusalem  
The mighty hills do it compass,  
So that no enemies come to them  
To hurt that town in any case;  
So God indeed in every need  
His faithful people doth defend,  
Standing them by assuredly  
From this time forth world without  
(end.)

Right wise & good is our Lord God,  
And will not suffer certainly  
The sinners and ungodlies rod

To carry upon his family:  
Lest they also from God should go,  
Falling to sin and wickedness.  
O Lord defend world without end,  
Thy Christian flock through thy good-  
ness.

O Lord do good to Christians all  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad  
with hypocrites thrown down to  
hell,  
God will them send pains without end:  
But ( Lord ) grant peace to Israel.

Glory to God the Father of might,  
And to the Son our Saviour,  
And to S Holy Ghost, whose light  
Shine in our hearts & us succour:  
That the right way from day to day  
We may walk, and him glorifie:  
With hearts desire all that are here  
Worship the Lord, & Amen cry.

**P S A L M C X X V I. W. W.**

**W**hen that the Lord  
again his Sion had forth brought  
From bondage great,  
and also servitude extreame;  
His work was such (thought,  
as did surmount mans heart and  
So that we were  
much like to them that use to dream.

2 Our mouthes were  
with laughter filled then,  
As leke our tongues  
did shew us joyfull men.  
The heathen tolke  
were forced then this to confess,  
How that the Lord  
for thm also great things had done.  
3 But much more we,  
and therefore can confess no less:  
Wherefore to joy  
we have good cause as we begun.  
4 O Lord so forth,  
thou canst our bondage end:  
As to deserts  
the flowing rivers send.  
5 Full true it is  
that they which sow in tears indeed,  
A time will come  
when they shall reap in mirth and  
6 They went and wept (joy,  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy:  
But their return  
with joy they shall sure see,  
Their sheaves home bring,  
and not empaired be.

**P S A L M C X X V I I. W. W.**

**E**Xcept S Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vain men undertake  
Cities & holds to watch & ward,  
Except S Lord be their safeguard.  
2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly w brown bread,  
Yet were your labour lost and worn:

*Psalm Cxxviii. Cxxix. Cxxx. Cxxxj. Cxxxij.*

But they whom God doth love & keep;  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye  
lee  
That men have heirs to enjoy their  
land;

It is the gift of Gods own hand:  
For God himself doth multiply  
Of his great liberality  
The blessing of posterity.

2 And when the children come to age,  
They grow in strength and activeness,  
In perion and in comelines:

So that a shaft shot with courage  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver  
Furnish'd with such artillery:  
For when in peril he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge  
Against his toes that bear him grudge

**P S A L M C X X V I I I . T . S .**

**B**lessed art thou that fearest God,  
and walkest in his way:

2 For of thy labour thou shalt eat,  
happy art thou, I say.

3 Like fruitful vines on thy house side  
so doth thy wife spring out:  
Thy children stand like olive plants  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see

5 The promised Jerusalem  
and her felicity.

6 Thou shalt thy childrens children  
to thy great joys increase: see,

And likewise grace on Israel,  
prosperity and peace.

**P S A L M C X X I X . N .**

**O**f thee (now Israel may say)  
me from my youth as I'd:

2 Oft they assai'd me from my youth,  
yet never they prevail'd.

2 Upon my back the plowers plow'd,  
and furrows long did last:

4 The righteous God hath cut the cords  
of wicked foes at last.

5 They that hate me shall be asham'd,  
and turned back also:

6 And made as grass upon the house,  
which withereth ere it grow:

7 Whereof the mower cannot find  
enough to fill his hand:

Nor can he fill his lap that goeth  
to glean upon the land.

8 Nor passers by pray God on them  
to let his blessing fall:

Nor say, We bless you in the Name  
of God the Lord at all.

**P S A L M C X X X . W . W .**

**L**ord, to thee I make my moan  
when dangers me oppress:

I call, I sigh, plain and groan  
trusting to find release.

2 Hear now (O Lord) my request  
for it is full due time:

And let thine ears aye be prest  
unto this prayer mine.

3 O Lord our God, if thou weigh'st  
our sins and them peruse:

Who shall then escape and say,  
I can my self excuse?

4 But (Lord) thou art merciful,  
and turn'st to us thy grace;

That we with hearts most careful  
should fear before thy face.

5 In God I put my whole trust,  
my soul waits on his will:

For his promise is most just,  
and I hope therein still.

6 My soul to God hath regard,  
waiting for him alway

More then they that watch and ward  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:

He is that God of mercy  
that his deliver must.

8 For he it is that must save  
Israel from his sin,

And all such as surely have  
their confidence in him.

**P S A L M C X X X I . M .**

**O** Lord, I am not puffed in mind;  
I have no scornfull eye:

I do not exercise my self  
in things that be too high.

2 But as the child that weaned is  
even from his mothers breast:

So have I (Lord) behav'd my self  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay,

From this time forth for evermore;  
from age to age, I say.

**P S A L M C X X X I I . M .**

**R**emember Davids troubles, Lords  
how to the Lord he swore;

2 And vow'd a vow to Jacobs God,  
to keep for evermore:

3 I will not come within my house,  
nor climb up to my bed;

4 Nor let my temples take their rest,  
nor the eyes in my head;

5 Till I have found out for the Lord  
a place to sit thereon;

An house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we hear this found;

And in the fields and forrests there  
these voices first were found.

7 We will assay, and go in now  
his tabernacle there;

Before his foot-stool to fall down,  
and worship him in fear.

8 Arise, O Lord, arise I say,  
into thy resting place:

Both thou, and the Ark of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed, Lord,  
with truth and righteousness:

Let all thy saints and holy men  
sing all with joyfulness.

10 And for thy servant Davids sake  
refuse not, Lord, I say,

The face of thine anointed, Lord,  
nor turn thy face away.

*The*

*Psalm CXXXij. CXXXiv. CXXXv.*

*The second Part.*

**21** The Lord to David swore in truth,  
and will not shrink from it,  
Saying, the fruit of thy body  
upon thy seat shall sit.  
**22** And if thy sons my covenant keep,  
that I shall learn each one:  
**23** Then shall thy sons for ever sit  
upon thy princely throne.  
**24** The Lord himself hath chose Sion,  
and loves therein to dwell,  
**25** Saying, this is my resting place,  
I love and like it well.  
**26** And I will bless with great increase  
her victuals every where:  
And I will satisfy with bread  
the needy that be there.  
**27** Yeal will deck and clothe her priests  
with my salvation:  
And all her saints shall sing for joy  
of my protection.  
**28** There will I surely make the horn  
of David for to bud:  
For there I have ordained for mine  
a lanchorn bright and good.  
**29** As for his enemies I will clothe  
with shame for evermore:  
But I will cause his crown to shine  
more fresh then heretofore.

*Psalm CXXXIII. W. W.*

**O** How happy a thing it is,  
and joyfull for to see,  
Brethren together fast to hold  
the band of amity!  
**2** It calls to mind that sweet perfume,  
and that costly ointment,  
Which on the sacrificers head  
by Gods precept was spent.  
It wet not Aarons head alone,  
but drencht his beard throughout,  
And finally it did run down  
his rich attire about.  
**3** And as the lower ground doth drink  
the dew of Hermon hill,  
And Sion with her silver drops  
the fields with fruit doth fill:  
Even so the Lord doth pour on them  
his blessings manifold, (guile  
Whole hearts and minds without all  
this knot do keep and hold.

*Psalm CXXXIV. W. W.*

**B**ehold and have regard,  
Ye servants of the Lord,  
Which in his house by night do  
praise him with one accord. (watch  
**2** Lift up your hands on high  
unto his holy place;  
And give the Lord his praises due,  
his benefices embrace.  
**3** For why? the Lord who did  
both earth and heaven frame,  
Doth Sion bless, and will conserve  
for evermore the same.

*Psalm CXXXV. N.*

**O** Praise the Lord, praise him,  
praise him,  
praise him with one accord:  
**O** praise him still all ye that be  
the servants of the Lord.  
**2** O praise him ye that stand and be,  
in the house of the Lord:

Ye of his court and of his house,  
praise him with one accord.  
**3** Praise ye the Lord, for he is good,  
sing praises to his Name:  
It is a comely and good thing  
always to do the same.  
**4** For why? the Lord hath Jacob chose  
to be his own ye see:  
And he hath chose in Israel  
his treasure for to be.  
**5** For this I know and am right sure,  
the Lord is very great:  
He is indeed above all gods  
most easie to intreat.  
**6** For whatsoever pleased him  
all that full well he wrought:  
In heaven, in earth, and in the sea,  
which he hath made enough.  
**7** He lifts up clouds even from the earth,  
he makes lightnings and rain,  
He bringeth forth the winds also,  
he made nothing in vain.  
**8** He smote the first-born of each thing  
in Egypt great and least:  
He spared there no living thing  
the man nor yet the beast.  
**9** He hath in thee shew'd wonders great  
O Egypt void of vaunts:  
On Pharaoh thy cursed king,  
and his severall servants.  
**10** He smote then many nations,  
and did most wondrous things:  
He slew the great, and mightiest,  
and chisest of their kings:  
**11** Sihon king of the Amorites,  
and Og king of Basan:  
He slew also the kingdoms all  
that were of Canaan.  
**12** And gave their land to Israel,  
an heritage to be,  
To Israel his own people  
an heritage gave he.

*The second Part.*

**13** Thy Name (O Lord) shall still en-  
and thy memorial (dure)  
Throughout all generations  
that are or ere be shall.  
**14** The Lord will surely now avenge  
his people all in teed:  
And to his servants he will shew  
favor in time of need.  
**15** The idols of the heathen are made  
in all the coasts and lands  
Of silver and of gold they be,  
the work even of mens hands.  
**16** They have their mouths and cannot  
speak,  
and eyes that have no sight:  
**17** They have eke ears and hear no-  
thing,  
their mouths be breathless quite.  
**18** Wherefore all they are like to them  
that so do set them forth:  
And likewise those that trust in them  
or think they be ought worth.  
**19** O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.  
**20** And ye that be of Levies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.



21 And out of Sion ſound his praiſe,  
the great praiſe of the Lord  
Which dwelleth in Jeruſalem:  
praiſe him with one accord.

*Pſalm CXXXVI. N.*

**P**raiſe ye the Lord, for he is good,  
for his mer y endureth for ever.  
2 Give praiſe unto the God of gods,  
for his mercy, &c.  
3 Give praiſe unto the Lord of lords,  
for his mercy, &c.  
4 Which on ly doth great wondrous  
for his mercy, &c. *(works,*  
5 Which by his wiſdom made the hea-  
for his mercy, &c. *(vens,*  
6 Which on the waters ſtretch'd the  
for his mercy, &c. *(earth,*  
7 Which made great lights to ſhine a-  
for his mercy, &c. *(broad,*  
8 As Sun to rule the lightſom day,  
for his mercy, &c.  
9 The moon and ſtars to guide y nights  
for his mercy, &c.  
10 Which ſmore Egypt with their firſt-  
for his mercy, &c. *(corn,*  
11 And Iſrael brought out from thence,  
for his mercy, &c.  
12 With mighty hand & ſtretched arm;  
for his mercy, &c.  
13 Which cut the red ſea in two parts,  
for his mercy, &c.  
14 And Iſrael m. de paſs there through,  
for his mercy, &c.  
15 And drowned Pharaoh and his hoſt,  
for his mer y, &c.  
16 Through wilderneſs his people led,  
for his mercy, &c.  
17 He & did ſmite great noble kings,  
for his mercy, &c.  
18 And ſ. hath ſlain the mighty kings,  
for his mercy, &c.  
19 As Sihon king of Amorites,  
for his mercy &c.  
20 And Og, the king of Baſan land,  
for his mercy &c.  
21 And gave their land for heritage,  
for his mer y, &c.  
22 Even to his ſervant Iſrael,  
for his mercy, &c.  
23 Remembring us in baſe eſtate,  
for his mer y &c.  
24 And from oppreſſors reſcued us,  
for his mercy &c.  
25 Which giveth food unto all fleſh,  
for his mercy &c.  
26 Praiſe ye the Lord o. heaven above,  
for his mercy &c.  
27 Give thanks unto the Lord of lords,  
for his mercy &c.

*Another of the ſame by T. C.*

**O**laud the Lord benign,  
whoſe mercies laſt for aye:  
2 Give thanks, and praiſe ſing  
To God of gods I ſay.  
For certainly, His mercies dure  
Both firm and ſure, Eternally.  
3 The Lord of lords praiſe ye,  
Whoſe mercies ay do dure:  
4 Great wonders onely he  
Doth work by his great power.  
For certainly, &c.  
5 Which God omnipotent

By his great wiſdom high  
The heavenly firmament  
Did frame, as we may ſee.  
For certainly, &c.  
6 Yea, he the heavy charge  
Of all the earth did ſtretch:  
And on the waters large  
The ſame he did out-reach.  
For certainly, &c.  
7 Great lights he made to be,  
For why? his love is ay:  
8 Such as the Sun we ſee,  
To rule the lightſom day.  
For certainly, &c.  
9 And eke the moon ſo clear  
Which ſhineth in our fight,  
And ſtars that do appear,  
To guide the darkſom night.  
For certainly, &c.  
10 With grievous plagues and ſore  
All Egypt ſmore he than:  
Their firſt-bornleſs and more  
He ſlew of beaſt and man.  
For certainly, &c.  
11 And from amidſt their land  
His Iſrael forth brought:  
12 Which the with mighty hand  
And ſtretched arm hath wrought.  
For certainly, &c.  
13 The ſ. a he cut in two,  
Which ſtood up like a wall:  
14 And made through it to go  
His choſen children all.  
For certainly, &c.  
15 But there he whelmed then  
The proud King Pharaoh,  
With his huge hoſt of men,  
And chariots eke alſo.  
For certainly, &c.  
16 Who led through wilderneſs  
His people ſafe and found:  
And for his love endleſs  
17 Great kings he brought to ground.  
For certainly, &c.  
18 And ſlew with puiſſant hand  
Kings mighty and of ſame;  
19 As of Amorites land  
Sihon the king by name.  
For certainly, &c.  
20 And Og (the Gyant large)  
O. Baſhan king alſo:  
21 Whoſe land for heritage  
He gave his people tho.  
For certainly, &c.  
22 Even unto Iſrael  
His ſervant dear, I ſay,  
He gave the ſame to dwell,  
And there abide for ay.  
For certainly, &c.  
23 To mind he did us call  
In our moſt baſe degree:  
24 And from oppreſſors all  
In ſafety ſet us free.  
For certainly, &c.  
25 All fleſh in earth abroad  
With food he doth ſuſtain:  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

*Pſalm CXXXVII. W. W.*

**W**hen as we ſate in Babylon,  
the rivers round about:  
And in remembrance of Sion,  
the tears for grief burſt out.

**1** We haue d our harps and instruments  
the willow-trees upon :  
**2** For in that place men tor their use  
had planted many a one.  
**3** Then they to whom we prisoners were  
said to us tauntingly  
Now let us hear your Hebrew songs,  
and pleasant melody.  
**4** Alas ! said we, who can once frame  
his sorrowful heart to sing  
The praises of our loving God,  
thus under a strange King ?  
**5** But yet if I Jerusalem  
out of my heart let slide :  
Then let my fingers quite forget  
the warbling harp to guide.  
**6** And let my tongue within my mouth  
be tid'd for ever fast,  
If that I joy before I see  
thy full deliverance past.  
**7** Therefore (O Lord) remember now  
the cursed noise and cry  
That Edoms sons against us made,  
when they raz'd our city.  
Remember (Lord) their cruel words,  
when as with one accord  
They cry'd, On sla ktraze their walls,  
in despite of the Lord.  
**8** Even so shalt thou, O Babylon,  
at length to dust be brought :  
And happy shall that man be call'd,  
that our revenge hath wrought.  
**9** Yea blessed shall that man be call'd,  
that takes thy children young  
To dash their bones against hard  
that lie the streets among. (stones

*Psalm CXXXVIII. N.*

**T**hee will I praise with my whole  
heart,  
my Lord my God always :  
Even in the presence of the gods  
I will advance thy praise.  
**2** Toward thy holy Temple I  
will look and worship thee :  
And praised in my thankful mouth  
thy holy Name shall be.  
Even for thy loving kindness sake,  
and for thy truth withall:  
For thou thy Name hast by thy word  
advanced over all.  
**3** When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.  
**4** Yea, all the kings on earth they shall  
give praise to thee, O Lord :  
For they of thy most holy mouth  
have heard the mighty word.  
**5** They of the ways of God the Lord  
in singing shall intreat:  
Because the glory of the Lord  
it is exceeding great.  
**6** The Lord is high, and yet he doth  
behold the lowly spirit :  
But he (contemning) knows afar  
the proud and lofty wight.  
**7** Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee : O my Lord  
thou wilt stretch out thy hand  
Upon the wrath of all my foes,  
and saved shall I be  
By thy right hand : the Lord God will  
perform his work to me.

**8** Thy mercy Lord endures for ay,  
Lord do me not forsake :  
Forsake me not that am the work  
which thine own hand did make.

*Psalm CXXXIX. N.*

**O** Lord, thou hast me try'd & known,  
my sitting thou dost know,  
**2** And rising eke, my thoughts afar  
thou understand'st also.  
**3** My paths, yea, and my lying down  
thou compass'st always :  
And by familiar custom art  
acquainted with my ways.  
**4** No word is in my tongue (O Lord)  
I know it is to thee :  
**5** Thou me behind holdest, and before  
thou lay'st thine hand on me.  
**6** Too wonderful above my reach  
(Lord) is thy cunning skill :  
It is so high that I the same  
cannot attain untill.  
**7** From sight of thy all-seeing Spirit,  
Lord, whither shall I go ?  
Or whither shall I flee away,  
thy presence to scape fro ?  
**8** To heaven if I mount aloft,  
lo, thou art present there :  
In hell if I lie down below,  
even there thou dost appear.  
**9** Yea, let me take the morning wings,  
and let me go and hide  
Even there where are the farthest parts  
where flowing sea doth slide:  
**10** Yea, even thither also shall  
thy reaching hand me guide ;  
And thy right hand shall hold me fast,  
and make me to abide.  
**11** Yea, if I say, The darkness shall  
yet shroud me from thy sight :  
Lo even also the darkest night  
about me shall be light.  
**12** Yea darkness hideth not from thee,  
but night doth shine as day :  
To thee, the darkness and the lights  
are both alike alway.

*The second Part.*

**13** For thou poss'essed hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.  
**14** Thee will I praise, made fearfully  
and wondrously I am :  
Thy works are marvellous, right well  
my soul doth know the same.  
**15** My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.  
**16** When I was tirmless, then thine eye  
saw me, for in thy book  
Were written all, nought was before  
that after fashion took.  
**17** The thoughts therefore of thee O  
how dear are they to me ! (God,  
And of them all how passing great  
the endless number be !  
**18** If I should count them, lo their sum  
more then the sand I see :  
And whensoever I awake  
yet am I still with thee.

*Psalms Cxl. Cxlij. Cxlj. Cxliii.*

19 The wicked and the bloody men  
O that thou wouldst slay!  
Eventhose O God, to whom, Depart,  
depart from me, I say.  
20 Eventhose of thee (O Lord my God)  
that speak full wickedly:  
Thosethat are lifted up in vain,  
being enemies to thee.  
21 Hare I not them that hate thee, Lord,  
and that in earnest wise?  
Contend I not against them all  
against thee that arise?  
22 I hate them with unfeigned hate,  
even as my utter foes.  
23 Try me (O God) and know my heart,  
my thoughts prove and disclose.  
24 Consider (Lord) if wickedness  
in me there any be:  
And in thy way (O God my guid)  
for ever lead thou me.

**Psalms CXL. N.**

**L**ord save me from the evil man,  
and from the cruel wight  
Deliver me, which evil do  
imagine in their spite.  
2 Which make on me continual war,  
their tongues lo they have wher  
3 Like serpents; underneath their lips  
is adder, poison fet.  
4 Keep me (O Lord) from wicked hands,  
preserve me to abide  
Free from the cruel man that means  
to cause my steps to slide.  
5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way  
and gins for me eke have they set.  
6 Therefore I said unto the Lord,  
Thou art my God alone:  
Hear me (O Lord) O hear the voice  
wherewith I pray and mone:  
7 O Lord my God, thou onely art  
the strength that saveth me:  
My head in day of battel hath  
been covered still by thee.  
8 Let not (O Lord) the wicked have  
the end of his desire:  
Perform not his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compass me about,  
the chiefest of them all,  
Lord let the mischief of their lips  
upon themselves befall:  
10 Let coals fall on them, Let him cast  
them in consuming flame,  
And in deep pits; so as they may  
not rise out of the same.  
11 For no backbiter shall on earth  
be set in stable plight:  
And evil to destruction still  
shall haunt the cruel wight.  
12 I know the Lord th' afflicted will  
revenge, and iudge the poor:  
13 The just shall praise thy name; and  
dwell with thee evermore. (shall

**Psalms Cxli. N.**

**L**ord upon thee do I call,  
Lord haste thee unto me:  
and hearken (Lord) unto my voice  
when I do cry to thee.  
As incense let my prayers be  
directed in thine eyes:

And the up-lifting of my hands  
as evening sacrifice.  
3 My Lord, for guiding of my mouth  
set thou a watch before:  
And also of my moving lips,  
O Lord keep thou the door.  
4 That I should wicked works commit  
incline thou not mine heart:  
With ill men of their delicates,  
Lord let me eat no part.  
5 But let y' righteous smite me, Lords,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyl shall be.  
Such smiting shall not break my head,  
the time shall shortly fall  
When I shall in their misery  
make prayers for them all.  
6 Then when in stony places down  
their judges shall be cast:  
Then shall they hear my words,  
for then they have a pleasant taste.  
7 Our bones about the graves mouth  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth up the ground.  
8 But O my Lord my God, mine eyes  
do look up unto thee:  
In thee is all my trust, let not  
my soul forsaken be.  
9 Which they have laid to catch me in,  
Lord keep me from the snare,  
And from the subtil gins of them  
that wicked workers are.  
10 The wicked into their own nets  
together let them fall:  
While I do by thy help escape  
the danger of them all.

**Psalms CXLII. N.**

**B**efore the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I:  
2 My meditation in his sight  
to pour I did not spare:  
And in the presence of the Lord  
my trouble did declare.  
3 Although perplexed was my spirit  
my path was known to thee:  
In way where I did walk, a snare  
they slyly laid for me.  
4 I look'd & view'd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soul none care did show.  
5 Then cry'd I (Lord) to thee, & said,  
My hope thou onely art:  
Thou in the land of living art I  
my portion and my part.  
6 Hark to my cry, for I am brought  
full low; deliver me  
From them that do me persecute,  
for me too strong they be.  
7 That I may praise thy name, my soul  
from prison (Lord) bring out:  
When thou art good to me, the just  
shall pres me round about.

**Psalms CXLIII. N.**

**L**ord, hear my prayer, heark the  
that I do make to thee: (plain  
Lord)

thy native truth and in  
justice answer me.  
Judgement with thy servant, Lord,  
and singings will I be  
On viol; and on instrument  
ren-stringed unto thee.  
Even he it is that onely gives  
deliverance to kings:  
Unto his servant David help  
from hurtful sword he brings.  
From strangers hand me save and  
whose mouth talks vanity: shield,  
And their right hand is a right hand  
of guil and subtilty.  
That our sons may be as the plants  
whom growing youth doth rear:  
Our daughters as carv'd corner-stones,  
like to a palace fair:  
Our garners full, and plenty may  
with fundry sorts be found:  
Our sheep bring thousands, in our  
ten thousands may abound. (streets  
Our oxen be to labour strong,  
that none do us invade:  
There be no goings out, nor cries  
within our streets be made.  
The people blessed are that with  
such blessings are so stor'd:  
Yea, blessed all the people are  
whose God is God the Lord.

For I lift up my soul to thee,  
O Lord deliver me  
from all mine enemies; for I  
have hidden me with thee.  
Teach me to do thy will, for thou,  
thou art my God, I say:  
Let thy good Spirit into the land  
of mercy me convey.  
For thy names sake with quickning  
alive do thou me make: (grace  
And out of trouble bring my soul  
even for thy justice sake.  
And for thy mercy slay my foes,  
O Lord, destroy them all  
that do oppress my soul; for I  
thy servant am and shall.

*Psalm CXLIV. N.*

Left be Lord my strength, I doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to barrel by his might.  
He is my goodness, fort and tower,  
deliverer and shield:  
In him I trust; my people he  
suckles to me to yield.  
O Lord, what thing is man, that him  
thou holdest so in price!  
Or son of man, that upon him  
thou thinkest in such wise!  
Man is but like to vanity,  
so pass his days to end  
As fleeting shade. Bow down, O Lord,  
the heavens, and descend.  
The mouth is touchy and they shall  
smoke  
cast forth thy lightning flame  
and scatter them; thine arrows shoot,  
consume them with the same.  
Send down thine hand ev'n from above  
O Lord deliver me:  
Take me from waters great, from hand  
of strangers make me free.  
Whose subtil mouth of vanity  
and fondness doth intreat:

And their right hand is a right hand  
of falshood and deceit.  
A new song will I sing, O God,  
and singing will I be  
On viol; and on instrument  
ren-stringed unto thee.  
Even he it is that onely gives  
deliverance to kings:  
Unto his servant David help  
from hurtful sword he brings.  
From strangers hand me save and  
whose mouth talks vanity: shield,  
And their right hand is a right hand  
of guil and subtilty.  
That our sons may be as the plants  
whom growing youth doth rear:  
Our daughters as carv'd corner-stones,  
like to a palace fair:  
Our garners full, and plenty may  
with fundry sorts be found:  
Our sheep bring thousands, in our  
ten thousands may abound. (streets  
Our oxen be to labour strong,  
that none do us invade:  
There be no goings out, nor cries  
within our streets be made.  
The people blessed are that with  
such blessings are so stor'd:  
Yea, blessed all the people are  
whose God is God the Lord.

*Psalm CXLV. N.*

Thee will I laud my God and King  
and bless thy Name for ay:  
For ever will I praise thy Names  
and bless thee day by day.  
Great is thy Lord, most worthy praises  
his greatness none can reach:  
From race to race they shall thy works  
praise, & thy power preach.  
I of thy glorious Majesty  
the beauty will record:  
And meditate upon thy works  
most wonderful; O Lord.  
And they shall of thy power and of  
thy fearful acts declare:  
And to publish all abroad  
thy greatness will not spare.  
And they into the mention shall  
break of thy goodness great:  
And I aloud thy righteousness  
in singing shall repeat.  
The Lord our God is gracious  
and merciful also:  
O great abounding mercy, and  
to anger he is slow:  
Yea good to all; and all his works  
his mercy doth exceed:  
Lo all thy works do praise thee, Lord,  
and do thy honor spread.  
Thy Saints do bless thee, & they do  
thy kingdoms glory show;  
And blaze thy power, to cause thy sons  
of men thy power to know;

*The second Part.*

And of his mighty kinngdom eke  
to spread the glorious praise:  
Thy kingdom Lord a kingdom is  
that doth endure always:  
And thy dominion through each age  
endures without decay.  
The Lord upholdeth them that fall  
their sliding he doth stay.

15 The eyes of all do wait on thee,  
thou dost them all relieve:  
And thou to each sufficing food  
in season due dost give.  
16 Thou openest thy plentiful hand,  
and bounteously dost fill  
All things whatsoever do live,  
with gifts of thy good will.  
17 The Lord is just in all his ways,  
his works are holy all:  
18 Near all he is that call on him,  
in truth that on him call.  
19 He the desires which they require  
that fear him will fulfill:  
And he will hear them when they cry,  
and save them all he will.  
20 The Lord preserves all those to him  
that bear a loving heart:  
But he them all that wicked are  
will utterly subvert.  
21 My thankful mouth shall gladly  
the praises of the Lord: *(speak)*  
All flesh to praise his holy Name  
for ever shall accord.

*Psalm CXLVI. J. H.*

**M**Y soul praise thou  $\gamma$  Lord always,  
my God I will confess:  
2 While breath & life prolong my days,  
my tongue no time shall cease.  
3 Trust not in worldly princes then,  
though they abound in wealth:  
Nor in the sons of mortal men,  
in whom there is no health.  
4 For why? their breath doth soon de-  
to earth anon they fall: *(part)*  
And then the counsels of their heart  
decay and perish all.  
5 O happy is that man, I say,  
whom Jacobs God doth aid;  
And he whose hope doth not decay,  
but on the Lord is laid.  
6 Which made the earth & waters deep,  
the heavens high withall:  
Which doth his word and promise keep  
in truth, and ever shall.  
7 With right always doth he proceed  
for such as suffer wrong:  
The poor and hungry he doth feed,  
and loose the fetters strong.  
8 The Lord doth send  $\gamma$  blind their  
the lame to limbs restore: *(sight)*  
The Lord *(I say)* doth love the right  
and just man evermore.  
9 He doth defend the fatherless,  
and stranger sad in heart,  
And quite the widow from distress,  
and ill mens ways subvert.  
10 Thy Lord and God eternally,  
O Sion, still shall reign,  
in time of all posterity,  
for ever to remain.

*Psalm CXLVII. N.*

**P**raise ye the Lord, for it is good  
unto our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.  
The Lord his own Jerusalem  
he buildeth up alone:  
And the dispers'd of Israel  
doth gather into one.  
He heals the broken in their hearts,  
their fores up doth he bind:

4 He counts the number of the stars,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisdom infinite.  
6 The Lord relieves the meek, and  
do ground the wicked with might. *(throw)*  
7 Sing unto God the Lord with praise,  
unto the Lord rejoyce:  
And to our God upon the harp  
advance your singing voice.  
8 He covers heaven with clouds,  
the earth prepareth rain: *(and for)*  
And on the mountains he doth make  
the grass to grow again.  
9 He gives to beasts their food, and to  
young ravens when they cry:  
10 His pleasure not in strength of horse  
nor in mans legs doth lie:  
11 But in all those that fear the Lord  
the Lord hath his delight,  
And such as do attend upon  
his mercies shining light.

*The second Part.*

12 O praise the Lord, Jerusalem  
thy God, O Sion praise:  
13 For he the bars hath forged strong,  
wherewith thy gates he lays.  
14 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the flour  
of wheat he filleth thee.  
15 And his commandment upon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.  
16 He giveth snow like wool, hoar-frost  
like althes he doth spread:  
17 Like morsels casts his ice, therof  
the cold who can abide?  
18 He sendeth forth his mighty word,  
and melteth them again:  
His wind he makes to blow, and then  
the waters flow again.  
19 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his judgements he  
gives Israel to know.  
20 With every nation hath he not  
so dealt, nor have they known  
His secret judgements: ye therefore  
praise ye the Lord alone.

*Psalm CXLVIII. J. H.*

**G**ive laud unto the Lord,  
From heaven that is so high:  
Praise him in deed and word,  
Above the starry skie.  
2 And also ye,  
His angels all,  
Armies royal,  
Praise him with glee.  
3 Praise him both Moon and Sun,  
Which are so clear and bright:  
The same of you be done  
Ye glittering stars of light:  
4 And eke noles,  
Ye heavens fair,  
And clouds of the air,  
His laud express.  
5 For at his word they were  
All formed as we see:  
At his voice did appear

All praise in their degree,  
 Whither he be led,  
 To them he make  
 A law and train.  
 For say to all,  
 Honour and praise God's Name;  
 In search ye dragons tell,  
 All deeps in ye the same;  
 In to become ye well.  
 O Himmagnies  
 Where shall I be know,  
 And thence that blow  
 At his decree.  
 The hills and mountains all,  
 And trees that fruitful are,  
 The Cedars great and tall,  
 His worthy praise declare.  
 To beasts and cattle  
 And birds flying,  
 And worms creeping,  
 That on earth dwell.  
 All things both more and less  
 With all their pompous train,  
 Princes and all Judges  
 That in the world remain,  
 Exalt his Name.  
 Young men and maids;  
 Old men and babes,  
 Do ye the same.  
 But his Name shall we prove  
 To be most excellent,  
 Whose praise is far above  
 The earth and firmament.  
 For sure he shall  
 Exalt with blisse  
 The horn of his,  
 And help them all.  
 His praise all shall forth-tell  
 His praise and worthiness;  
 The children of Israel  
 Each one both more and less;  
 And also they  
 That with good will  
 His words shall  
 And him obey.

**Psalm CXLIX. N.**

Sing ye unto the Lord our God,  
 A new rejoicing song:  
 And of the praise of him be heard  
 His holy Saints among.

**Psalm CL.**

1 Let Israel rejoyce in him  
 that made him of nothing:  
 And let the seed of Zion eke  
 be joyfull in their King:  
 2 Let them sound praise with voice of  
 unto his holy Name: (flute)  
 And with the timbrel and the harp  
 sing praises of the same.  
 3 For why? the Lord his pleasure all  
 hath in his people set:  
 And by deliverance he will raise  
 the meek to glory great.  
 4 With glory and with honor now  
 let all his Saints rejoyce:  
 And now sound upon their beds  
 advance their singing voice.  
 5 And in their mouths let be the acts  
 of God the mighty Lord:  
 And in their hands eke let them bear  
 a double-edged sword:  
 6 To plague the he then, and correct  
 the people with their hands:  
 7 To bind their stately Kings in  
 their Lords in iron bands: (chains)  
 8 To execute on them the doom  
 that written is before:  
 This honor all his Saints shall have:  
 praise ye the Lord therefore.

**Psalm C.L. N.**

Yield unto God the mighty Lord  
 praise in his sanctuary:  
 And praise him in the firmament  
 that shews his power on high.  
 2 Advance his Name, & praise him in  
 his mighty acts always:  
 According to his excellency  
 of greatness give him praise.  
 3 His praises with the princely noise  
 of sounding trumpets blow:  
 Praise him upon the Viol, and  
 upon the Harp also.  
 4 Praise him with timbrel and with  
 organs and virginals: (flute)  
 5 With sounding cymbals praise ye him  
 praise him with loud cymbals.  
 6 What ever hath the benefit  
 of breathing, praise the Lord:  
 To praise the Name of God the Lord  
 agree with one accord.

*The end of the Psalms of David in Meter.*

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